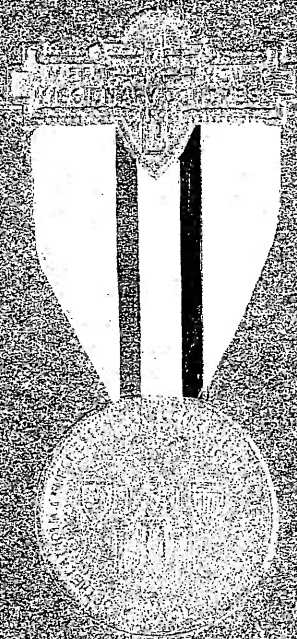


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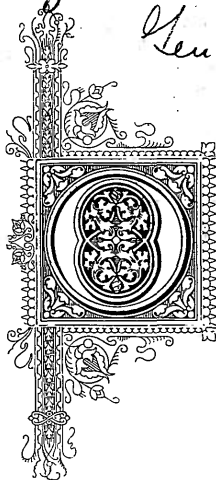


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held in Chicago, from Sunday,
November fifteenth, to Wednesday,
November eighteenth, nineteen hun-
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Catholic Church Extension Society
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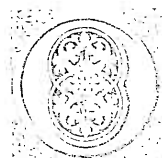


Prepared by the Official Guide and Program Committee

Published by The Catholic Church Extension Society of the
United States of America

Chicago

1908



Official Guide and Program of
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National Church Extension Society
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Published by the National Church Extension Society
of the United States of America
Chicago, Ill., 1908

Price 50 Cts.

The First American Catholic Missionary Congress

A WORD OF THANKS

THIS little volume is put forth in the hope that our humble efforts, reduced into pages, will inform you of an event of more than passing importance—the First American Catholic Missionary Congress, to be held in Chicago, from Nov. 15 to Nov. 18, inclusive, 1908; and also to acquaint you more intimately with the great work of the Catholic Church Extension Society.

"The Official Guide Book and Program" represents a vast amount of work on the part of the various committees and their chairmen, who ungrudgingly gave their best services to make it a success. But their efforts alone could not have accomplished this work if they had not had the kindly co-operation of the business men whose advertisements appear in this volume. We realize keenly that without their hearty support, it would have been impossible to prepare the book we now place into your hands. To them, therefore, we extend our sincerest thanks, and beg of you, dear reader, to show your appreciation by extending your patronage, whenever possible, to any of the following advertisers.

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Chairman of Official Guide
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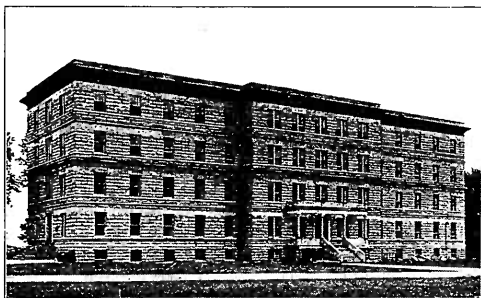
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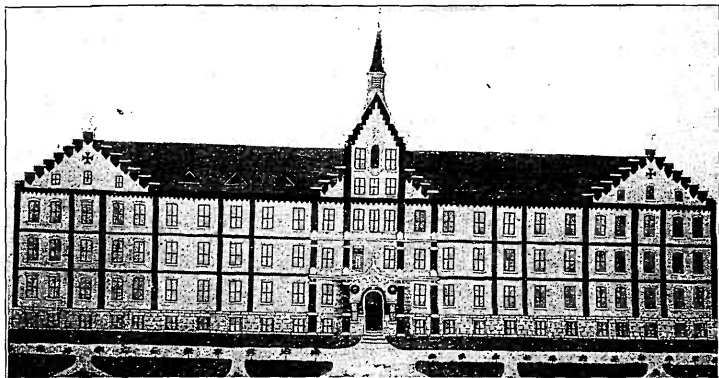
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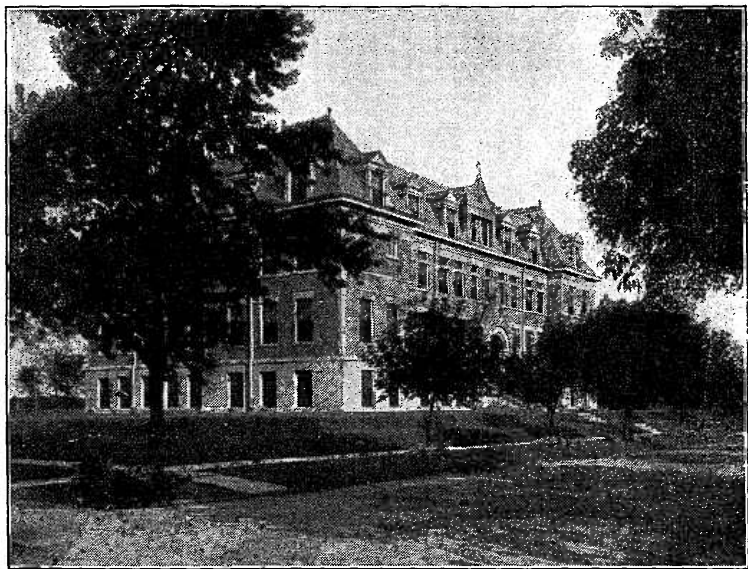
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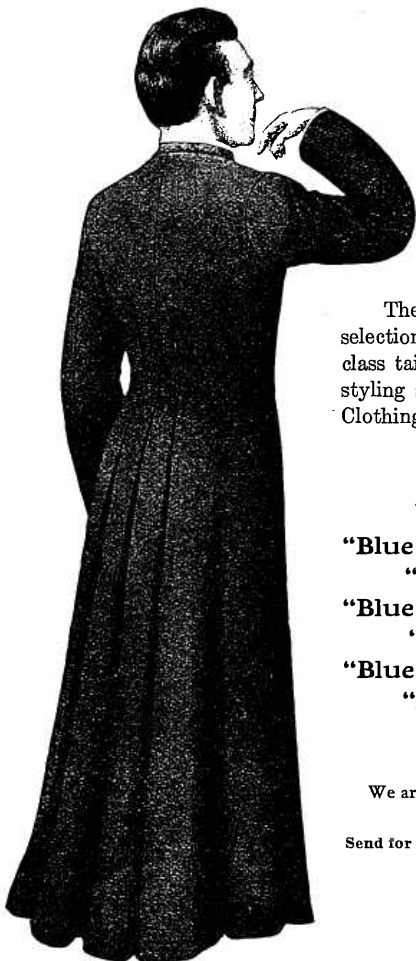
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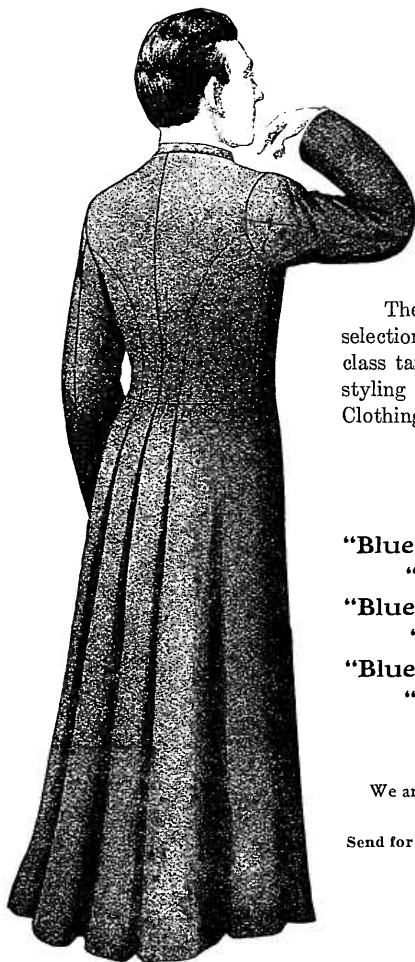
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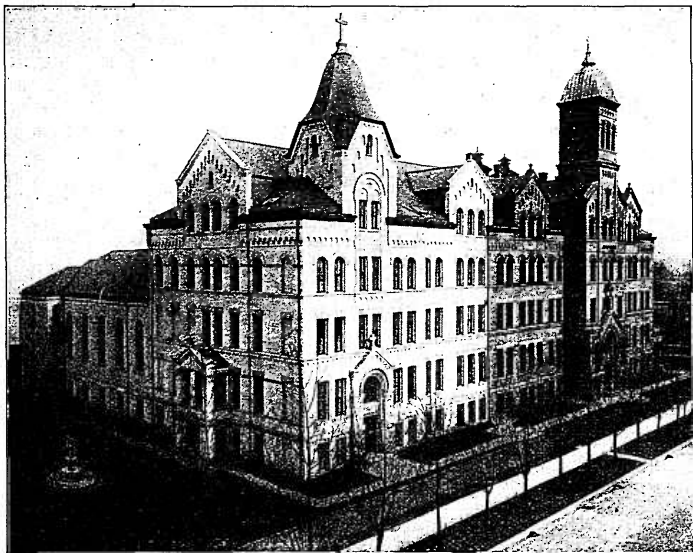
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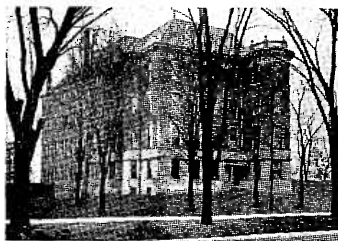


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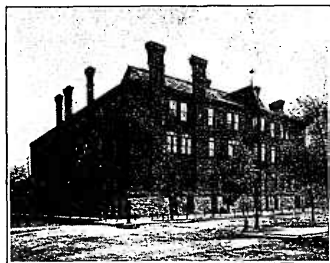
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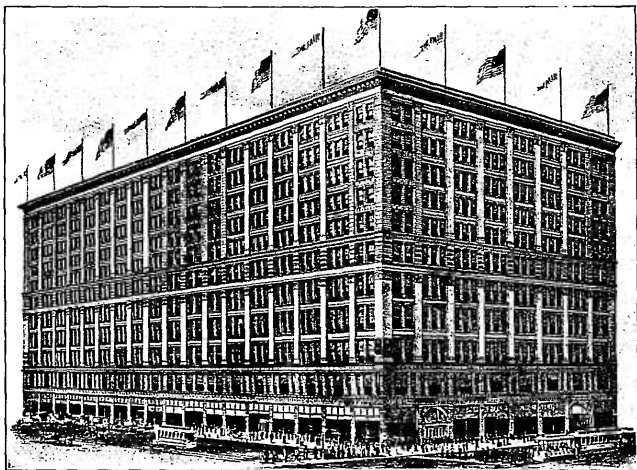
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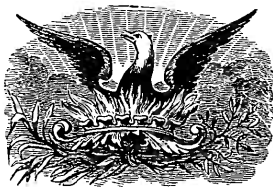
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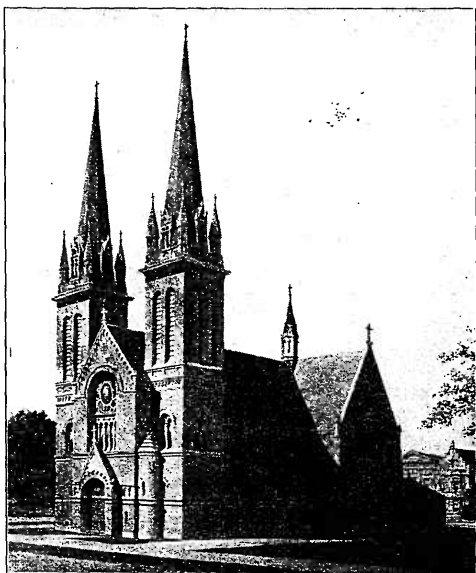
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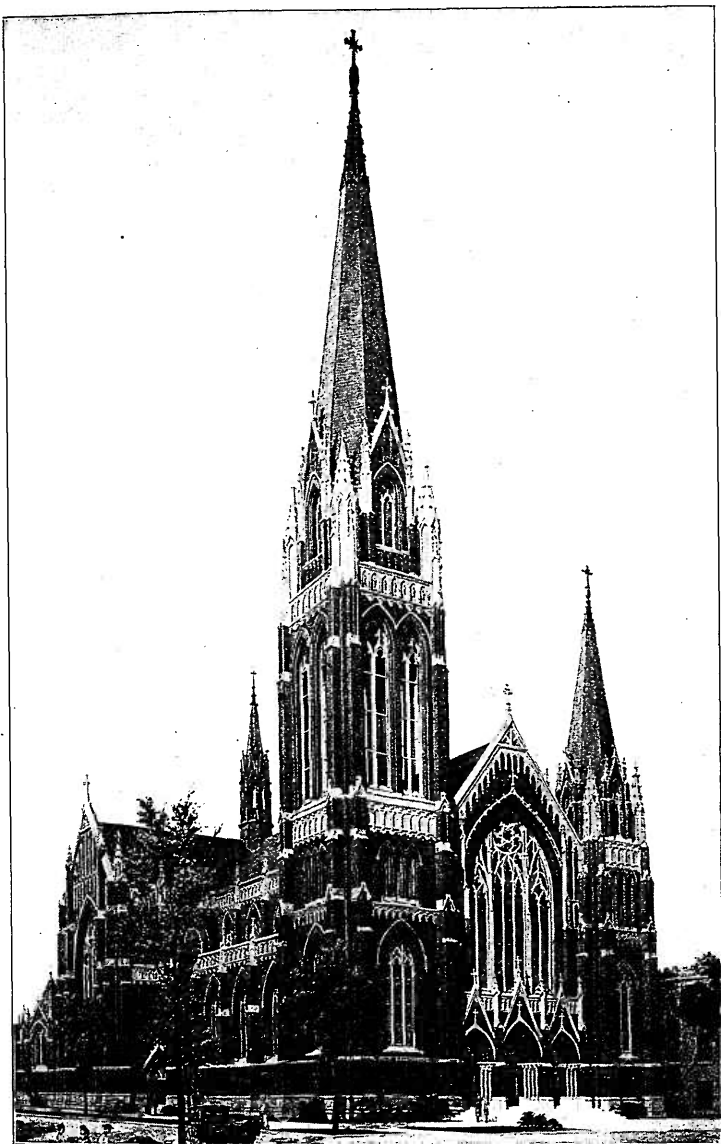
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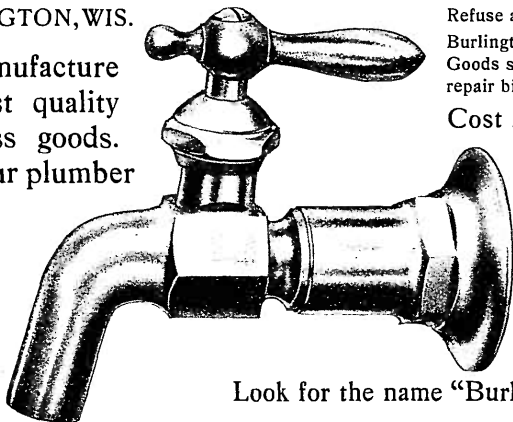
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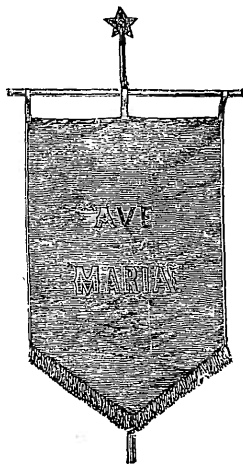
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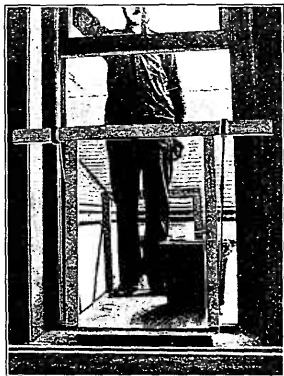
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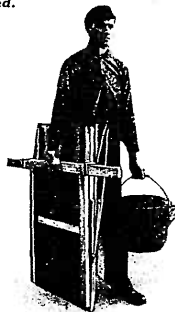
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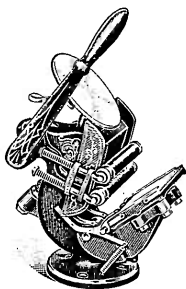
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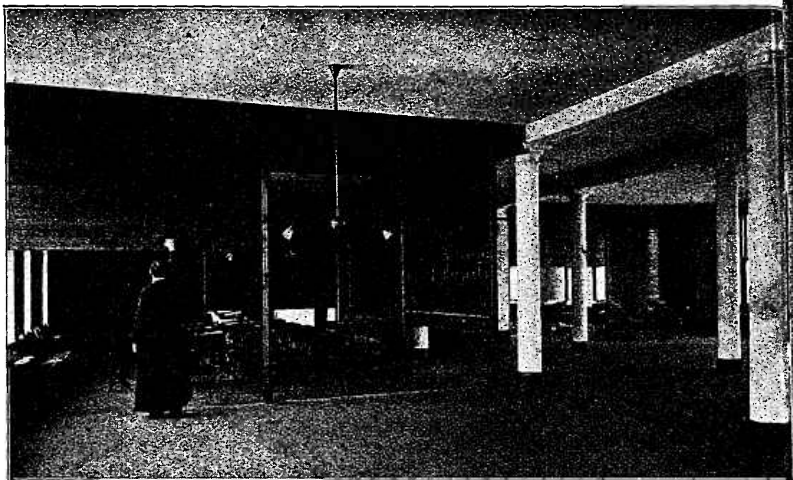
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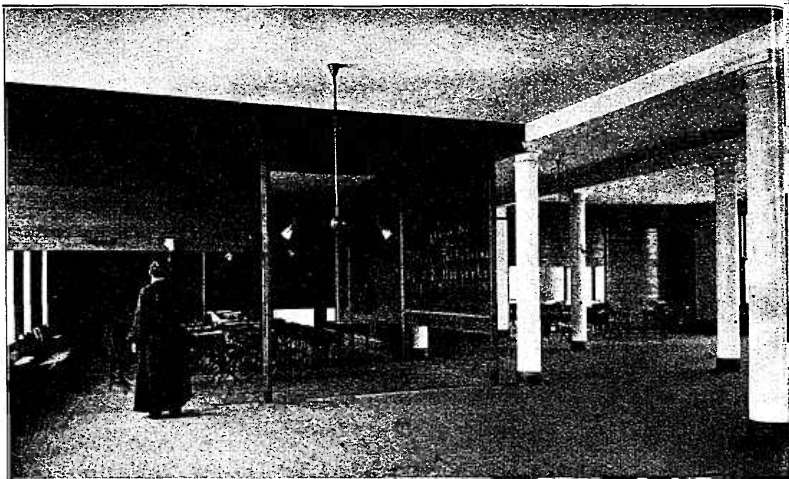
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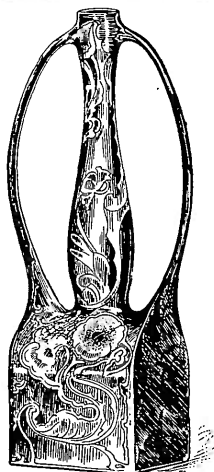
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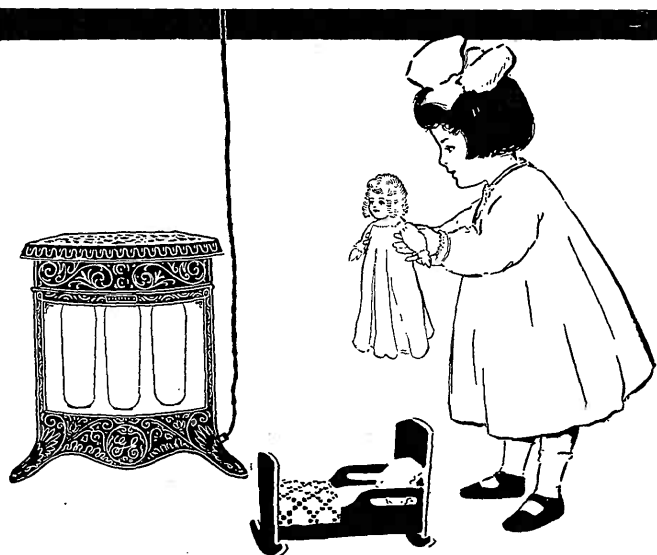
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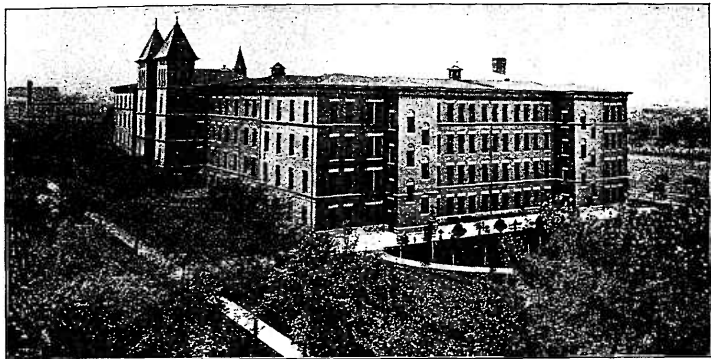
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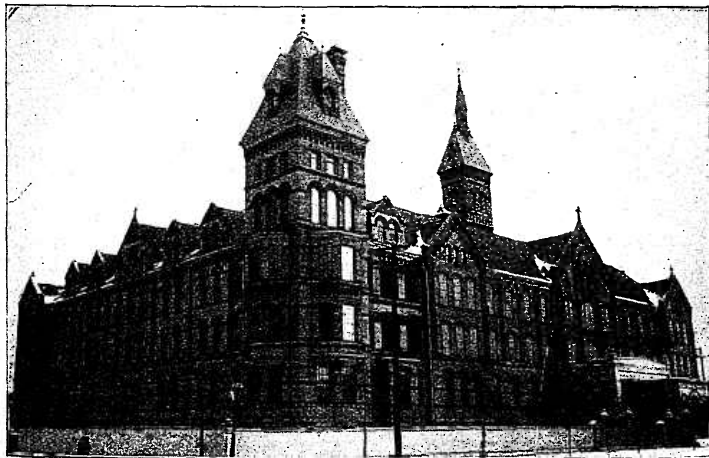
139 Adams Street

The First American Catholic Missionary Congress



ALEXIAN BROTHERS HOSPITAL AND SANATORIUM
BELDEN AND RACINE AVES., CHICAGO, ILL.

The Sanatorium is a special department of the hospital under the personal supervision of a physician of many years' experience in similar Sanitariums in Europe. It has the most perfect equipment for hydro-therapeutic and electric treatment, complete and modern, Galvanic and Faradic apparatus, electric bath, electric light bath, Turkish and Russian baths, massage and Swedish movements.



ST. ELIZABETH HOSPITAL, Claremont Avenue and Le Moyné Street, Chicago, Ill.



“The Holy Father authorizes me
to grant the Apostolic Benediction
to the First American Catholic
Missionary Congress, which I shall
do with great pleasure upon the
appointed day.”

Sincerely yours in Christ,

✠ D. FALCONIO,
Apostolic Delegate.

The Apostolic Benediction will be
conferred after Pontifical Vespers at the
Holy Name Cathedral, Sunday evening,
November 15, 1908.

The First American Catholic Missionary Congress



HIS HOLINESS POPE PIUS X.

Confers the Apostolic Benediction, and sends his Delegate Apostolic to the United States as a Special Representative to the First American Catholic Missionary Congress.

The First American Catholic Missionary Congress

To Our Venerable Brother, James Edward,
Archbishop of Chicago

Pius PP. X.

Venerable Brother: Health and the Apostolic Benediction

THE statement which you brought to us on your recent visit to Rome, concerning the Catholic Church Extension Society of the United States of America, whose administrator is so ably assisted by your counsels, has been read by Us with the greatest pleasure. You asked Us to approve this Society of Our authority, and to enrich it with pontifical indulgences. This work, which you have so earnestly undertaken, is one than which there is none more worthy of men eager to promote the Divine glory. We also see that the work is most opportune, in a country where, owing to the multitudes of immigrants of various nationalities, a great and extending field lies open for the upbuilding of the Kingdom of God. And the more so as the endeavors of associations hostile to the Catholic name are so active and so effective, and so widespread. This hostile influence, unless coped with unceasingly and prudently, will do no little harm, especially among the simple folk of rural districts, to the happy growth of the Church in America, which we have grounds to look for. To this end your efforts, with the help of divine Providence, are directed. For you not only seek to win to Christ those who, through error or ignorance, stray farther and farther from Him, but at the same time you also devote, and justly too, your chief care to all those of the Catholic fold who, deprived of the ministry of priests and encompassed by the snares of enemies, run the risk of losing their Faith. We are much pleased with the method and means you seek to employ for the furtherance of your society and for the acquisition of new members and helpers. These are faithfully to depend on the will of the Bishops in their respective dioceses and to stir up in the souls of all good men that same zeal of apostleship which animates your own endeavors.

Indeed, We marvel not that you enjoy the approval of your Venerable Brethren, some of whom We see on the Board of Governors of the Society. What is marvelous is the readiness and liberality with which your wishes are seconded by the good will and contributions of the faithful. To such an extent and in so short a time has your undertaking succeeded by the Divine favor, that it could not have enjoyed greater favor and success. From this auspicious beginning it is not difficult to conjecture what progress is in store for it.

We have good reason, therefore, to commend your salutary industry and to heartily congratulate you on the progress of your labors. Moreover, we have determined to grant you, as you request, the support of Our authority

The First American Catholic Missionary Congress



HIS EMINENCE RAPHAEL CARDINAL MERRY DEL VAL.
Secretary of State to His Holiness Pope Pius X.

The First American Catholic Missionary Congress

in order that the work happily begun may be prosecuted with greater alacrity, and that many of the faithful may be induced to co-operate therein.

Wherefore, by these presents We approve and ratify your Society and grant the subjoined indulgences:

I. St. Philip Neri shall be the heavenly patron of the Society.

II. A plenary indulgence, to each member, on the day of admission, on the feasts of St. Philip Neri, St. Francis de Sales, St. Rose of Lima, the Holy Apostles and at the hour of death.

III. To every member of the Society an indulgence of seven years and seven quarantines for every good work done in the interests of the Society.

IV. An indulgence of three hundred days, to all the members as often as they piously recite the formula: "St. Philip, pray for us."

V. The above indulgences, plenary and partial, may be applied to the souls in purgatory.

VI. Priests who are moderators or directors* of the Society may enjoy a privileged altar three times a week; founders and life members, six times a week.

These privileges by Us conceded, We wish to be perpetual, all things to the contrary notwithstanding. Although the assistance of Divine grace can not be wanting to those who, like yourself, thus labor for religion and the good of souls, nevertheless, We earnestly pray that the graces of God may flow down upon you in greatest abundance. As an earnest of these and as a token of our special good will, to you, Venerable Brother, and to the rest of our Venerable Brethren and beloved sons, who together with you, direct the Society, and likewise to all those who are or shall become members or promoters of this Society, We most lovingly impart our Apostolic Benediction.

Given at Rome, St. Peter's, the seventh day of June, the Feast of the Most Sacred Heart of Jesus, in the year 1907, the fourth of our pontificate.

Papal Signature

*NOTE—Priests who contribute the amount of an Annual Membership are considered local Directors, as also are General, Diocesan or Parish Officers.—Ed.

The First American Catholic Missionary Congress



HIS EXCELLENCY
THE MOST REV. DIOMEDE FALCONIO, D.D.

Archbishop of Larissa; Apostolic Delegate to the United States, and Special Delegate of the Pope to this Congress. Address, morning session, Monday, November 16.

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The First American Catholic Missionary Congress

Introduction

HE Board of Governors of the Catholic Church Extension Society of the United States of America most heartily joins with the Catholic Clergy and Laity of Chicago in extending a cordial welcome to Delegates and Visitors to the First American Catholic Missionary Congress. For almost three years, this Board has been striving to arouse the Catholic people to a deeper interest in Missions in general, believing that the secret of future growth and progress lies in this direction. The time is evidently ripe. The Holy Father has taken the Church in America from its position of dependency and given it its full canonical rights. In doing this, he recognizes the fact that it is fully able to take care of its own interests and to aid in the work of the Church at large. We must, henceforth, study our own problems, and the work of the forthcoming Congress will be to weigh those problems intelligently, and to devise ways and means whereby they can be solved.

We have a vast army of black and white Pagans to whom the Gospel must be preached. We have the remnant of the aborigines and amongst them the work of evangelization must not lag. We have the yearly army of Catholic immigrants, creating new problems and new responsibilities. We have our own neglected brethren living in places where there are no facilities for the practice of their religion and slowly but surely drifting away from the Church. Our own country, in fact, offers a great variety of missionary problems. There is certainly no lack of work to be done. What we lack most, just at present, is intelligent organized effort and that living practical interest, amongst our people, taken as a whole, which makes for success in undertakings of this kind.

The Church Extension Society devotes its attention primarily to the neglected Catholics of our own land. It aims to supply churches and priests to those who need them; it aims to stop the leakage which we have been powerless to prevent in the past; it aims, also, to develop that true missionary spirit which reaches out to the ends of the earth.

It is the hope of many earnest Christians that some day the Church in this country will have reached that stage of growth when it will do more than any other country in the world, in the foreign mission field. We are God's favorite nation, in many ways. We have the wealth, the initiative, the energy, and we believe that the time is here when this wealth, this initiative and this energy can be turned to good account in the solving of all those problems to which reference has been made. This Congress will, at least, be a beginning and beginnings are always important. The Cause is certainly a holy one.

We deem it an honor to have had a share in promoting this great undertaking and we cordially welcome the Hierarchy, the Clergy and the Laity, to its deliberations.

✠ JAMES EDWARD QUIGLEY, Archbishop of Chicago.

Chairman, Board of Governors, The Catholic Church Extension Society
of the United States of America.

The First American Catholic Missionary Congress



MOST REV. JAMES E. QUIGLEY, D.D.

Archbishop of Chicago; Chairman of the Board of Governors of The Catholic Church Extension Society. Presides, and will address morning session, Monday, November 16.

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The First American Catholic Missionary Congress

The Congress, Its Objects and Reasons

THE idea of bringing together the Hierarchy, Clergy and Laity of the United States into a Missionary Congress, was broached for the first time by the Most Reverend Archbishop of Chicago, while discussing missionary plans with one of the officers of the Church Extension Society. His Grace gave, at that time, a general outline of what he thought such a Congress should be and handed over to the Society the work of carrying out the details. The principal suggestion made by the Archbishop in connection with the Congress, was, that the pulpits of the city in which it met, should be filled on the opening Sunday with Preachers from every part of the country, whose duty would be to treat of some particular phase of missionary work, all taking for the subject of their sermons "The Missionary Spirit." This idea of filling the pulpits of the City will be a striking feature of the Missionary Congress. With the approval of the Archbishop, who projected the gathering, we here set down its objects:

"To mark the change of the Church in North America from missionary conditions to its full share in the efforts of the Church Universal, by striking the note of Unselfishness clearly and forcefully. To crystallize the missionary sentiment now being awakened in the Catholic clergy and people, to the end that all may realize their common duty of preserving and extending the Church of Jesus Christ. To study missionary conditions, especially of America and the Colonies of the United States, and plan for their improvement. To pledge to the Holy Father America's loyal support and active co-operation in his mighty task of 'restoring all things in Christ.'" These objects tell, in few and plain words, just the reason why the Congress is being called together.

The First American Catholic Missionary Congress is not at all selfish. Its Directors believe that since we are striving to cultivate the unselfish spirit amongst American Catholics, we should show the example by cultivating it amongst ourselves. Hence, while the work of Church Extension is the principal work to be considered, because of the interests of other mission works dependent upon the building up of the Church in America, nevertheless, we recognize the obligation which is upon us of assisting the Missions for Indians and Negroes, the Apostolate amongst non-Catholics, and the Societies organized for Foreign Missions, etc.

The spirit of the First American Catholic Missionary Congress will be best understood by quoting the words of the Archbishop of Chicago, at a meeting of his priests held for the purpose of making definite arrangements in connection with this Congress.

The Archbishop said: "I conversed a short time ago with Bishop Henninghaus, of China, and from him I learned that in China and Japan, America and England are looked upon as the great civilized countries of the world, and, consequently, that anything which comes from England or America is to them the very top-notch of culture. Both China and Japan will copy their civilization from these two Nations. It is unfortunate, however, that the Christianity which is preached in Japan and China, by the English-speaking missionaries, is not Catholic. The future Catholic mis-

The First American Catholic Missionary Congress



*Faithfully Yrs
J. (Card.) Gibbons*

HIS EMINENCE JAMES CARDINAL GIBBONS,
Archbishop of Baltimore.



The First American Catholic Missionary Congress

sionaries of both these countries should come from England and America, but, especially from America. Much of the mission work of these countries could be done best by America and Americans. I look forward to the day when every Parish in my Diocese will have both a Home and a Foreign Missionary Society, or, when an organization will take care of both Home and Foreign Missions. We have obligations toward our brethren here who are neglected, or without means to practice their religion, and we have obligations too, which will become stronger and stronger as our home work is taken care of, toward our brethren in other lands."

This utterance of the Archbishop is the keynote of the Congress. We are gathered together to study the Missions; principally of America, but also of the world.

His Eminence, Cardinal Gibbons, on a recent occasion, expressed the hope that there should be no narrow spirit and no jealous rivalries existing between the various Missionary Movements. "There is room for all," declared His Eminence, "and there is no reason why they should not work hand-in-hand."

This Congress is a concrete expression of the Cardinal's belief that the strengthening of one Missionary Movement will inevitably strengthen all the others. There is certainly room for all. At the present time only a very small percentage of our people are contributors to mission work of any kind. We must reach the non-contributors. We have the organizations now. What we need is the means to carry out the purposes for which these organizations were formed. There is no lack of good intentions. It is lack of knowledge concerning the needs of the situation.

The men who are devoting their lives to the task of building up the various organizations will be here to speak for themselves. All of them are looking for an opportunity of this kind. Convinced of the righteousness of the causes they are representing, all they ask for is hearers.

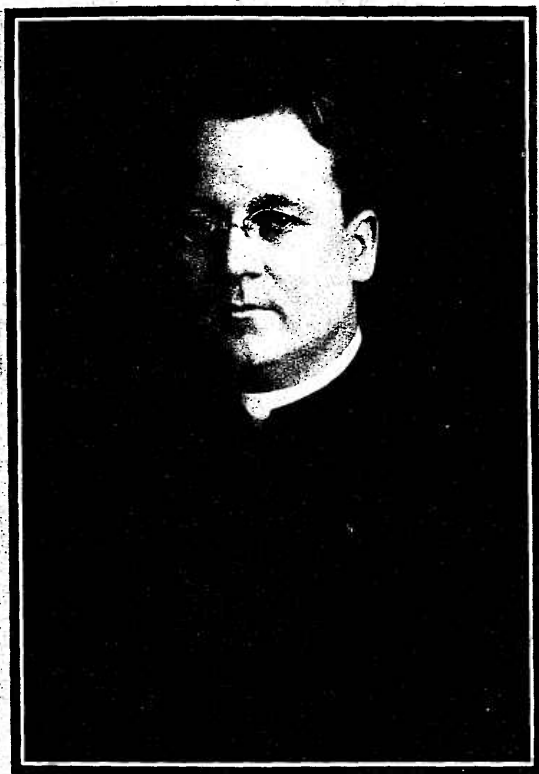
The purpose of the Congress, with its representatives gathered from every corner of the country, is to send back from Chicago an army of returning delegates who will make it known in every city, and town, and village, and rural community that the Church in America has entered upon a new era, as far as the work of missions is concerned. We want these men who come here to the Congress to return, and, figuratively, set the country on fire with missionary zeal. They come here to receive the necessary information, and to acquire the true spirit. They go forth to leaven the indifferent many with the unselfishness that looks above and beyond local needs, that reaches out, not only to the needy and neglected of our own land, but to the spiritually destitute the world over.



"I am exceedingly sorry that I have been unable to do very much for the Church Extension Society. I firmly believe that it is the best and greatest undertaking in the United States to-day. Pity it was not inaugurated years ago. I believe that I was one of the first subscribers, although on account of poverty I have never been able to do much for the Movement. I shall certainly do my best to be at the Congress, and I shall be only too glad to do everything in my power at all times to help along the projects of the Church Extension Society."

—*Rt. Rev. Msgr. C. G. O'Keefe, Highland Falls, N. Y.*

The First American Catholic Missionary Congress



VERY REV. FRANCIS C. KELLEY, D.D., LL.D.
President and Founder of The Catholic Church Extension
Society. Address afternoon session, Monday, November 16;
presides at mass-meeting Wednesday, November 18.



Program

OF

The First American Catholic Missionary Congress

Sunday, November 15, 1908

10:30 a.m. Procession of Prelates and Clergy from the Cathedral College to the Holy Name Cathedral. Escort of five hundred Fourth Degree Members K. of C. in Sword and Baldrick.

11:00 a.m. Solemn Pontifical Mass in the Holy Name Cathedral.

Celebrant: His Excellency, The Most Rev. Diomedes Falconio, D.D., Archbishop of Larissa, Apostolic Delegate from His Holiness, Pope Pius X., to the United States, and Special Delegate of the Pope to the Congress.

Deacons of Honor: Very Rev. A. P. Doyle, C.S.P., Rector, Apostolic Mission House, Washington, D. C.; Very Rev. John Willms, C.S.Sp., Director, Association of the Holy Childhood, Pittsburgh, Pa.

Assistant Priest: Rev. M. J. FitzSimmons, Rector of the Holy Name Cathedral.

Deacon: Rev. E. Hoban, D.D., Assistant Chancellor.

Sub-Deacon: Rev. David McDonald.

Master of Ceremonies: Rev. Dennis J. Dunne, D.D.

Assistant Masters of Ceremonies: Rev. F. A. Purcell, D.D., Rector of the Cathedral College; Rev. Joseph Phelan.

Deacons to the Archbishop of Chicago: Very Rev. W. H. Ketcham, Director, Bureau of Indian Missions, Washington, D. C.; Very Rev. John E. Burke, Director, Bureau of Negro Missions, New York City.

Archbishop's Cross-Bearer: Rev. Christian Rempe.

Sermon by The Most Rev. James H. Blenk, D.D., Archbishop of New Orleans.

Music: Gregorian Mass, Vatican Edition. Two hundred male voices. Opening "Ecce Sacerdos" in full male chorus.

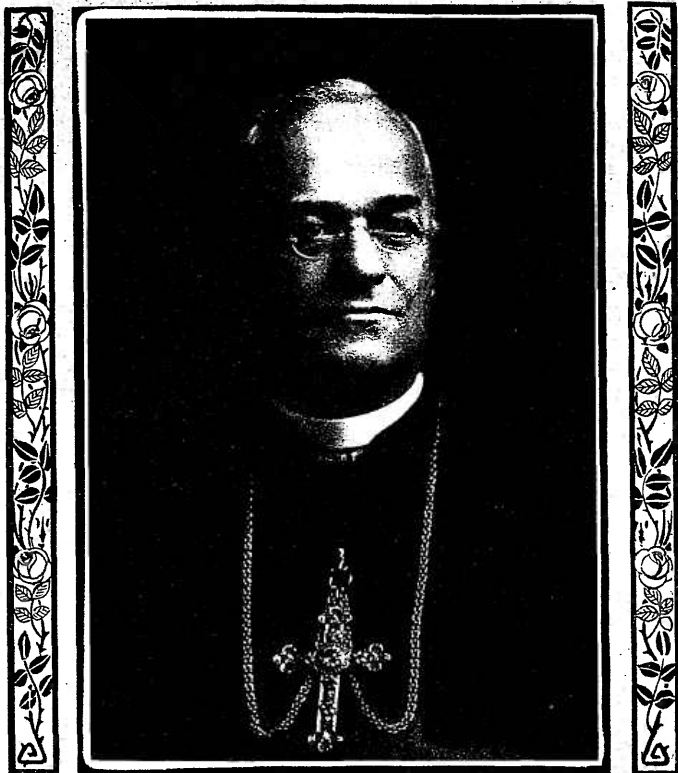
Offertory: "Ave Maria," in parts.

Musical Director: Prof. B. H. Wortmann.

1:30 p.m. Luncheon given by the Most Reverend Archbishop of Chicago to the visiting Prelates and their hosts in Chicago. Cathedral School Hall.

4:30 p.m. See special announcement, page 62.

The First American Catholic Missionary Congress



MOST REV. JAMES H. BLENK, D.D.

Archbishop of New Orleans. Member of the Board of Governors of The Catholic Church Extension Society. Sermon, Holy Name Cathedral, Sunday morning, November 15. Sermon, St. Ambrose's church, Sunday at 7:30 P.M.

The First American Catholic Missionary Congress

7:30 p.m. At the Cathedral. Solemn Pontifical Vespers and Benediction.

Celebrant: His Excellency, The Most Rev. Diomedeo Falconio, D.D., Archbishop of Larissa, Apostolic Delegate from His Holiness, Pope Pius X., to the United States, and Special Delegate of the Pope to the Congress.

Deacons of Honor: Very Rev. A. E. Burke, D.D., LL.D., President of The Catholic Church Extension Society of Canada; Rev. F. Kidd, Secretary of the Archdiocese of Toronto, Canada.

Assistant Priest: Rev. M. J. FitzSimmons, Rector.

Deacon: Rev. Francis O'Brien.

Sub-Deacon: Rev. Christian Rempe.

Chanters in Cope: Rev. A. Wolfgarten, D.D.; Rev. E. Hoban, D.D.

Sermon by The Most Rev. Fergus Patrick McEvay, D.D., Archbishop of Toronto, Canada.

SPECIAL ANNOUNCEMENT.

The Northern Illinois jurisdiction, Fourth Degree, Knights of Columbus, will tender a banquet to the visiting prelates of the Congress and the Chief Justice of Canada, Sunday, 4:30 p.m., in the Auditorium Hotel. The principal address will be given by

SIR CHARLES FITZPATRICK, K.C.M.G.,

Chief Justice of Canada, Member of the Privy Council of the British Empire and of the International Court of Arbitration at The Hague.

CHURCHES

ST. ADALBERT'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. John F. Cunningham, D.D., Bishop of Concordia, Kansas. Preacher to be selected by the Pastor. Church location: West Seventeenth and Paulina streets. Pastor: Rev. C. I. Gronkowski.

ST. AGATHA'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Thos. Heslin, D.D., Bishop of Natchez, Mississippi. Church location: Douglas boulevard and Kedzie avenue. Pastor: Rev. M. Bonfield.

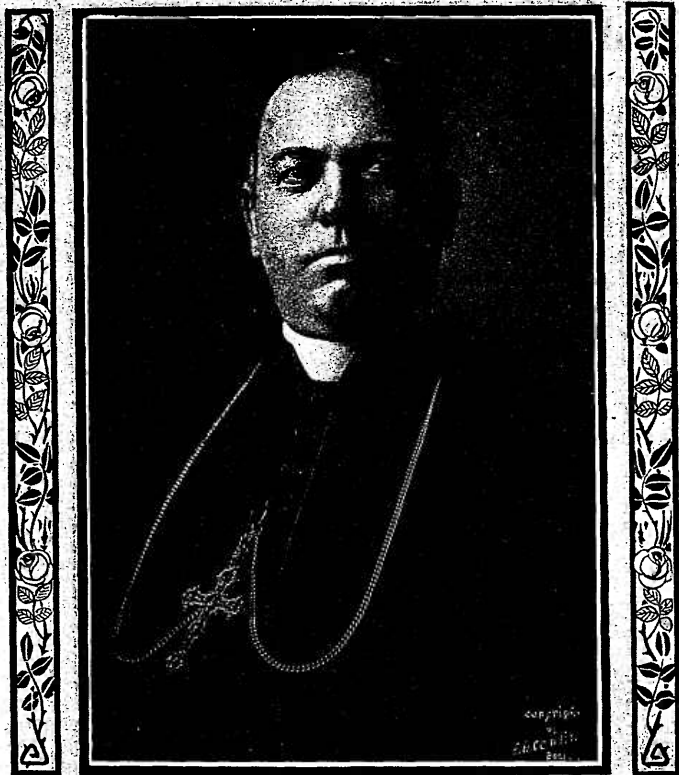
ST. AGNES' CHURCH—7:30 p.m. Vespers and Benediction. Sermon by Rev. J. T. Lynch, C. M., Delegate to the Congress for the Eastern Province of Vincentians, Germantown, Philadelphia, Pennsylvania. Church location: Thirty-ninth street and Washtenaw avenue. Pastor: Rev. N. J. Hitchcock.

ALL SAINTS' CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. J. B. Pitaval, D.D., V.G. Auxiliary-Bishop of Sante Fe, New Mexico. Church location: Twenty-fifth place and Wallace street. Pastor: Rev. J. C. Gillan.

ST. AILBE'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rev. E. J. Dougherty, Dubuque Apostolate, Dubuque, Iowa. Church location: Ninety-second street and Washington avenue. Pastor: Rev. J. A. Glennon.

ST. ALOYSIUS' CHURCH—7:30 p.m. Vespers and Benediction. Sermon (in German) by the Rev. Henry P. Rohlmann, Dubuque Apostolate, Dubuque, Iowa. Church location: North Claremont avenue and LeMoyné street. Pastor: Rev. A. J. Thiele.

The First American Catholic Missionary Congress

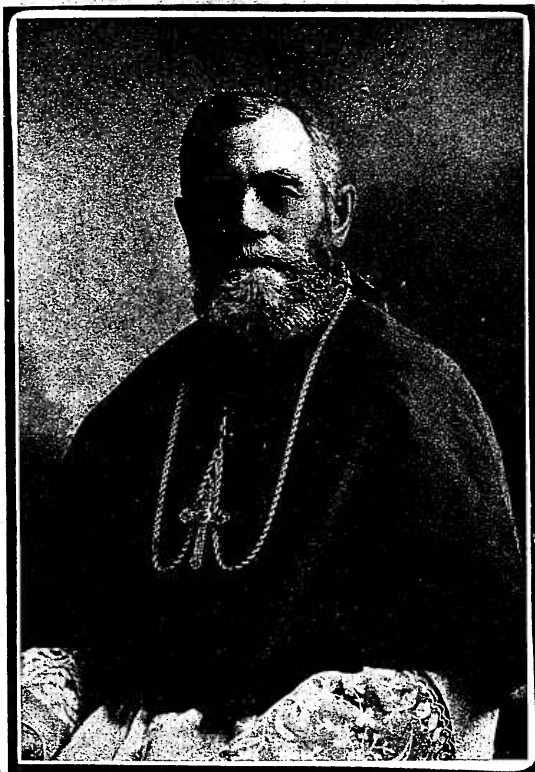


MOST REV. WILLIAM H. O'CONNELL, D.D.
Archbishop of Boston. Member of the Board of Governors
of The Catholic Church Extension Society. Address, mass-
meeting, Wednesday evening, November 18.

The First American Catholic Missionary Congress

- ST. ALPHONSUS' CHURCH—7:30 p.m. Vespers and Benediction. Sermon (in German) by the Rt. Rev. W. Wehrle, O.S.B., Abbot of St. Mary's, Richardson, North Dakota. Church location: Southport avenue and Wellington street. Pastor: Very Rev. George Thomas, C.S.S.R.
- ST. AMBROSE'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Most Rev. James H. Blenk, D.D., Archbishop of New Orleans, Louisiana. Church location: East Forty-seventh street and Ellis avenue. Pastor: Rev. Wm. Foley.
- ST. ANDREW'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. J. J. Hennessey, D.D., Bishop of Wichita, Kansas. Church location: Addison avenue and Paulina street. Pastor: Rev. A. Croke.
- ST. ANNE'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by Rev. Phil. J. O'Donnell, Boston, Massachusetts. Church location: Garfield boulevard and Wentworth avenue. Pastor: Rev. E. A. Kelly, LL.D.
- ST. ANN'S CHURCH (Polish)—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Mgr. G. Legris, D.D., Bourbonnais, Illinois. Sermon to be arranged for by the Pastor. Church location: Northwest corner South Leavitt and Eighteenth streets. Pastor: Rev. C. Slominski.
- ST. AUGUSTINE'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Henry Joseph Richter, D.D., Bishop of Grand Rapids, Michigan. Sermon (in German) by the Very Rev. Chrysostom Theobald, O.F.M., Cincinnati, Ohio. Church location: Laffin and Fifty-first streets. Pastor: Rev. Benignus Schuetz.
- CHURCH OF THE ASCENSION—7:30 p.m. Vespers and Benediction. Sermon by Rev. L. W. Mulhane, Mt. Vernon, Ohio. Church location: 641 Scoville avenue, Oak Park, Illinois. Pastor: Rev. Thos. J. McDewitt.
- ST. BASIL'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rev. Walter J. Shanley, Danbury, Connecticut. Church location: 5311 Ashland avenue. Pastor: Rev. Thos. E. Cox, LL.D.
- ST. BENEDICT'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. A. F. Schinner, D.D., Bishop of Superior, Wisconsin. Sermon by Rev. Peter Deitz, Oberlin, Ohio. Church location: Irving Park boulevard and North Leavitt street. Pastor: Rev. Jos. Zimmerman.
- ST. BERNARD'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. N. A. Gallagher, D.D., Bishop of Galveston, Texas. Sermon by Rev. Jos. F. Casey, First Lieutenant and Chaplain, U. S. A. Church location: Sixty-sixth street and Stewart avenue. Pastor: Rev. Bernard P. Murray.
- BLESSED SACRAMENT CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Augustine Van de Vyver, D.D., Bishop of Richmond, Virginia. Sermon by Rev. Wm. McMahon, Editor of *The Catholic Universe*, Cleveland, Ohio. Church location: Twenty-second street and Central Park avenue. Pastor: Rev. J. M. Dunne.
- ST. BONIFACE CHURCH (German)—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Mgr. Joseph Schrems, V.G., Grand Rapids, Michigan. Church location: Noble and Cornell streets. Pastor: Rev. A. Evers.
- ST. BRENDAN'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Mgr. A. J. Teeling, Lynn, Massachusetts. Sermon by Rev. F. J. Van Antwerp, Detroit, Michigan. Church location: Sixty-seventh street and Center avenue. Pastor: Rev. M. T. Macken.
- ST. BRIDE'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by Very Rev. Andrew Morrissey, D.D., Provincial, Order of the Holy Cross, Notre Dame, Indiana. Church location: 7839 Bond avenue. Pastor: Rev. T. O'Sullivan.

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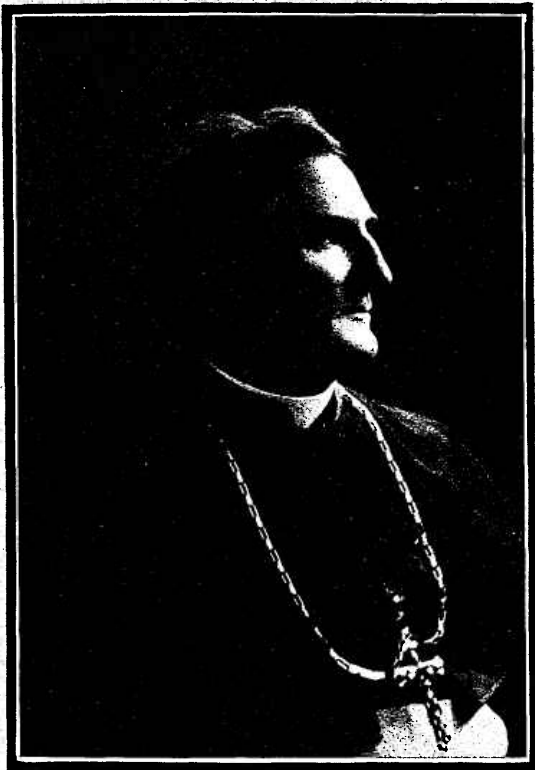
MOST REV. SEBASTIAN G. MESSMER, D.D.

Archbishop of Milwaukee. Vice-Chairman of the Board of Governors of The Catholic Church Extension Society. Presides at morning session, Tuesday, November 17.

The First American Catholic Missionary Congress

- ST. BRIDGET'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Thomas O'Gorman, D.D., Bishop of Sioux Falls, South Dakota. Church location: Archer avenue and Church place. Pastor: Rev. M. O'Sullivan, P.R.
- ST. CECILIA'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Mgr. C. G. O'Keeffe, Highland Falls, New York. Church location: Forty-fifth street and Fifth avenue. Pastor: Rev. Daniel Croke.
- ST. CHARLES BORROMEO'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. P. J. Donahue, D.D., Bishop of Wheeling, West Virginia. Church location: West Twelfth and Cypress streets. Pastor: Rt. Rev. P. J. Muldoon, D.D.
- ST. CLARA'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rev. D. M. Gorman, President, St. Joseph's College, Dubuque, Iowa. Church location: Sixty-fourth street and Woodlawn avenue. Pastor: Rev. Fr. Lawrence, O.C.C.
- ST. CLEMENT'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Thos. F. Hickey, D.D., Bishop-Auxiliary of Rochester, New York. Sermon by Rev. S. J. Sullivan, Butte, Montana. Church location: 1710 Deming place. Pastor: Rev. F. Rempe.
- ST. COLUMBKILL'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Mgr. J. S. M. Lynch, D.D., LL.D., Utica, New York. Church location: North Paulina street and Grand avenue. Pastor: Rev. P. J. Tinan, P.R.
- CORPUS CHRISTI CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Thos. F. Byrne, D.D., Bishop of Nashville, Tennessee. Sermon by the Rev. Morgan M. Sheedy, LL.D., Altoona, Pennsylvania. Church location: Grand boulevard and Forty-ninth street. Pastor: Rev. Thos. F. O'Gara.
- ST. CYRIL'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Very Rev. Jos. L. McCabe, O.C.C., New York City. Church location: Sixty-fourth street and Star avenue. Pastor: Rev. F. R. O'Neill, O.C.C.
- ST. DAVID'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by Rev. M. J. Riordan, Baltimore, Maryland. Church location: Thirty-second street and Union avenue. Pastor: Rev. D. J. Crimmins.
- ST. DOMINIC'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. T. Meerschaert, D.D., Bishop of Oklahoma. Sermon by Rev. Henry E. O'Grady, Delegate to the Congress representing the Bishop of Mobile, Alabama. Church location: 121 Sedgwick street. Pastor: Rev. E. M. Griffin.
- ST. ELIZABETH'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Most Rev. Alex. Christie, D.D., Archbishop of Oregon. Sermon by Rev. Dr. Joseph McMahon, New York City. Church location: Forty-first street and Wabash avenue. Pastor: Rev. D. J. Riordan.
- ST. FINBARR'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by Rev. Wm. D. Hickey, Dayton, Ohio. Church location: 639 South Harding avenue. Pastor: Rev. John Morrissey.
- ST. GABRIEL'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. C. E. McDonnell, D.D., Bishop of Brooklyn, New York. Sermon by Rev. Xavier Sutton, C.P., Cincinnati, Ohio. Church location: Forty-fifth and Sherman streets. Pastor: Rev. M. J. Dorney, LL.D.
- ST. GEORGE'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Paul Schauble, O.S.B., Abbot of St. Joseph's Abbey, Covington, Louisiana. Sermon (in German) by Very Rev. I. Lissner, of the African Missions, Savannah, Georgia. Church location: Wentworth avenue, near Thirty-ninth street. Pastor: Rev. J. Dettmer.

The First American Catholic Missionary Congress



MOST REV. ALEXANDER CHRISTIE, D.D.
Archbishop of Portland, Ore. Officiates at St. Elizabeth's church,
Sunday evening, November 15.

The First American Catholic Missionary Congress

ST. GREGORY'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon (in German) by the Rt. Rev. Mgr. Decker, Erie, Pennsylvania. Church location: Bryn Mawr avenue and North Paulina street. Pastor: Rev. M. Klasen.

ST. HENRY'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Nicholas Matz, D.D., Bishop of Denver, Colorado. Sermon by Rev. John Willms, C.S.Sp., Director of Association of the Holy Childhood, Pittsburg, Pennsylvania. Church location: Ridge and Devon avenues. Pastor: Rev. F. Jos. Reutershoff.

HOLY ANGELS' CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Thos. F. Cusack, D.D., Auxiliary-Bishop of New York, New York. Church location: Oakwood boulevard, near Vincennes avenue. Pastor: Rt. Rev. A. J. McGavick, D.D.

HOLY CROSS CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Charles Mohr, O.S.B., Abbot of St. Leo's Abby, St. Leo, Florida. Church location: Sixty-fifth street and Jackson avenue. Pastor: Rev. D. D. Hishen.

HOLY FAMILY CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Most Rev. Henry Moeller, D.D., Archbishop of Cincinnati. Sermon by Very Rev. Jos. F. Hanselmann, S.J., Provincial, Maryland-New York Jesuit Province, New York City. Church location: 413 West Twelfth street, near May street. Pastor: Rev. Alex. Burrowes, S.J.

HOLY ROSARY CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. J. B. Morris, D.D., Bishop of Little Rock, Ark. Church location: One Hundred and Thirteenth street and South Park avenue. Pastor: E. S. Keough, D.D.

HOLY TRINITY CHURCH (Polish)—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. James Schwebach, D.D., Bishop of La Crosse, Wisconsin. Sermon to be arranged for by the Pastor. Church location: 540 Noble street. Pastor: Rev. C. Sztucko, C.S.C.

IMMACULATE CONCEPTION CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Thos. Bonacum, D.D., Bishop of Lincoln, Nebraska. Sermon by Very Rev. A. P. Doyle, C.S.P., Washington, D. C. Church location: North Park avenue, near Schiller. Pastor: Rev. Thos. P. Hodnett.

ST. JARLATH'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Cornelius Van de Ven, D.D., Bishop of Natchitoches, Louisiana. Church location: Hermitage avenue and West Jackson boulevard. Pastor: Rev. Thos. F. Cashman.

ST. JEROME'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Charles H. Colton, Bishop of Buffalo, New York. Church location: Morse avenue and North Paulina street, Rogers Park. Pastor: Rev. P. A. McLoughlin.

ST. JOHN THE BAPTIST (French)—7:30 p.m. Vespers and Benediction. Sermon (in French) by the Rt. Rev. Emile J. Legal, O.M.I., D.D., Bishop of St. Albert, St. Albert, Alta., N. W. T., Canada. Church location: Fiftieth place and Peoria street. Pastor: Rev. P. J. Gelinas.

ST. JOHN'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Thos. F. Lillis, D.D., Bishop of Leavenworth, Kansas. Church location: Eighteenth and South Clark streets. Pastor: Rev. James M. Scanlan.

ST. JOSEPH'S CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. F. Conrad, O.S.B., Abbot of Conception Abbey, Conception, Missouri. Sermon by the Rev. Fr. Sherf, Davenport, Iowa. Church location: Orleans and Hills streets. Pastor: Very Rev. Theobald Mueller, O.S.B.

The First American Catholic Missionary Congress



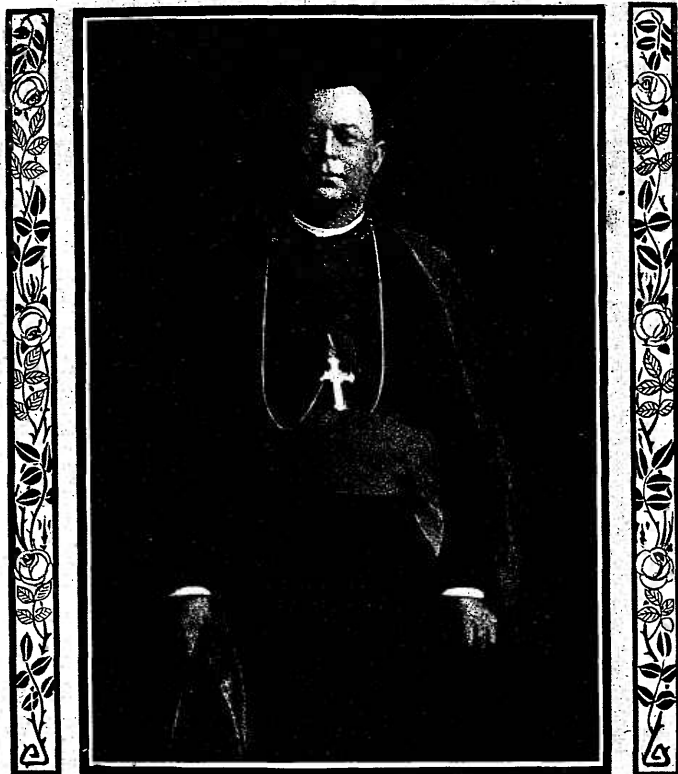
MOST REV. HENRY MOELLER, D.D.
Archbishop of Cincinnati. Officiates at Holy Family church,
Sunday evening, November 15.

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The First American Catholic Missionary Congress

- ST. JOSEPHAT'S CHURCH (Polish) — Services in the afternoon. Sermon by the Rt. Rev. Paul P. Rhode, D.D., Auxiliary-Bishop of Chicago, Illinois. Church location: Belden and Southport avenues. Pastor: Rev. F. Lange.
- ST. JOHN BERCHMAN'S CHURCH (Belgian) — 8:00 a.m. Sermon at Low Mass (in Belgian) by the Rt. Rev. Augustine Van de Vyver, D.D., Bishop of Richmond, Virginia. Church location: Humboldt boulevard and Maplewood avenue. Pastor: Rev. Julius E. DeVos.
- ST. KILLIAN'S CHURCH — 7:30 p.m. Vespers and Benediction. Sermon by Rev. J. M. Kirwin, Rector of the Cathedral, Galveston, Texas. Church location: Eighty-seventh and Aberdeen streets. Pastor: Rev. J. J. Greene.
- ST. LAWRENCE'S CHURCH — 7:30 p.m. Vespers and Benediction. Sermon by the Rev. William H. Ketcham, Director, Bureau of Indian Missions. Church location: Seventy-third street and Madison avenue. Pastor: Rev. S. Maloney.
- ST. LEO'S CHURCH — 7:30 p.m. Vespers and Benediction. Sermon by Rev. James N. Connolly, New York City. Church location: Seventy-eighth street and Emerald avenue. Pastor: Rev. P. A. L. Egan.
- ST. MALACHY'S CHURCH — 7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. H. P. Northrup, D.D., Bishop of Charleston, South Carolina. Sermon by Rev. P. L. Duffy, L.L.D., Litt.D., Charleston, South Carolina. Church location: Walnut street and Western avenue. Pastor: Rev. James F. Callaghan, L.L.D.
- ST. MARK'S CHURCH — 7:30 p.m. Vespers and Benediction. Sermon by Rev. Jas. F. McGloin, Buffalo, New York. Church location: Campbell avenue and Thomas street. Pastor: Rev. T. A. Kearns.
- ST. MARTIN'S CHURCH — 7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Jos. J. Fox, D.D., Bishop of Green Bay, Wisconsin. Sermon (in German) by Rev. George Meyer. Church location: Fifty-ninth street and Princeton avenue. Pastor: Rev. F. Schikowski.
- ST. MARY'S CHURCH — 7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Benj. J. Keiley, D.D., Bishop of Savannah, Georgia. Sermon by Rev. Louis A. Tieman, Cincinnati, Ohio. Church location: Wabash avenue and Eldridge court. Pastor: Rev. Peter J. O'Callaghan, C.S.P.
- ST. MARY'S OF THE LAKE CHURCH — 7:30 p.m. Vespers and Benediction. Sermon by the Rev. Dr. William F. McGinnis, President, International Catholic Truth Society, Brooklyn, New York. Church location: 1381 Sheridan road. Pastor: Rev. J. J. Dennison.
- ST. MARY'S OF PERPETUAL HELP CHURCH — 7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. John Stariha, D.D., Bishop of Lead, South Dakota. Sermon by arrangement of Pastor. Church location: Thirty-second, between Morgan and Springer streets. Pastor: Rev. S. Nawrocki.
- ST. MARY'S CHURCH (Evanston) — 7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Mathias J. Lenihan, D.D., Bishop of Great Falls, Montana. Church location: 1421 Oak avenue, Evanston, Illinois. Pastor: Rev. H. P. Smyth.
- ST. MEL'S CHURCH — 7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Wm. J. Kenny, D.D. Bishop of St. Augustine, Florida. Church location: Washington boulevard and Forty-third avenue. Pastor: Rev. P. J. McDonnell.
- ST. MICHAEL'S CHURCH — 7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Herman J. Alerding, D.D., Bishop of Ft. Wayne, Indiana. Sermon (in German) by Rev. Vincent Trost, O.F.M., of Cincinnati, Ohio. Church location: Cleveland and Eugenie streets. Pastor: Rev. Benno Schum, C.S.S.R.

The First American Catholic Missionary Congress



RT. REV. PETER J. MULDOON, D.D.

Bishop of Rockford, Ill. Chairman of the Board of Auditors of The Catholic Church Extension Society. Sermon, St. Pius' church, Sunday, November 15, at 7:30 P.M.; presides afternoon session, Tuesday, November 17.

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The First American Catholic Missionary Congress

ST. NICHOLAS (Ruthenian)—Services according to the Ruthenian Rite, and sermon by the Right Rev. Stephen Sotor Ortynsky, D.D., Greek Catholic Bishop. Church location: Bickerdike street.

CHURCH OF THE NATIVITY OF OUR LORD—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Charles J. O'Reilly, D.D., Bishop of Baker City, Oregon. Church location: Thirty-seventh and Union streets. Pastor: Rev. J. J. Flaherty.

NOTRE DAME DE CHICAGO (French)—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Frederick Eis, D.D., Bishop of Marquette, Michigan. Sermon by Rt. Rev. Msgr. Meunier, Adm. of the Diocese of London, Ont. Church location: Oregon avenue and Sibley street. Pastor: Rev. Achille L. Bergeron.

OUR LADY OF ANGEL'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rev. Albert McKeon, S.T.L., St. Columban, Ont., Canada. Church location: Hamlin avenue and Iowa street. Pastor: Rev. J. A. Hynes.

OUR LADY OF LOURDES CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Louis S. Walsh, D.D., Bishop of Portland, Maine. Church location: 2705 North Ashland avenue. Pastor: Rev. F. N. Perry.

OUR LADY OF PERPETUAL HELP CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Mgr. J. H. Tihan, Wichita, Kansas. Church location: 1505 West Thirteenth street. Pastor: Rev. Edward H. Kramer.

OUR LADY OF SORROWS—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. W. A. Jones, D.D., Bishop of Porto Rico. Sermon by Rev. Francis J. O'Reilly, Rector of the Cathedral, Peoria, Illinois. Church location: West Jackson boulevard and Albany avenue. Pastor: Rev. P. Giangrandi, O.S.M.

ST. PATRICK'S CHURCH (South Chicago)—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. P. J. O'Reilly, D.D., V.G., Bishop-Auxiliary of Peoria, Illinois. Sermon by Rev. J. J. Lawler, Rector of the Cathedral, St. Paul, Minnesota. Church location: 9525 Commercial avenue. Pastor: Rev. Edw. O'Reilly.

ST. PAUL'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon (in German) by the Rt. Rev. Leo Haid, O.S.B., D.D., Vicar-Apostolic of North Carolina and Abbot of Maryhelp Abbey, Belmont, North Carolina. Church location: Hoyne avenue and West Twenty-second place. Pastor: Very Rev. Benno Staudigl, O.S.B.

SS. PETER AND PAUL'S CHURCH—7:30 p.m. Vespers and Benediction by Rt. Rev. Mgr. Sheehan, Elkton, South Dakota. Sermon by the Rev. Fr. Schoening, Burlington, Iowa. Church location: 331 Ninety-first street, South Chicago, Illinois. Pastor: Rev. Geo. J. Blatter.

ST. PIUS' CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. P. J. Muldoon, D.D., Bishop of Rockford, Illinois. Church location: Ashland avenue and West Nineteenth street. Pastor: Rev. P. C. Conway.

CHURCH OF THE PRECIOUS BLOOD—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. Eugene A. Garvey, D.D., Bishop of Altoona, Pennsylvania. Sermon by Rev. John P. Chidwick, New York City, "Chaplain of The Maine." Church location: Western avenue and Congress street. Pastor: Rev. Wm. L. Kearney.

CHURCH OF THE PRESENTATION—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. John E. Fitz-Maurice, D.D., Bishop of Erie, Pennsylvania. Sermon by Rev. F. X. Barth, Stephenson, Michigan. Church location: Springfield avenue and Lexington street. Pastor: Rev. J. J. Jennings.

ST. PROCOPIUS' CHURCH (Bohemian)—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. J. M. Koudelka, D.D., Auxiliary-Bishop of Cleveland. Church location: Eighteenth street and Allport avenue. Pastor: Very Rev. Procopius Neuzil, O.S.B.

The First American Catholic Missionary Congress



MOST REV. FERGUS PATRICK McEVAY, D.D.
Archbishop of Toronto. A Founder and Director of The
Catholic Church Extension Society of Canada. Sermon, Holy
Name Cathedral, Sunday evening, November 15.

The First American Catholic Missionary Congress

- SACRED HEART CHURCH—7:30 p.m. Vespers and Benediction. Sermon by Rev. Charles Warren Currier, D.C.L. Church location: Nineteenth and Johnson streets. Pastor: Rev. James D. Foley, S.J.
- ST. SYLVESTER'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Dennis O'Donoghue, D.D., Bishop-Auxiliary of Indianapolis, Indiana. Church location: Humboldt boulevard and Palmer square. Pastor: Rev. Michael O'Brien.
- ST. TERESA'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon (in German) by the Rt. Rev. I. Conrad, O.S.B., Abbot of New-Subiaco Abbey, Spielvillville, Arkansas. Church location: Center avenue and Osgood street. Pastor: Rev. J. F. Kirsch.
- ST. THOMAS' CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. Henry Gabriels, D.D., Bishop of Ogdensburg, New York. Church location: Kimbark avenue and Fifty-fifth street, Hyde Park. Pastor: Rev. J. J. Carroll.
- ST. VINCENT DE PAUL'S CHURCH—7:30 p.m. Vespers and Benediction. Sermon by the Rt. Rev. M. J. Hoban, D.D., Bishop of Scranton, Pennsylvania. Church location: Webster and Sheffield avenues. Pastor: Rev. P. J. Byrne, C.M.
- VISITATION CHURCH—7:30 p.m. Pontifical Vespers and Benediction by the Rt. Rev. P. J. Garrigan, D.D., Bishop of Sioux City, Iowa. Sermon by Very Rev. F. V. Nugent, C.M., St. Louis, Missouri. Church location: Garfield boulevard and Peoria street. Pastor: Rev. D. F. McGuire.
- ST. XAVIER'S ACADEMY—7:30 p.m. Sermon by the Rev. Joseph F. Hallissey, Hudson, Michigan. Location: Cottage Grove avenue and Forty-ninth street.
- ACADEMY OF OUR LADY—Longwood. Sermon by the Rt. Rev. Msgr. Boyle, Johnstown, Pennsylvania.
- LORETTO ACADEMY—7:30 p.m. Sermon by the Rev. Joseph F. Busch, St. Paul, Minnesota. Location: 6541 Stewart avenue.

Monday, November 16, 1908

Sessions in the First Regiment Armory, Michigan avenue
and Sixteenth street.

(Wabash avenue cars to Sixteenth street.)

MORNING SESSION: 9:30 A.M. FOREIGN MISSIONS.

His Grace, The Archbishop of Chicago, presiding.

1. Opening Chorus by the Students of the Cathedral College.
2. Address by The Most Rev. James Edward Quigley, D.D.
3. Address by The Most Rev. Diomedea Falconio, D.D., Apostolic Delegate.

PAPERS.

1. **THE PROPAGATION OF THE FAITH.**

The Rt. Rev. Msgr. Joseph Freri, D.C.L.,
Director-General for the United States, Society for the Propagation of the Faith,
New York City, New York.

2. **THE WORK OF THE HOLY CHILDHOOD.**

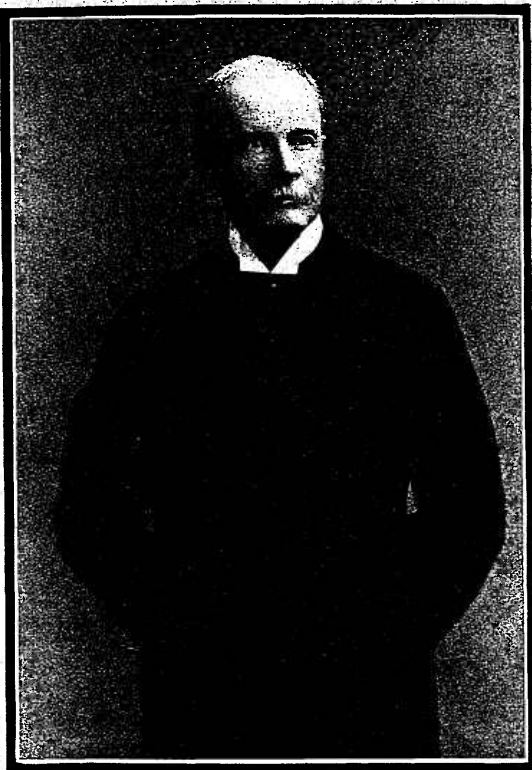
Very Rev. John Willms, C.S.Sp.
Director-General for the United States, Association of the Holy Childhood,
Pittsburg, Pennsylvania.

3. **MISSION COLLEGES.**

Very Rev. A. E. Burke, D.D., LL.D.,
President, The Catholic Church Extension Society of Canada.

4. **DISCUSSION.**

The First American Catholic Missionary Congress



RT. HON. SIR CHARLES FITZPATRICK, K. C. M. G.
Chief Justice of Canada. Member of the Privy Council of the
British Empire; and of the International Court of Arbitration at
The Hague. Address at Knights of Columbus banquet, Audito-
rium, Sunday afternoon, November 15.



The First American Catholic Missionary Congress

AFTERNOON SESSION: 2:00 P.M. HOME MISSIONS.

The Bishop of Wichita presiding.

1. CHURCH EXTENSION.

Very Rev. Francis C. Kelley, D.D., LL.D.,
President, The Catholic Church Extension Society of the United States of America,
Chicago, Illinois.

2. THE CAUSE OF THE INDIANS.

Very Rev. William H. Ketcham,
Director, Bureau of Indian Missions, Washington, D. C.

3. THE WORK FOR THE NEGRO.

Very Rev. John E. Burke,
Director-General, Catholic Bureau for Work Among Negroes,
New York City, New York.

4. HOME MISSIONS IN CITIES.

Mr. Richard Gannon,
of the St. Vincent de Paul Conferences of Chicago.

5. DISCUSSION.

Monday Evening, November 16, 1908

Public Reception at 8:00 o'clock in the Banquet Hall of the Congress Annex Hotel, Michigan avenue, to The Most Rev. Apostolic Delegate, the Visiting Prelates and Congress Delegates. Auspices of The Catholic Woman's League and Chicago Ladies Auxiliary to Church Extension.

Tuesday, November 17, 1908

MORNING SESSION: 9:30 A.M. SPECIAL MISSIONARY WORK.

The Archbishop of Milwaukee presiding.

1. COLONIZATION.

The Rt. Rev. Paul P. Rhode, D.D.,
Bishop-Auxiliary of Chicago.

2. CITY MISSIONS.

(a) Settlements.

Rev. James B. Curry,

(b) Caring for Homeless Men.

Rev. Timothy Dempsey,
Founder of "Father Dempsey's Hotel," St. Louis, Missouri.

3. TRUTH SOCIETIES AND THEIR INFLUENCE.

Rev. William F. McGinnis, D.D.,
Founder and President, International Catholic Truth Society, Brooklyn, New York.

4. DISCUSSION.

AFTERNOON SESSION: 2:00 P.M. .. Special Missionary Work Continued.

The Bishop of Rockford presiding.

1. CATECHISM IN THE CHURCHLESS MISSIONS.

Rev. Alexander Burrowes, S.J.,
President, St. Ignatius College, Chicago.

The First American Catholic Missionary Congress



HON. W. BOURKE COCKRAN.
Address, mass-meeting, Wednesday evening, November 18.



The First American Catholic Missionary Congress

2. THE APPEAL OF THE DEAF MUTE.
Rev. F. A. Moeller, S.J.,
Chaplain, Epheta School, Chicago.
3. PARISH CO-OPERATION.
Rev. R. F. Flynn,
Pastor, Immaculate Conception Church, Ohio, Illinois.
4. THE APOSTOLATE'S WORK.
Very Rev. A. P. Doyle, C.S.P.,
Rector Apostolic Mission House, Washington, D. C.
5. DISCUSSION.

Tuesday Evening, November 17, 1908

Meeting of the Board of Governors of the Catholic Church Extension Society of the United States of America and the Visiting Prelates in the Woman's Temple Hall, corner of La Salle and Monroe streets, at 8 o'clock.

No evening session of the Congress.

SPECIALS FOR TUESDAY EVENING

ST. STANISLAUS POLISH CHURCH.

7:30 P.M. Solemn Pontifical Services by His Excellency, The Most Reverend Apostolic Delegate. Missionary Sermon in Polish.
Church location: Noble and Ingraham streets.

Arrangements being made for Pontifical Vespers and sermons in all the Polish and Lithuanian Catholic churches of Chicago on this evening.

Wednesday, November 18, 1908

MORNING SESSION: 9:30 A.M. GENERAL TOPICS.
The Bishop-Auxiliary of New York presiding.

1. THE LAYMAN'S OPPORTUNITY.
Mr. M. A. Fanning, Cleveland, Ohio.
2. THE MEMORIAL IDEA.
Mr. A. A. Hirst, LL.D., Philadelphia, Pa.
3. MISSIONS AS A UNIFIER.
Judge M. F. Girten, Chicago, Ill.
Mr. Alex. Granger, Kankakee, Ill.
Mr. N. L. Piotrowski, Chicago, Ill.
4. DISCUSSION.

AFTERNOON SESSION: 2:00 P.M. . GENERAL TOPICS AND BUSINESS.
The Rt. Rev. Msgr. Lynch, D.D., LL.D., presiding.

1. OUR FIVE MILLION IMMIGRANTS.
Rev. R. A. McEachen, Barton, Ohio.

The First American Catholic Missionary Congress



HIS EXCELLENCY
THE MOST REV. DONATUS SBARETTI, D.D.
Archbishop of Ephesus; Apostolic Delegate of His Holiness
Pope Pius X. to Canada; Honorary President of The Catholic
Church Extension Society of Canada.



The First American Catholic Missionary Congress

2. THE PHILIPPINES.
Rev. Joseph Casey, U. S. Army.
3. OBSTACLES TO BE OVERCOME.
Mr. William P. Breen, LL.D., Ft. Wayne, Ind.
4. BUSINESS DISCUSSION.
5. RESOLUTIONS.

Wednesday Evening, November 18, 1908

Mass Meeting in The Armory, 8:00 o'clock. Admission by ticket only.
Very Rev. Dr. Francis C. Kelley, presiding.

ADDRESS BY

The Most Rev. William H. O'Connell, D.D.,
Archbishop of Boston.

ADDRESS BY

Mr. W. Bourke Cockran, of New York City.

CLOSING WORDS OF THE CONGRESS

By The Archbishop of Chicago.



Officers and Committees

OF THE

First American Catholic Missionary Congress held in Chicago,
November 15-18, 1908

General Chairman,

MOST REV. JAMES EDWARD QUIGLEY, D.D.,
Archbishop of Chicago.

Vice-President,

VERY REV. FRANCIS C. KELLEY, D.D., LL.D.,
President, The Catholic Church Extension Society,

Office, 732 The Rookery.

Secretary of the Congress,

LEO J. DOYLE,

Secretary of General Meetings,

ANTHONY CZARNECKI,

Fiscal Committee

THE ARCHBISHOP OF CHICAGO, *Chairman.*

VERY REV. DR. KELLEY,

MR. AMBROSE PETRY, K.S.G.,

MR. RICHMOND DEAN.

The First American Catholic Missionary Congress



Rt. REV. PAUL P. RHODE, D.D.,
Chairman Committee of Arrange-
ments. Sermon in Polish, St.
Josephat's church, Sunday after-
noon, Nov. 15.

MR. LEO J. DOYLE,
Secretary of the Congress.

REV. EDMUND M. DUNNE, D.D.,
Chairman Committee on Tickets.

MR. JOSEPH F. KELLEY,
Chairman Committee on Official
Guide and Program.



The First American Catholic Missionary Congress

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ANTHONY CZARNECKI,

Fiscal Committee

THE ARCHBISHOP OF CHICAGO, *Chairman.*

VERY REV. DR. KELLEY,

MR. AMBROSE PETRY, K.S.G.,

MR. RICHMOND DEAN.

The First American Catholic Missionary Congress



RT. REV. PAUL P. RHODE, D.D.,
Chairman Committee of Arrangements. Sermon in Polish, St. Josephat's church, Sunday afternoon, Nov. 15.

MR. LEO J. DOYLE,
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REV. EDMUND M. DUNNE, D.D.,
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Chairman Committee on Official Guide and Program.

The First American Catholic Missionary Congress

Committee of Arrangements

RT. REV. PAUL P. RHODE, Auxiliary-Bishop, *Chairman.*

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The First American Catholic Missionary Congress



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Chairman Sub-Committee Distribu-
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Master of Ceremonies, Cathedral,
Sunday Morning.

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Chairman Press Committee.

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The First American Catholic Missionary Congress

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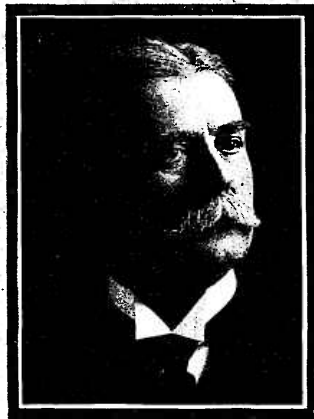
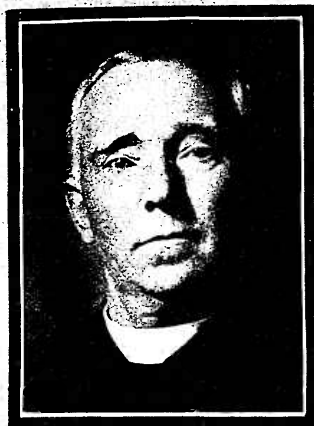
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Rev. John F. Carroll	Rev. C. Sztuczko	

Ladies' Committee for Reception to be held at Congress Hotel, under the auspices of the Catholic Woman's League and Ladies' Auxiliary of the Catholic Church Extension Society.

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Mrs. Charles J. Trainor	Mrs. Susan O'Connell	Miss L. Bruckner
Mrs. Thomas Cox	Mrs. David O'Shea	Mrs. Thomas J. Douglas
Mrs. Michael Hayes		

The First American Catholic Missionary Congress



REV. THOMAS FINN
Member, Board of Auditors, The
Catholic Church Extension Society.

MR. JOHN J. FLEMING
Member, Board of Auditors, The
Catholic Church Extension Society.

REV. B. J. MACKIN
Member, Board of Auditors, The
Catholic Church Extension Society.

MR. JOHN J. MCGRANE, K.S.G.
Member, Board of Auditors, The
Catholic Church Extension Society.

The First American Catholic Missionary Congress

The Society and Its Objects

Very Rev. Francis C. Kelley, D.D., LL.D. (Founder and President of the Society.)

IT is only fair to assume that the persons who read this Official Guide of the First American Catholic Missionary Congress are familiar with the Extension Movement, and friends of the Catholic Church Extension Society. The Society was organized October 18, 1905, the first meeting being held at the residence of His Grace, James E. Quigley, Archbishop of Chicago. The wonder is that such a society was not instituted many, many years before the conditions that now exist in the missionary field, West and South, Southwest and Northwest, became so distressing.

Well, there is nothing gained by regretting our inactivity of the past as long as we will do what is right in the future. Thus, and thus only can we remedy our past errors — by doubling our efforts in the present.

The Society is an organization; organized effort achieves the greatest possible good. Individuals no longer are of importance, except in so far as they form part and parcel of the organized entirety.

The objects of the Catholic Church Extension Society are briefly: To develop the missionary spirit in the clergy and people of the United States; to assist in erecting parish buildings in poor and needy places; to support priests for poor or poverty-stricken districts; to send the comfort of Religion to pioneer localities; in a word, to preserve the Word of Jesus Christ among those scattered Catholics in far-off portions of our own land, especially in the country districts, and among immigrants.

But before the missionary spirit can be developed it must be aroused, for it has been permitted to lie dormant all too long a time. The weeds of neglect have choked the life out of the flowers of zeal. The garden of endeavor must first be cleared of the deadwood of inactivity and indifference.

In the founding of the Catholic Church Extension Society only the beginning has been made. The good that will come from it will be felt in city and town, in village and hamlet, along the trackless prairie and plain leading finally to a human habitation sheltering human souls. Its final aim is to do good wherever the name of God is sincerely spoken and to make the Word of God known where now it is unknown or else forgotten.

This is not a field of labor for one man or a group of men. It is a duty in which you must join, a work that you must share.



"I trust the success of the Congress will outstrip the warmest wishes of its most sanguine promoters. Asking God's blessing upon your noble work." — Rt. Rev. Wm. A. MacDonell, D.D., Bishop of Alexandria, Ont.

"The work your Society is engaged in I fully appreciate and unreservedly admire. Nothing could afford me more pleasure than to contribute, were it but a mite, to its development."

— Rt. Rev. Paul La Rocque, D.D., Bishop of Sherbrooke, P. Q.

"Being much in sympathy with the work, I am very glad to accept a place among those who are to give the Extension Movement a boost November 15."

— Rt. Rev. P. J. O'Reilly, D.D., V.G., Auxiliary-Bishop of Peoria.

The First American Catholic Missionary Congress



REV. E. B. LEDVINA,
General Secretary, The Catholic
Church Extension Society.

REV. A. P. LANDRY,
Field Secretary, The Catholic
Church Extension Society.

MR. M. A. FANNING,
Secretary Board of Governors,
The Catholic Church Extension
Society.

REV. W. D. O'BRIEN,
Diocesan Director, The Catholic
Church Extension Society.

The First American Catholic Missionary Congress

How the Society is Governed

SUPREME power is vested in the Board of Governors, which Board is limited to fifty persons who nominate their own successors and elect the heads of the collecting work. The Most Rev. James E. Quigley, D.D., Archbishop of Chicago, is Chairman; Most Rev. S. G. Messmer, D.D., Archbishop of Milwaukee, Vice-Chairman; Mr. M. A. Fanning, Cleveland, Ohio, Secretary. The Treasurer of the Society, is ex officio — a member of the Board.

The Board of Governors is composed of the following:

Most Rev. James E. Quigley, D.D., Archbishop of Chicago	Rev. D. E. Hudson, C.S.C., University of Notre Dame
Most Rev. Patrick W. Riordan, D.D., Archbishop of San Francisco	Rev. Gilbert P. Jennings, Cleveland, Ohio
Most Rev. S. G. Messmer, D.D., Archbishop of Milwaukee	Rev. Edward A. Kelly, Chicago, Ill.
Most Rev. Wm. H. O'Connell, D.D., Archbishop of Boston	Rev. Francis C. Kelley, D.D., LL.D., President of the Society
Most Rev. James H. Blenk, D.D., Archbishop of New Orleans	Rev. Bernard Mackin, Burlington, Iowa
Right Rev. Camillus P. Maes, D.D., Bishop of Covington	Rev. P. J. O'Donnell, Boston, Mass.
Right Rev. John S. Foley, D.D., Bishop of Detroit	Rev. James T. O'Reilly, O.S.A., Boston, Mass.
Right Rev. John J. Hennessy, D.D., Bishop of Wichita	Rev. John H. O'Rourke, S.J., New York City
Right Rev. James McGolrick, D.D., Bishop of Duluth	Rev. Joseph T. Roche, LL.D., Nebraska City, Neb.
Right Rev. Charles E. McDonnell, D.D., Bishop of Brooklyn	Rev. Charles Ramm, San Francisco, Cal.
Right Rev. James McPaul, D.D., Bishop of Trenton	Rev. F. J. Van Antwerp, Detroit, Mich.
Right Rev. Edward P. Allen, D.D., Bishop of Mobile	Rev. Francis H. Wall, D.D., New York City.
Right Rev. Peter J. Muldoon, D.D., Bishop of Rockford	Marquis Martin Maloney, Philadelphia, Pa.
Right Rev. Thos. F. Lillis, D.D., Bishop of Leavenworth, Kan.	Mr. William P. Breen, LL.D., Fort Wayne, Ind.
Right Rev. J. S. M. Lynch, LL. D., Utica, N. Y.	Mr. Warren A. Cartier, Ludington, Mich.
Right Rev. Edw. McCarty, LL.D., Brooklyn, N. Y.	Mr. R. J. Cuddihy, New York City
Very Rev. M. F. Fallon, O.M.I., Buffalo, N. Y.	Mr. Richmond Dean, Chicago, Ill.
Very Rev. Procopius Neuzil, O.S.B., Chicago, Ill.	Mr. M. A. Fanning, Cleveland, Ohio
Rev. John P. Chidwick, New York City	Mr. J. J. Fleming, Burlington, Iowa
Rev. P. L. Duffy, LL.D., Charleston, S. C.	Mr. Nicholas Gonner, Dubuque, Iowa
Rev. Thomas Finn, Rockford, Ill.	Mr. Anthony A. Hirst, LL.D., Philadelphia, Pa.
	Mr. Edward A. Hearn, New Haven, Conn.
	Col. R. C. Kerens, K.S.G., St. Louis, Mo.
	Mr. J. J. McGrane, K.S.G., New York City
	Judge Morgan J. O'Brien, LL.D., New York City
	Mr. Ambrose Petry, K.S.G., New York City
	Mr. Arthur Preuss, St. Louis, Mo.
	Mr. Joseph A. Roe, Detroit, Mich.
	Mr. S. C. Scotten, Chicago, Ill.
	Mr. Joseph G. Vilsack, Pittsburgh, Pa.
	Mr. A. V. D. Watterson, LL.D., Pittsburgh, Pa.

Other officers of the Society are the following:

PRESIDENT	TREASURER
Very Rev. Francis C. Kelley, D.D., LL.D.	Mr. W. P. Breen, LL.D.
VICE-PRESIDENTS	EXECUTIVE COMMITTEE
Rev. J. T. Roche, LL.D.	Most Rev. James E. Quigley, D.D., Chairman
Rev. F. J. Van Antwerp	Rev. Francis C. Kelley, D.D., LL.D.
Mr. A. V. D. Watterson, LL.D.	Mr. Ambrose Petry, K.S.G.
	Mr. Richmond Dean
	Mr. R. J. Cuddihy
	Mr. W. A. Cartier
SECRETARIES	AUDITORS
Rev. E. B. Ledvina, General Secretary	Rt. Rev. P. J. Muldoon, D.D., Chairman
Mr. M. A. Fanning, Secretary of the Board	Rev. Thos. Finn
Rev. Alex. P. Landry, Field Secretary	Rev. B. Mackin
Rev. W. D. O'Brien, Diocesan Director	Mr. J. J. Fleming
Mr. Geo. C. Hennessey, Asst. Secretary	Mr. J. J. McGrane, K.S.G.

The First American Catholic Missionary Congress



REV. JOSEPH T. ROCHE, LL.D.,
First Vice-President of the Cath-
olic Church Extension Society.

MR. WILLIAM P. BREEN, LL.D.,
Treasurer of the Society. Paper,
Afternoon Session, Nov. 18.

MR. A. V. D. WATTERSON, LL. D.,
Third Vice-President of the Catho-
lic Church Extension Society.

REV. FRANCIS J. VAN ANTWERP,
Second Vice-President of the
Society. Sermon, St. Brendan's
church, Sunday, Nov. 15, 7:30 P.M.

How the Society Helps

WHEN an application for assistance is made to the Society, it goes directly to a member of the Board of Governors, who sees to it that it is properly endorsed by the bishop of the diocese, and who secures information as far as he can concerning the conditions about the needy place. This done, at the next meeting of the Board the petition for help is considered by the Executive Committee and recommendation made thereon. This recommendation comes up before the general meeting in connection with other applications.

If it is found worthy and money is available the assistance is at once voted. At the annual meeting of the Board every cent in the treasury is voted away, and every dollar sent out to do its work.

The help given by the Society is in the shape of a gift or a loan. In either event, however, money voted by the Board for church building is available only when the roof is on the structure. The reason for this is that the Society desires its assistance to go only where it is certain that results will follow, and the building of the church up to the roof is accepted as proof that the people themselves are taking an interest and will co-operate with the pastor and the Society.

The Society never contributes the full amount to build a church or chapel, but always insists that something, no matter how little, be done by those who are to be helped. The Board always prefers to lend money free, or at a low rate of interest, rather than give it outright, because in this way the parish can take all the time it wishes to recuperate and get itself on its feet. When it is able to return the amount loaned, the money is in turn applied to some other needy place. In this way the Society funds can be used over and over again.

The standing rule of the Board is that not more than half of the available funds at any meeting be used for gifts. It is important to remember that the Board of Governors alone have the disbursing power, whether the application is for a loan or gift. No individual in the Society, whatever may be his office, is authorized, individually, to disburse funds.



"The Bishop will shortly sail for Europe and will be unable to attend the sessions of the Congress. He hopes that the coming together of those who are interested in the preservation and development of Catholic interests will be productive of great good."

— Rt. Rev. Thos. A. Burke, D.D., Bishop of Albany.

"The Missionary Congress has my heartiest approval and I feel confident that it will arouse many to the great need of more earnest work and more perfect organization in the propagation of truth and the saving of souls for which we must give an account. I will be with you."

— Rt. Rev. Regis Canevin, D.D., Bishop of Pittsburg.

"It will afford me great pleasure in being present at the Missionary Congress and to occupy any pulpit that your committee may assign to me on that occasion. I wish you every blessing."

— Rt. Rev. Mathias C. Lenihan, D.D., Bishop of Great Falls.

The First American Catholic Missionary Congress



MR. AMBROSE PETRY, K.S.G.
Member Executive Board, The
Catholic Church Extension Society.

MR. RICHMOND DEAN,
Member Executive Board, The
Catholic Church Extension Society.

MR. R. J. CUDDIHY,
Member Executive Board, The
Catholic Church Extension Society.

MR. WARREN A. CARTIER,
Member Executive Board, The
Catholic Church Extension Society.

Needs in the Missionary Field



HE needs in the missionary field are many and varied, but it is impossible to attempt an instant change. The necessity for moving slowly in accomplishing a great work by degrees, is at once apparent.

The aim and duty of the Society is to build chapels in localities where there are none now and where the size of the colony justifies making a beginning. There are hundreds and hundreds of places that are now without a chapel and where a chapel should be builded at once. The Society has done considerable in this regard during the brief period of its existence; but it is only the beginning, and more can and will be done as the work of the Society becomes better known and better appreciated and better supported.

The missionary priests themselves must be helped, encouraged, taken care of. In another place mention is made of the conditions under which missionary priests must labor. It is sufficient here to speak only of the fact that some of our missionary priests are practically mendicants, wandering from place to place, ministering to the needs of the scattered flocks, and subsisting as best they can on the scant pittance given them in the various mission places they visit.

These two things are, therefore, of first and vital importance, namely:

To build new chapels, and to take care of the priests attending them.

Other needs in the missionary field are the following: A larger number of priests is needed to take care of the missions. At present considerable of their time is consumed in traveling from place to place. The beginning in this regard has been made by the Society, and as it grows, no doubt the number of priests for the missionary field will grow larger.

Another need keenly felt in places that now have chapels is the school. It is possible to preserve the Faith in older members of the family, but children can be held primarily by means of schools. This is one of the important problems that the Catholic Church Extension Society must solve when it has performed its pioneer work as regards the present immediate needs of the missionary field.



"I fully approve the idea of this Congress and shall feel happy if I can contribute anything to its success."

—*Rt. Rev. F. Conrad, O.S.B., Abbot of Conception Abbey, Conception, Mo.*

"Asking God to speed your noble work."

—*Rt. Rev. Ignatius Conrad, D.D., O.S.B., Abbot New-Subiaco Abbey, Spieler-ville, Ark.*

"I feel great interest in the success of the work."

—*Rt. Rev. E. A. Garvey, D.D., Bishop of Altoona.*

"I will, please God, be present at the Catholic Missionary Congress. I wish you with all my heart an immense success."

—*Rt. Rev. Augustine Van de Vyver, D.D., Bishop of Richmond.*

The First American Catholic Missionary Congress



RT. REV. JOHN J. HENNESSY, D.D.,
Member Board of Governors.
Sermon, St. Andrew's church, Sun-
day, Nov. 15, 7:30 P.M.

RT. REV. JAMES J. HARTLEY, D.D.,
Bishop of Columbus.

RT. REV. THEOPHILE MEERSCHAERT,
D.D.,
Officiates St. Dominic's church,
Sunday, Nov. 15, 7:30 P.M.

RT. REV. PATRICK JAMES DONAHUE,
D.D.,
Sermon, St. Charles Borromeo's
church, Sunday, Nov. 15, 7:30 P.M.

Missionary Priests in the Field

PEOPLE living in large cities and populous towns can hardly realize the hardships to which priests laboring in the missionary field are subjected. Hundreds of letters and articles that we have received have given us an insight into conditions that are almost beyond human belief. We know for a positive fact that there are hundreds and hundreds of priests — young men, and men more advanced in years, who have not a penny in the world. They have no regular salary, no fixed habitation, and they exist, or shall I say subsist, on the charity of those to whom they minister. Few take their meals regularly. Often they are compelled to sleep in barns, hayricks, and under the open sky, when on their missionary rounds. The place they call “home” is often nothing more than a miserable shack. Many other things we could say, but are ashamed to admit that God’s ministers of the gospel and Christ’s missionaries of the cross must endure such hardships and miseries in a land of prosperity and plenty.

The knowledge we have is gleaned from their letters and was given only reluctantly in answer to our questions. We wanted to know just what the conditions were, and we were astounded when we discovered the truth. Not one of them wrote in the spirit of complaint, or to grumble. There are saints and martyrs in our own times, certainly.

One missionary priest wrote as follows:

“You can scarcely fully understand how much a little help now and then will encourage a poor missionary priest; and I am quite confident that if help is given now and then, within twenty-five years from now the number of ‘tramp priests’ will be reduced by at least one-half. Without some substantial help and encouragement from outside sources, the burden is almost too heavy for the average priest out in these lands of ‘magnificent distances.’ Not all pass through spells of blues and gloom with an unbroken spirit. We can only ask God to give them the grace of Fortitude.”

Another zealous missionary priest writes:

“If it were not for the salvation of souls I would not lead this sort of life, nor do this sort of work for all the gold in the world.”

Aye! there’s the rub — *the salvation of souls*. But if there were no souls to save, there would be no Church — there would be no necessity for a Church. Can anything be done to help the zealous priest laboring in the neglected corners of the Lord’s vineyard? What is your answer?



“You are certainly doing a great work for the glory of God’s Church in America, and I can not but wish you every success in your undertaking.”

— Most Rev. John Ireland, D.D., Archbishop of St. Paul.

“I need hardly say that I sympathize with the object in view and that it will give me pleasure to be present on the occasion.”

— Rt. Rev. John E. Fitzmaurice, D.D., Bishop of Erie.

“There is nothing in the world I would not do in the interest of the Extension Movement.”

— Most Rev. W. H. O’Connell, D.D., Archbishop of Boston.

The First American Catholic Missionary Congress



RT. REV. HENRY JOSEPH RICHTER,
D.D.,

Officiates St. Augustine's church,
Sunday, Nov. 15, 7:30 P.M.

RT. REV. NICHOLAS C. MATZ, D.D.,
Bishop of Denver. Officiates St.
Henry's church, Sunday, Nov. 15,
7:30 P.M.

RT. REV. CAMILLUS PAUL MAES,
D.D.,

Member Board of Governors.

RT. REV. ALEX. J. MCGAVICK, D.D.,
Bishop-Auxiliary of Chicago.

The First American Catholic Missionary Congress

The Department of Intentions

A PRIEST from the South recently visited our office and told us a pitiful story of the poverty and privation to which he and hundreds of priests are subjected. "I never saw a cent of salary, for I have lived on the Intentions that are given me. Do you know that last night I was refused hospitality in this great Catholic city of Chicago? But why not? Look at my clothes!"

And he spoke the truth. We got him a new suit of clothes, and he is down in "Dixie" again in the old rounds and with the old burdens about him.

Two years ago this same priest was a bright Philadelphia lad with shining black hair, his face beaming with joy. He entered upon the work of his mission full of hope, and zeal and love for God's poor, neglected souls; but his face is lined with care to-day, and suffering has left its mark on every feature. His hair is streaked with silver, and all within two years!

This is only one of hundreds of similar stories that we could tell, but it is not pleasant to enter upon a recital of the woes we have found to exist. The pity of it is that we have waited so long to alleviate the sufferings of our missionaries. Well, we are not entirely to blame for no one brought the conditions that existed to our notice. But now that we know, "Let the dead past bury its dead," and let us go on — on, "heart within and God o'er-head."

The Society has a special "Department of Intentions." The Intentions you send are registered in a special book which shows the number, the name of the sender, his address, the Intention itself, date received, the initials of the person receiving it, the amount of the offering, to whom it was sent, address, card number, amount, by whom, and date sent, date returned. Thus, there is absolutely no danger that any Intention will not properly be taken care of. We do not send Intentions direct to the priests themselves, but to the Bishop or Provincial — this in conformity with a recent decree of the Holy Father. No Intentions are sent outside of the United States.

The Society vigilantly guards Intentions until they have been properly acquitted. Moreover, at certain times during the year a committee consisting of a bishop and two priests who are pastors, examine the books of the "Department of Intentions," and certify that all Intentions sent out have been receipted for, and certificate filed that they have been acquitted. As a rule all Intentions must be reported acquitted within thirty days after sending them. The Society's system with regard to this matter has been pronounced admirable by bishops, priests and provincials.



"I wish to assure you that I am in entire sympathy and accord with you in this project for a Missionary Congress. It should meet with universal interest and co-operation on the part of the priests, as it breathes the Apostolic spirit and shows something of the burning zeal of the first ages of the Church. I shall be with you, heart and soul."

— Rt. Rev. A. J. McGavick, D.D., Bishop-Auxiliary of Chicago.

The First American Catholic Missionary Congress



RT. REV. CHARLES HENRY COLTON, D.D.,
Sermon, St. Jerome's church,
Sunday, Nov. 15, 7:30 P.M.

RT. REV. EUGENE A. GARVEY, D.D.,
Officiates Church of the Precious
Blood, Sunday, Nov. 15, 7:30 P.M.

RT. REV. HENRY GABRIELS, D.D.,
Sermon, St. Thomas' church,
Sunday, Nov. 15, 7:30 P.M.

RT. REV. LOUIS S. WALSH, D.D.,
Sermon, Our Lady of Lourdes'
church, Sunday, Nov. 15, 7:30 P.M.

The Missionary Fund


THE Society in its anxiety to bring relief to poor priests laboring in the out-of-the-way places, and who have no visible means of support, has created a fund known as "The Missionary Fund." Contributions for this fund are gratefully received. Heretofore most of the contributions have come from the readers of **EXTENSION** Magazine, who, reading the stories of missionary hardships and distress, have been touched to intensest pity.

Shakespeare's immortal lines bring the lesson home to us more completely and more prettily than we can do it; and the appeal contained in them needs no further elucidation:

"If ever you have looked on better days,
 If ever been where bells have knolled to church,
 If ever sat at any good man's feast,
 If ever from your eyelids wiped a tear
 And know what 'tis to pity and be pitied,
 Let gentleness my strong enforcement be."

What can we add to this to make it strike home, to make you loosen the strings of your purse? Any amount is acceptable, the child's penny as well as the wealthier person's five or ten dollars. We do not like to designate this fund as a "national charity," but such it is, to say the least, and our sincere hope is that it will grow and grow so that, when a needy priest writes us asking for assistance, we may be able, without much ado, to relieve his distress. Remember then, that the "Missionary Fund" is open, and will remain open always to receive whatever your goodness or your bounty prompts you to give for the specific purpose of helping poor and needy priests as regards their material needs. Remember, they have little income, no fixed salary. Gratuities for them are out of the question, for their flocks are composed principally of poor people. If your generosity prompts you to augment this fund there will be many a priest to bless you.

It is, indeed, a pity that, with all the wealth this nation boasts, with all the wealth individuals have, it should nevertheless be necessary to start, as it were, a "poor box" for the Catholic priests zealously laboring in the neglected corners of the Lord's vineyard. This very necessity accuses us of neglect in the past, but it ought also to stimulate our activity to-day, and so mend matters.

❧

"I beg to acknowledge, on behalf of Bishop McQuaid and myself, the invitation to assist at the Congress. The Bishop bids me say for him to you that he is in full sympathy with the work, and that as the time approaches for the Congress he will write a strong letter regarding it. He also states that he is doing his part of the great work in giving fifteen places in St. Bernard's Seminary to students from the South and West and from the Philippine Islands. For my own part, I desire to acknowledge the courtesy of the invitation and to say that it will be a great pleasure to assist at the deliberations. I will take pains to notify you at least a month ahead if I discover that I will not be able to attend."

— Rt. Rev. Thos. F. Hickey, D.D., Coadjutor-Bishop of Rochester.

The First American Catholic Missionary Congress



Rt. Rev. JOSEPH M. KOUELKA,
D.D.,
Sermon, St. Procopius' church,
Sunday, Nov. 15, 7:30 P.M.

Rt. Rev. CORNELIUS VAN DE VEN,
D.D.,
Sermon, St. Jarlath's church,
Sunday, Nov. 15, 7:30 P.M.

Rt. Rev. MATHIAS C. LENIHAN,
D.D.,
Sermon, St. Mary's church
(Evanston), Sunday, Nov. 15,
7:30 P.M.

Rt. Rev. JAMES SCHWEBACH, D.D.,
Officiates Holy Trinity church
(Polish), Sunday, Nov. 15, 7:30 P.M.

The First American Catholic Missionary Congress

The Church Goods Department

CATHOLICS who are privileged to hear Mass regularly in a beautiful church or cathedral can hardly realize that in many of the out-of-the-way mission places even the necessary articles for the celebration of Mass are wanting. The missionary priest, traveling from place to place, is compelled to carry the things he absolutely needs with him. The altar, accessories and decorations are nearly always absent in most of the places in which he offers the Holy Sacrifice of the Mass. The vestments he wears are old and tattered, and have done service for many, many years. One priest, writing in the November number of the *EXTENSION Magazine* about one of his Southern missions, says:

"The vestments donated in the first year of the building of the church (A. D. 1832), are used to this day, and bear the inscription upon them 'Donated from the Society for Poor Churches, Paris, France, 1832.' "

In many localities the candlesticks are empty tin fruit cans filled with sand, or empty bottles. Ostensoriums and censers are found in but few places, and stations of the cross are almost unheard of. The altars, as a rule, are rudely improvised out of old dry goods boxes, tables or dressers.

A vast amount of good has already been done by the Church Goods Department of the Catholic Church Extension Society. Since its organization, this department has received and given out over twenty-five hundred pieces of church plate, vestments, articles of clothing, etc. We have a large number of applications on file from priests who are in need of a good many things for chapel or altar. Particularly, is there a demand for ostensoriums, chalices and ciboriums.

We respectfully request the clergy to kindly give this matter a little thought, and tender whatever help lies in their power. The secondhand Church Goods Department shall be glad to receive albs, amices, altar laces, chasubles, ciboriums, cinctures, copes, crucifixes, candlesticks, censers, chalices, finger-bowls, ostensoriums, altar linens, surplices and stations of the cross. In fact, anything used in the church we are glad to receive.

Remember, this is a secondhand Church Goods Department, and we are not looking for new things. The vestments may be somewhat worn and the altar accessories stand in need of repair or replating — no matter — we will attend to that. Send what you have at our expense. Be sure to enclose in the box your name and address, and a list of the articles, so that we may keep an accurate record of things received and their source. If you have any altars and stations of the cross, these it would be better to ship directly from your point to the person in need. In that event kindly advise us and we will tell you to whom to ship. Of course, we will gladly receive new church goods also.

Whatever you may have to send the Church Goods Department, please ship as follows:

Church Goods Department, Catholic Church Extension Society of the U. S. A., 543 Wabash avenue, Chicago, Illinois.

The storage-rooms are located at this address, but your letters should always be addressed to: The Catholic Church Extension Society, 738 The Rookery, Chicago, Illinois.

The First American Catholic Missionary Congress



RT. REV. H. J. ALERDING, D.D.,
Officiates St. Michael's church,
Sunday, Nov. 15, 7:30 P.M.

RT. REV. CHARLES O'REILLY, D.D.,
Sermon, Church of the Nativity,
Sunday, Nov. 15, 7:30 P.M.

RT. REV. JOHN STARIHA, D.D.,
Officiates St. Mary's of Perpetual
Help Church, Sunday, Nov. 15,
7:30 P.M.

RT. REV. WILLIAM KENNY, D.D.,
Sermon, St. Mel's church, Sun-
day, Nov. 15, 7:30 P.M.

The First American Catholic Missionary Congress

Fallen-Away Catholics

STATISTICIANS have estimated at various times that the total number of Catholics that have fallen away from the Faith during the last hundred years exceeds ten millions. Surely, an enormous figure, equal to about one-seventh of the present population of the United States, and totaling more than two-thirds of the entire Catholic population of the present day. It hardly seems possible that the Church in America could have sustained so serious a loss and yet endure; but truth has ever been stranger than fiction. No doubt, in our estimated loss are included not only those who have actually fallen away themselves, but also their children, and their children and so on, who, quite naturally would have been Catholics had the parents remained Catholics.

Missionaries who write from the field of their labors tell and repeat the story of our frightful losses. Families that were once Catholic are to be found in nearly every locality; they are no longer Catholics, but members of this, or that, or the other sect. You will find a Miss O'Shaughnessy and Mr. Timothy Flaherty singing in a Protestant choir; a Reverend Mr. O'Connor in the Baptist pulpit, or a Reverend Mr. Murphy in a denominational church depicting the "errors" of the Catholic religion. These facts are not merely occasional incidents, but they are woven into the fabric of religious life in the sparsely settled districts.

How can one build anew under conditions such as these? It can be done to be sure. We can get them all back into the fold. The spark of the Faith of their fathers is not dead, only slumbering. The lessons of the mother's piety are not entirely forgotten. It behooves us, then, to fan the still smouldering embers again into an ardent flame.

Is it worth while to give these, our separated brethren, a helping hand? If anon, we doubt, let us remember that they are separated from us through no fault of their own. It was our indifference in the past that drove them away from us. It was the friendliness of the sects flourishing in the localities in which they live that called them through the portals of the Protestant church. They will come back to us if we sound the call and extend to them the hand of welcome. And this is one of the objects of the Catholic Church Extension Society.



"The year 1908 will certainly be a memorable one in the annals of the Church. The Centennials of the Archdioceses of New York, Boston and Philadelphia; the Eucharistic Congress abroad; and the American Missionary Congress are events in the progress of the Church that can not easily be forgotten."

—*Rt. Rev. Msgr. John A. Sheppard, V.G., Jersey City.*

"I wish all success to the Congress, and to the great objects it is intended to promote."

—*Most Rev. P. J. Ryan, D.D., LL.D., Archbishop of Philadelphia.*

"I earnestly pray that God may bless the Congress and make it fruitful of great good to the cause so dear to our Lord—the further spread of His Kingdom."

—*Rt. Rev. B. J. Keiley, D.D., Bishop of Savannah.*

The First American Catholic Missionary Congress



Rt. Rev. THOMAS HESLIN, D.D.,
Sermon, St. Agatha's church,
Sunday, Nov. 15, 7:30 P.M.

Rt. Rev. AUGUSTIN F. SCHINNER,
D.D.,
Officiates St. Benedict's church,
Sunday, Nov. 15, 7:30 P.M.

Rt. Rev. HENRY P. NORTROP, D.D.,
Officiates St. Malachy's church,
Sunday, November 15, 7:30 P.M.

Rt. Rev. BENJAMIN J. KEILEY,
D.D.,
Officiates St. Mary's church, Sun-
day, Nov. 15, 7:30 P.M.

The First American Catholic Missionary Congress

Those Who Live in Isolated Places

THERE are more than a million Catholics in the United States, living in out-of-the-way places, who rarely are visited by a priest, and to whose spiritual wants there is necessarily scant ministrations. There are localities where Mass has not been said for years; and other places where Mass is celebrated only occasionally in a private house or the town hall. There are, again, localities where the church is too often a hovel or shack, a hut, a stable or a barn, but it is reverently called the House of God, because occasionally Mass is said there.

People who live in cities and have grand and costly churches in which to worship, do not realize the hard struggles of those who live in isolated places to keep alive the Faith, and teach it to their children. Some parents, in whom the Faith is still strong, put forth splendid endeavor to instruct their children in catechism, and teach them the beauties of their Religion as best they can. But these children surrounded by detrimental influences never learn fully to appreciate the lessons taught them and fall an easy prey to the blandishments put forth by their non-Catholic neighbors.

Not only from priests, themselves, have we reports concerning conditions in isolated places. Men and women to whom has come a blessing, through the work of Church Extension, are writing us, and what they say is worth pondering over. Here is a letter from a man in the South. Read it, and it will give you newer light:

"Here I come, as a voice from the Southland, pleading, imploring, yes, begging, for Church Extension. If you favored ones only knew of the many hundreds of people who never saw a priest nor were ever in a Catholic church, surely you would send us missionaries to convert us to the true Church. I am a convert, isolated, and the only one in my family, the only one in this small town; and some of the Baptists have tried to proselyte me. . . . The nearest church is forty miles from here; I can not make my Easter duty. . . .

"Most of the people here look upon me as a lost soul, and they seem to think it a condescension and an act of charity to pay me the smallest attention. My conversion, I attribute to my great and fervent desire to belong to the true Church. . . . If the 'church on wheels' comes here, I shall be, oh! so happy. Please do not, I beg in His name, do not send all the missionaries to foreign lands; send some to our fair Southland. . . . We need a shepherd to bring us the Bread of Life. I feel like one starving in a heathen land."



"I thank you for your kind invitation to attend the Congress — and it is my duty to be there."

— Rt. Rev. Stephen Sotor Ortynsky, D.D., Bishop for Greek Catholics in the United States.

"I can not add anything to the Extension Society but my prayers and good will. Best wishes and sincere prayers for your success now and henceforth."

— Rt. Rev. H. P. Northrop, D.D., Bishop of Charleston.

The First American Catholic Missionary Congress



**RT. REV. EMILE J. LEGAL, O.M.L.,
D.D.**

Sermon in French, St. John the Baptist church, Sunday, Nov. 15, 7:30 P.M.

RT. REV. THOMAS O'GORMAN, D.D.
Sermon, St. Bridget's church, Sunday, Nov. 15, 7:30 P.M.

RT. REV. FRANCIS S. CHATARD, D.D.
Bishop of Indianapolis. Represents the Diocese.

RT. REV. VAN DE VYVER, D.D.
Celebrant Low Mass, 8 o'clock, Sunday, St. John Berchman's church, Belgian sermon. Officiates and English sermon, Blessed Sacrament church, Sunday, Nov. 15, 7:30 P.M.

The First American Catholic Missionary Congress

Wanted! More Priests



HAT there is absolutely a dearth of priests is one of the hindrances in the work of the Church in America. According to the latest available statistics there are approximately 13,500,000 Catholics in the United States, and 13,500 priests to minister to them. This means one priest for every 1,000 souls.

After the large congregations in the big cities have been provided it is at once apparent that the supply of priests for the missionary field is necessarily small. It is no unusual thing now for one missionary priest to attend from five to fifteen missions that are many miles apart. The parish of one priest in the West covers an extent of area equal to that of the whole of Ireland, and this is not a solitary instance.

Protestants of the various denominations have resident ministers in every place where they have a church, sometimes also an assistant. Under present conditions our missionary priest, instead of enlightening the neglected and ministering to his flock, and building, and extending and strengthening his parish, is compelled to travel most of the time. The half a loaf of spiritual bread that it is his to give he is compelled to break into many very small pieces in order that everybody get at least a crumb. But, if only an occasional crumb is fed, what is the result? Spiritual starvation!

"Am I my brother's keeper?" takes on a newer meaning in the light of these distressing facts. What must our answer be? And who is so indifferent that he does not heed the call to duty that lies so near to home — a duty woven into the very fabric of our spiritual being?

Everybody who has given any thought to this subject must realize that the supply of priests we have is not equal to the demand. But what are we doing to get more priests. Surely, among the more than thirteen millions of Catholics there are numbers of young men who have a vocation for the priesthood; but finding them — the question of expense arises. The Society has as yet not put forth an organized attempt with regard to this matter. It has made merely a beginning by creating a fund for the education of desirable young men to be trained for priestly work in the missionary field. This fund is called the Educational Fund, and was opened a few months ago. The Board of Governors authorized the appropriation of \$2,000 from the treasury of the Society for this specific purpose. Various other donations made by friends of the Extension Movement have raised it so that at present it amounts to \$3,395. Subscriptions to the Educational Fund are always welcome.

With a larger number of priests doing service in the missionary field, they will be able to do better work. With a resident priest and regular services, frequent attendance at divine worship is bound to yield good Catholics; and good Catholics mean also greater growth. Members of other denominations will come to our churches, impelled at first by curiosity; and after a while there will be recruits from their ranks, and the problem of the support of the pastor and church will be practically solved. Why should not individual Catholics take upon themselves the happy burden of educating one young man for the priesthood? It means an offering of only \$150 a year.

The First American Catholic Missionary Congress



Rt. Rev. THOMAS F. CUSACK, D.D.,
Sermon, Holy Angels' church,
Sunday, November 15, 7:30 P.M.

Rt. Rev. JOSEPH J. FOX, D.D.,
Officiates St. Martin's church,
Sunday, Nov. 15, 7:30 P.M.

Rt. Rev. PHILIP J. GARRIGAN, D.D.,
Officiates Visitation church, Sun-
day, Nov. 15, 7:30 P.M.

Rt. Rev. NICHOLAS A. GALLAGHER,
D.D.,
Officiates St. Bernard's church,
Sunday, Nov. 15, 7:30 P.M.

The Distribution of Literature

THE power of the press is indisputable. Its influence for good or bad can not be gainsaid. In this regard too, as in many other respects, little Catholic organized effort has ever been brought forth to supply literature to those of the Faith, and to those not of the Faith. The excellent work of Truth Societies should be encouraged and supplemented.

The thorough and bountiful distribution of the right kind of literature among the people in *isolated places* is a work that the Society has recently undertaken. The sending of Catholic books to Catholics, who are not blessed by the frequent visit of a priest, and who have no chapel, is one means, in fact the only hope of keeping alive the spark of Faith.

The Protestant missionary societies know full well the potency of the printed word, and they are spending vast sums of money in printing and distributing Protestant literature among their people living in out-of-the-way places. The dissemination of literary matter is an important branch of missionary work.

By distributing the right kind of literature much can be accomplished by way of combating the prejudices that may still be found to exist among those not of the Faith. In fact, we have reports from many missionary priests giving innumerable examples of converts made, principally, through the printed word. We may rest assured that there are thousands upon thousands of people who would be members of the Catholic Church if they understood us better, and could learn to appreciate the beauties of the Catholic religion. You may have observed that many a religious cult and economic propaganda has gained hordes of adherents through a well-directed publicity campaign.

At the recent annual meeting of the Board of Governors the matter of distributing literature was thoroughly discussed, and a fund for its liberal distribution was opened with an appropriation of \$1,000 to which, since then, various small sums have been contributed, bringing the total of the Literature Fund to \$1,118. We sincerely hope that the generously disposed will help augment this very important fund.

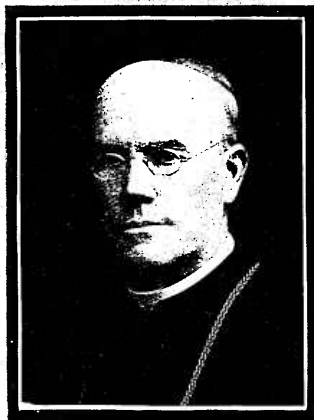
In this regard, as in other things, the denominational churches again set us an example of zeal and activity, and also prove to us that they realize the splendid missionary possibilities of the printed word. They have regular bureaus of "Christian Literature," — Bible and tract societies. The American Bible Society (founded 1816), expends, approximately, \$500,000 a year. The last published report in the "Blue Book of Missions" gives the number of Bibles distributed as 1,770,891. The total issues of this Society in eighty-eight years amounted to 74,441,676 copies of the Bible. Three of the leading Tract societies expended in one year \$1,178,163.06 for the distribution of "Christian Literature." What, then, ought we to spend for the distribution of true Christian literature?



"I wish the Congress every success."

— Most Rev. P. W. Riordan, D.D., Archbishop of San Francisco.

The First American Catholic Missionary Congress



Rt. Rev. J. F. REGIS CANEVIN, D.D.,
Bishop of Pittsburg. Represents
the Diocese.

MOST REV. J. J. KEANE, D.D.,
Archbishop of Dubuque.

Rt. Rev. JOHN FRANCIS CUNNING-
HAM, D.D.,
Officiates St. Adalbert's church,
Sunday, Nov. 15, 7:30 P.M.

Rt. Rev. DENIS O'DONAGHUE, D.D.,
Sermon, St. Sylvester's church,
Sunday, November 15, 7:30 P.M.

The First American Catholic Missionary Congress

What Protestant Missionary Societies Have Accomplished

ONE of the wonders of the present hour is the amount of money being contributed by the various denominations for home and foreign missions. The Methodists, a few years ago, within the short space of three years, collected an endowment fund of \$20,000,000. A great part of this fund was contributed by sympathizers without the Methodist fold. Presbyterians, Baptists, Lutherans, in fact, all the evangelical churches are devoting a great deal of energy to their home missions. They are establishing settlement houses among the poor in all large cities. Just now the Catholic immigrant receives a great deal of attention. In Philadelphia, alone, it is said there are seven Protestant churches for Italians. The Presbyterians have a fine church in which a statue of the Blessed Virgin Mary occupies a conspicuous place. This work among Catholic immigrants is going on in every city of any consequence. The children of immigrants receive particular attention. They are gathered into little mission schools. In some cases they are fed and clothed, but in all cases the process of weaning them from Catholic Faith and practice is steadily adhered to. There seems to be no lack of funds for the carrying on of these enterprises.

We will do well to look closely into this work of proselytizing which is going on in every corner of the country. Perhaps these people are animated by humanitarian and philanthropic motives. We must not censure them too severely for their desire to win recruits from the Old Church. From their standpoint their attempts are laudable and praiseworthy. It is our duty, believing as we do, to thwart them at every turn. It is our duty to collect facts and statistics bearing on their efforts, and set them before our people, to the end that something practical may be done to offset these efforts.

All the sects have given a great deal of attention to the work of church extension. They have helped to build little churches wherever their organizations were weak; they have helped to support ministers in the poorer places, and they are unanimous in declaring that the results have been extremely satisfactory. There is scarcely a community, however sparsely settled, in the United States in which there is not one or more Protestant churches to be found. We are safe in asserting that more than half of these churches owe their existence to their extension societies. We, ourselves, are somewhat late in the field, but a vast amount of good still remains to be done. We can learn something from the methods of our adversaries. Now is the time to save those who rightly belong to us. Ten years from now it will be too late. The watchword of the forthcoming Congress is "SAVE OUR OWN," — save the children of the immigrants; save our Catholics living in churchless localities; save all those who rightly belong to us, who wish to be Catholics, and will be Catholics, if, as a body, we interest ourselves in their spiritual welfare.



"I am deeply interested in everything connected with Church Extension."
— Rt. Rev. J. A. Forest, Bishop of San Antonio.

The First American Catholic Missionary Congress



Rt. Rev. JOHN B. MORRIS, D.D.,
Sermon, Holy Rosary church,
Sunday, Nov. 15, 7:30 P.M.

Rt. Rev. T. BONACUM, D.D.,
Officiates Immaculate Conception
church, Sunday, Nov. 15, 7:30 P.M.

Rt. Rev. JAMES TROBEC, D.D.,
Bishop of St. Cloud.

Rt. Rev. NEPOMUCENE JAEGER, D.D.,
O.S.B.,
Abbot of St. Procopius Abbey.

The First American Catholic Missionary Congress

Just a Few Figures—Look Them Over



THE activity of the Protestant Mission Societies is perhaps best illustrated by showing what some of the principal denominations are doing as regards their home missions. The following data are taken from the 1905 edition of the "Blue Book of Missions":

The American Baptist Home Mission Society's income for the year ending March 31, 1904, was \$729,860; and it expended \$751,632.

The American Church Missionary Society (Protestant Episcopal), founded A. D. 1860, had an income for the year ending August 31, 1903, of \$69,918.37.

The American Missionary Society (Congregational), founded A. D. 1846, had an income for the year ending September 30, 1903, of \$336,601.89; and expended \$357,267.73.

The American Unitarian Association, founded 1825, had an income for the year ending April 30, 1902, of \$306,082, of which amount it expended \$60,607.48 for Home Missions.

The Congregational Home Mission Society, founded A. D. 1825. Income for the year ending March 31, 1904, was \$444,501.27; expenditures, \$570,629.91.

The Missionary Society of the Methodist Episcopal Church, founded A. D. 1819, had an income for the year 1903 (including Women's Societies and Domestic Missions), of \$2,541,033.38. Of this amount \$1,422,716.11 was expended in the foreign field.

The Presbyterian Church Board of Home Missions had an income for the year ending March 3, 1904, of \$820,606.20, and expended \$825,696.65. (The receipts and expenditures of the Woman's Board are included in the figures.)

The Protestant Episcopal Church, founded A. D. 1835, had an income for the year ending August 31, 1904, for its Domestic Missions of \$359,238.68, and expended \$438,109.74.

These are some of the leading denominations. There are probably about fifty other denominational Societies engaged in Home Mission work, nor have we laid emphasis on the Women's Auxiliary Missionary Societies, the aggregate of which represents an enormous activity in the Home Mission field. All of which proves one thing — that they are at work while we are asleep; they have been at work for nearly a century — and we have been standing idly by and wondering how it came about that so many Catholics were lost to the Faith.



"Beseeching the blessing of God upon all who assist at the Congress."

— Rt. Rev. Richard A. O'Connor, D.D., Bishop of Peterborough, Ont.

"Wishing you every success in the Movement."

— Rt. Rev. J. J. O'Connor, D.D., Bishop of Newark, N. J.

"Praying God to bless the good and glorious work."

— Rt. Rev. Edward John O'Dea, D.D., Bishop of Seattle, Wash.

The First American Catholic Missionary Congress



RT. REV. LEO HAID, O.S.B.
Sermon, St. Paul's church, Sun-
day, Nov. 15, 7:30 P.M.

RT. REV. M. J. HOBAN
Sermon, St. Vincent de Paul
church, Sunday, Nov. 15, 7:30 P.M.

RT. REV. C. E. McDONNELL, D.D.
Officiates St. Gabriel's church,
Sunday, Nov. 15, 7:30 P.M.

RT. REV. THOMAS HICKEY, D.D.
Officiates St. Clement's church,
Sunday, Nov. 15, 7:30 P.M.

The First American Catholic Missionary Congress

The Endowment Fund

By Ambrose Petry, K. S. G. (Chairman Endowment Fund Committee.)

AT the last annual meeting of the Society a "Million-Dollar Endowment Fund" was begun. It will be the aim of the Society to raise a million dollars (the interest alone to be used) within a period of five years. One of the members of the Society subscribed \$100,000, this amount to be given in securities or otherwise, within five years. Moreover, the donor will go among his friends and endeavor to raise several hundred thousand dollars in addition. This fund ought to interest particularly those Catholics possessed of means. We have our multi-millionaires, and while we realize that wealthy Catholics are importuned on behalf of a number of good works, still we feel they ought to take a special interest in a work that is even more than national in importance — a work upon which depends, in a large measure, the growth of Faith among a goodly percentage of our Catholic brethren. Moreover, our Catholic millionaires and wealthy people should realize that wealth is given them for a purpose; and to do good of whatever kind should become with them a duty.

But we want it understood that this Endowment Fund has not been opened exclusively for the subscriptions of the wealthy Catholics. We keep ever in mind the story of the Widow's Mite, which is as pleasing in the sight of God and as mighty in its abundance as the vaster amount of the opulent. The nickel or dime, quarter or dollar, contributed to this fund will help it to grow and reach the dimensions for which we are aiming. We realize that the vast majority of the Catholic people are possessed of humble means, but to their everlasting credit and glory be it said that they have always given cheerfully of their means whenever a good cause was presented to them.

Therefore, let us shoulder to shoulder lend our strength to raise the amount of the Endowment Fund within the number of years planned, and never lose sight of the fact that it is intended for a mighty good work, the Extension of the Church in the United States, and the spread of the Faith among its people.



"Such a Congress will be a great blessing to the country. I will do my best to be present. I am willing to preach a sermon in one of the churches, in the German language rather than in English. My life has been spent in the missions. I want to come there to learn, not to teach. I consider the meeting of such importance that I will gladly bear the inconvenience and expense of the journey, and of my absence from my daily duties at home."

—*Rt. Rev. Vincent Wehrle, O.S.B., Abbot of Richardton.*

"I think you should push the affair with all possible means. It is impossible to do too much for such a good cause. Once more, I say I will be delighted to be present, but do not appoint me for a sermon. How can you expect a silent monk to preach? I am not an orator, but I will do all I can to help your good cause."

—*Rt. Rev. M. Obrecht, O.C.R., Abbot of Gethsemani.*

The First American Catholic Missionary Congress



RT. REV. P. J. O'REILLY, D.D.
 Officiates at St. Patrick's church
 (So. Chicago), Sunday, Nov. 15,
 7:30 P.M.

RT. REV. E. J. O'DEA, D.D.
 Bishop of Seattle; represents the
 Diocese.

RT. REV. THOMAS F. LILLIS, D.D.
 Sermon, St. John's church, Sun-
 day, Nov. 15, 7:30 P.M.

RT. REV. M. BERNARD MURPHY,
 O.S.B., D.D.
 Abbot of Sacred Heart Abbey, Ok-
 lahoma.

The First American Catholic Missionary Congress

Founderships

THE Society has been helped in its efforts to remedy the conditions existing in the missionary field by Founderships. There are at present eleven Founders, in other words eleven persons who have agreed to pay \$5,000 to the Society in cash, or at the rate of \$500 a year for ten years. We should like to be able to increase the present founders to at least one hundred, for there are that many persons of wealth among our people and to whom \$5,000 is no considerable amount.

It will be noted that among our Founders are also people of humbler means, but, who with some sacrifice, consider themselves able to contribute the amount that gives them a Foundership in the Society. In the doing of good sacrifice always plays an important part. To give \$5,000 to a good cause may seem an enormous sum to some, and perhaps it would be if it were required to be paid at one time, but that is not at all necessary, for the Society will give ten years of time in which to pay the total amount.

The denominational missionary societies can show large lists of men and women who have donated, not only \$5,000, but largely in excess of this amount for the mission work of their churches. What, then, ought we to expect from Catholic men and women who have the knowledge that the Church Extension they will help will also extend the Truth — God's own eternal Truth?

The Founders of the Catholic Church Extension Society are the following:

Most Rev. James E. Quigley, D.D., Mr. Edward H. Doyle, Mrs. Edward H. Doyle, Marquis Martin Maloney, Hon. Ambrose Petry, K.S.G., In Memory of James Roe, Hon. J. J. McGrane, K.S.G., Rev. Francis Kelley, D.D., LL.D., Col. R. C. Kerens, K.S.G., A Non-Catholic Friend, In memory of Mrs Alice Kelley Hobbs.

Please note that in this list there are two Founderships in memory of the dead and one Foundership taken by a non-Catholic.

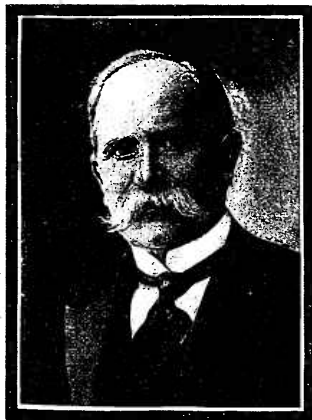
Here is food for thought. There are those among our separated brethren — good men and sincere Christians — fair-minded and generous, who realize the good that the Catholic Church has done in the past, who are glad to help it in its mission of doing still greater good in the future.

The non-Catholic who willingly became a Founder expressed surprise that Catholics themselves have done so little in the way of Church Extension.



"Please God, I shall be with you, soul, heart and body, at the first American Catholic Missionary Congress. What draws me most is the great good which must come from the widening and deepening influence of the missionary movement, intelligently and wisely fostered, organized and directed. *Digitus Dei est hic*. When I was in Porto Rico I saw you quoted in the papers as saying that the United States would become a Catholic country. I breathed an ardent blessing on the beautiful hope and brave purpose. To-day again my heart is all aglow with the promise and prophecy which the first American Catholic Missionary Congress gives of winning the millions here to Christ and to His Church. God bless you." — Most Rev. James H. Blenke, D.D., Archbishop of New Orleans.

The First American Catholic Missionary Congress



MRS. EDWARD H. DOYLE
A Founder in The Catholic
Church Extension Society.

MARQUIS MARTIN MALONEY
Founder and Member of Board of
Governors, The Catholic Church Ex-
tension Society.

MR. EDWARD H. DOYLE
A Founder in The Catholic
Church Extension Society.

COL. R. C. KERENS
Founder and Member of Board of
Governors, The Catholic Church Ex-
tension Society.

The First American Catholic Missionary Congress

Life Memberships and Life Members

LIT has been well said that "A Life Membership in the Catholic Church Extension Society is a diploma of Christian nobility."

To become a Life Member may mean a sacrifice for some, but that gift which comes to us enriched by sacrifice is all the more appreciable even as it must be the more pleasing in the sight of God.

A Life Membership means that you agree to pay \$1,000 to the Society at one time, or in installments of \$100 a year for a period of ten years.

See how the list of Life Members has grown! And this list is the register of the growth of the Church Extension idea — the hope of the Catholic Church in America for the future:

Rev. F. J. Van Antwerp
Mr. Anthony A. Hirst, LL.D.
Rev. Alph. M. A. Schaeken
Rev. Bernard Mackin
Most Rev. P. W. Riordan, D.D.
Mr. Warren A. Cartier
In Memory of Daniel Mortimer O'Sullivan
Mr. Jeremiah Dwyer
In Memory of John Petry
In Memory of Caroline Petry
In Memory of Louis Petry
Rev. Thomas Finn
Rev. M. I. O'Reilly
In Memory of Alex J. Sullivan
Mr. M. A. Fanning
Rev. Edward A. Kelly
Rev. Wendelin Guhl
Mr. Charles F. Collins
Right Rev. P. J. McNamara
Rev. Philip J. O'Donnell
Mr. Richmond Dean
Pupils of Holy Angels' Academy
(Buffalo, N. Y.)
The Sodality, Holy Angels' (Buffalo, N. Y.)
Mr. E. A. Johnson
Mr. R. J. Cuddihy
Mr. Joseph Ryan
Mr. T. B. McGuire
Mr. Wm. Gow
Rev. John D. Biden
Mr. W. Johnson Quinn
Rev. Andrew Klarmann
Mr. Charles Mair
Mr. S. C. Scotten
Mr. D. F. Bremner
Mr. F. F. Fitzpatrick
Mr. James Francis O'Donnell
Mr. W. P. Breen, LL.D.
Rev. John F. Murphy
Mr. A. V. D. Watterson, LL.D.
Dr. Charles Venn, Sr.
Rev. J. T. Roche, LL.D.
Mr. P. J. Keiran,
J. M. C.
Mr. G. A. Berghoff
Mr. William A. Amberg
Right Rev. T. F. Cusack, D.D.
Miss Isabel Ryan
Rt. Rev. P. J. Muldoon, D.D.
Mr. James P. Molloy
Mr. Patrick Noud
Mrs. A. A. Hirst
Rev. R. Nemo
Rev. William D. Hickey
Rt. Rev. J. B. Morris, D.D.
Rev. F. Kolb
Rev. Geo. Meyer
Mr. M. J. O'Brien
De La Salle Council, No. 282, K. of C.
(Chicago)

Rev. P. J. Hally
Mr. J. J. Fleming
Parish of the Immaculate Conception
(Ohio, Ill.)
St. Paul's Parish (Burlington, Iowa)
Rt. Rev. John Janssen, D.D.
Rev. Gilbert P. Jennings
St. Agnes Parish (Cleveland, Ohio)
Very Rev. F. Kneper.
Monastery of the Visitation
(Wilmington, Del.)
Rev. H. J. Mulligan.
Rev. P. Duggan
Rev. Jas. F. O'Doherty
Mrs. Eliza A. Cartier
St. Francis Church (New Haven, Conn.)
Holy Angels' Parish (Buffalo, N. Y.)
A Friend
Mr. Hubert Berghoff
In Memory of Mathew Taylor Kiernan
Rev. Henry Becker, D.D.
Lima Council, No. 436, K. of C. (Ohio)
In Memory of Christina Schwind
Rt. Rev. Msgr. J. A. Lanigan
Miss Catherine Trant
Mrs. Margaret Murphy
Mr. C. C. Copeland
Englewood Council, No. 324, K. of C.
(Chicago)
Mr. Geo. G. Renneker
Mr. M. W. Kerwin
Mr. John Miller
Rev. W. D. O'Brien
Marquette Council, No. 244, K. of C.
(Chicago)
Lafourche Council, No. 1114, K. of C.
(Louisiana)
Rev. James N. Supple
Rev. Ed. Hasse
Miss Mary J. M.
Rev. Dr. Seon St. Andre
Mr. W. J. Harahan
Mrs. John G. O'Neill
Jesuit Fathers Missouri Province
Louisville Council, No. 390, K. of C.
(Kentucky)
Mr. Neil Macdonald
Mr. N. D. Pound
A New York Friend
Mr. J. P. Madigan
Family J. P. Madigan
Rev. E. W. J. Lindesmith, U. S. A. (Ret.)
Mrs. Rosa Lang-Klorer
Mr. C. B. McCanna
Mr. J. J. Caffrey
Dr. G. W. Fegers
Mr. L. C. Boyce
Rev. H. J. Reimbold
Jesuit Fathers, New Orleans Mission
Passionist Fathers, Western Province

The First American Catholic Missionary Congress



RT. REV. CHARLES H. MOHR,
O.S.B., Ph.D., D.D.
Sermon, Holy Cross church, Sun-
day, Nov. 15, 7:30 P.M.

RT. REV. VINCENT WEHRLE,
O.S.B., D.D.
German sermon, St. Alphonsus'
church, Sunday, Nov. 15, 7:30 P.M.

RT. REV. FROWINUS CONRAD,
O.S.B., D.D.
German sermon, St. Joseph's
church, Sunday, Nov. 15, 7:30 P.M.

RT. REV. INNOCENT WOLF,
O.S.B., D.D.
Abbot of St. Benedict's Abbey,
Atchison, Kansas.

The First American Catholic Missionary Congress

Franciscan Fathers, Cincinnati Province
 Diocesan Union of the Holy Name Society
 (Brooklyn)
 De Soto Council, No. 517, K. of C. (Chicago)
 De Soto Council, No. 903, K. of C.
 (Maplewood, Mo.)
 Mr. John Maher (in Memory of Lawrence
 Paul, Sarah and Mary Agnes Maher)
 Rev. Matthew A. Hand
 Sharpsburg Council, No. 972, K. of C.
 (Sharpsburg, Pa.)
 Rt. Rev. Regis Canevin, D.D.
 California and Rocky Mountain Mission of
 Jesuit Fathers
 Oblate Fathers, Southwestern Province
 Mr. William J. Brinkmann
 Mr. Alexander F. McKeown
 Sacred Heart Parish and Pastor, Rev. J.
 Kuebler (Shelby Settlement, Ohio)
 Allegheny Council, No. 285, K. of C.
 (Allegheny, Pa.)
 Indianapolis Council, No. 437, K. of C.
 (Indianapolis, Ind.)
 Spokane Council, No. 683, K. of C.
 (Spokane, Wash.)
 Hon. Michael F. Girten
 Mr. Charles Korz
 A Friend, Beaver Dam, Wis.

Rev. J. F. Fitzgerald
 Pere Marquette Council, No. 850, K. of C.
 (Milwaukee, Wis.)
 Rev. John T. Mullen
 Mr. Joseph B. Verkamp
 Commercial Council, No. 851, K. of C.
 (Chicago, Ill.)
 Rev. Joseph S. Kelly
 St. Peter's Parish (Upper Sandusky, Ohio)
 Mrs. Catherine Miesch
 Rev. H. Doerner
 "A. M. D. G." (Newark, N. J.)
 Mr. Edward Hines
 Mr. R. E. Queen
 The Abbey of Gethsemani
 In Memory of E. J. O'Connor.
 In Memory of Arthur Hagen and Adelia
 Hagen
 Rt. Rev. Paul P. Rhode, D.D.
 Rev. Thomas P. Hodnett
 Rev. L. J. Vaughan
 Very Rev. P. M. L. Massadier
 Rev. George J. Blatter
 Thomas Aquinas Council, No. 1089, K. of C.
 (Chicago, Ill.)
 In Memory of John and Marguerite
 Stapleton, and their son William

"The invitation has been thankfully received. If nothing unforeseen happens, it will give me pleasure to attend the Congress and give my co-operation for the furtherance of this sacred cause."

— Rt. Rev. J. F. Cunningham, D.D., Bishop of Concordia.

"I am personally deeply interested in this Movement and bound to do my utmost, contributing whatever I can toward making the Congress a success. I will, therefore, be with you on that great occasion, unless something wholly unforeseen and unexpected should occur to make my coming an absolute impossibility. There is no reason in my mind why the work should not be crowned with the greatest success if the aims and objects are brought before our people. Nor is there in my mind a means better adapted for bringing this before the American people than the one you have adopted. The city of Chicago is admirably situated for the holding of such a Congress."

— Rt. Rev. N. C. Matz, D.D., Bishop of Denver.

"I expect to be present at the opening session and to assist the great work in any way I may be useful."

— Rt. Rev. P. J. Carrigan, D.D., Bishop of Sioux City.

"I thank you, and will both come and preach willingly. I am in hearty sympathy with the Movement."

— Rt. Rev. William J. Kenny, D.D., Bishop of St. Augustine.

"You honor me by your invitation to preach. Success."

— Rt. Rev. Henry Gabriels, D.D., Bishop of Ogdensburg.

"I am much gratified to learn that the Society is to inaugurate a new movement and a good one to push and popularize its great work and make it not only national, but international, thus stirring up everywhere the zeal of Catholics and their responsibilities for the souls of their brethren, both of which have been culpably dormant. Where the fault is, is another question. I shall go to the Congress. I wish you continued success in your great and Christ-like undertaking, which I admire because of its practical character."

— Rt. Rev. Thomas Sebastian Byrne, D.D., Bishop of Nashville.

 The First American Catholic Missionary Congress



RT. REV. MSGR. HYACINTH GULSKI
 Delegate from Milwaukee Arch-
 diocese.

RT. REV. MSGR. C. G. O'KEEFFE
 Sermon, St. Cecilia's church, Sun-
 day evening, Nov. 15.

RT. REV. MSGR. JOSEPH FRERI, D.D.
 Paper, morning session, Monday,
 Nov. 16.

RT. REV. MSGR. M. J. DECKER
 Sermon, St. Gregory's church,
 Sunday evening, Nov. 15.

Catholic Societies and Life Memberships


Are pleased to see that the various national Catholic societies, fraternal, benevolent and social, throughout the United States, are becoming deeply interested in the work of Church Extension. Recently, Church Extension has been endorsed in conventions by the Knights of Columbus, the Ancient Order of Hibernians and the American Federation of Catholic Societies, and we have promises and pledges from other national organizations that they will adopt Church Extension as their special charity and give it their hearty support. Among our Life Memberships from societies we have several Councils of Knights of Columbus, Sodalities, etc. The following lead the list: De La Salle Council, No. 282, K. of C., Chicago, Ill.; Lima Council, No. 436, K. of C., Ohio; Englewood Council, No. 324, K. of C., Chicago, Ill.; Marquette Council, No. 244, K. of C., Chicago, Ill.; Lafourche Council, No. 1114, K. of C., Louisiana; Louisville Council, No. 390, K. of C., Kentucky; De Soto Council, No. 517, K. of C., Chicago, Ill.; De Soto Council, No. 903, K. of C., Maplewood, Mo.; Sharpsburg Council, No. 972, K. of C., Sharpsburg, Pa.; Allegheny Council, No. 285, K. of C., Allegheny, Pa.; Indianapolis Council, No. 437, K. of C., Indianapolis, Ind.; Spokane Council, No. 683, K. of C., Spokane, Wash.; Pere Marquette Council, No. 850, K. of C., Milwaukee, Wis.; Commercial Council, No. 851, K. of C., Chicago, Ill.; The Sodality, The Holy Angels' Church, Buffalo, N. Y.; Diocesan Union of the Holy Name Society, Brooklyn, N. Y.

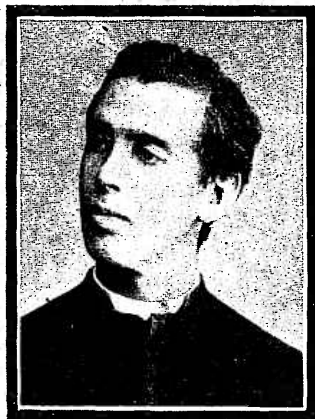
There is no better way for them to give expression to their zeal for the support of the Faith; no better way for them to show their loyalty to Mother Church; no worthier cause to enlist their sympathy and activity than missions. The sad conditions which exist in the missionary field are traceable directly to our thoughtlessness and selfishness in the past.

It ought not to be necessary to dwell on this matter at length. The mere statement that the conditions which exist have been permitted to exist and flourish ought to arouse our energy and rekindle our zeal. It ought to suffice to merely call attention to the souls hungering for spiritual food, crying as it were, in the wilderness for the consolation and solace of their Religion, which have hitherto been denied them. It ought to suffice to chronicle without superfluous verbiage the loss the Church has sustained, simply because there has been no organized effort on our part to hold the little Catholic bands together. It ought to suffice to remind ourselves that the Protestant sects have set us an example of zeal certainly worthy of our emulation.

If further incentive is needed, may we not be permitted to point to the work already done by this Society during the very brief period of its existence. Catholic organizations ought to consider it their bounden duty to put their shoulder to the wheel of Church Extension.

A Life Membership for a society means that it will agree to contribute \$100 a year for a period of ten years. It is not a big sum when we consider the aggregate number of members. Probably less than a dollar a year per capita would pay the necessary amount.

The First American Catholic Missionary Congress



RT. REV. MSGR. J. S. M. LYNCH,
S.T.D., M.R.
Sermon, St. Columbkille's church,
Sunday, Nov. 15, 7:30 P.M.

VERY REV. D. M. GORMAN
Sermon, SS. Peter and Paul's
church, Sunday, Nov. 15, 7:30 P.M.

RT. REV. MSGR. L. M. DUGAS, D.D.
Cohoes, N. Y.

RT. REV. MSGR. GEO. SHEEHAN, P.R.
Officiates SS. Peter and Paul's
church, Sunday, Nov. 15, 7:30 P.M.

How a Parish Can Help

THERE is a way in which a parish in the large city or prosperous town may help along the work of Church Extension. Many parishes have already given us collections, amounting sometimes to \$200 or more. By subscribing an annual collection until the sum total of such collection shall have reached \$1,000, the pastor can have his church placed on our Mission Roll of Honor.

No such pledge, of course, can be given unless the pastor himself is deeply interested in the work of Church Extension. Even though it were to take ten years to raise the amount necessary for a parish Life Membership, the good will evinced by the parish and its pastor would be worth a great deal to the work of Church Extension. A Life Membership for a parish means, substantially, that two little mission churches will be erected under its patronage.

A number of parishes have already taken out Life Memberships in the Society, and pastors who are interested in the success of our work have pledged themselves to see that collections are kept up annually. We repeat that a number of parishes have already taken out Life Memberships in the Society, but only an inconsiderable number, in view of the fact that there are, in our estimation, at least one thousand parishes that could, if they would, raise the funds necessary for the Life Membership in the Society.

We venture to prophesy that if an annual contribution of, say, \$100, is pledged for the work of Church Extension, the internal interests of the parish will be improved, and that the unselfishness of priest and people will be more than justified in the annual report of the parish concerned.

The first hundred parishes taking out Life Memberships will be considered Pioneers in this particular branch of Church Extension work. The Parish Roll of Honor has just been opened, and the few names are merely the beginning.

Here is the list of parish Life Memberships received to date: Parish of the Immaculate Conception, Ohio, Ill.; St. Paul's Parish, Burlington, Iowa; St. Agnes Parish, Cleveland, Ohio; St. Francis Church, New Haven, Conn.; Holy Angels' Parish, Buffalo, N. Y.; Sacred Heart Parish and Pastor, Shelby Settlement, Ohio; St. Peter's Parish, Upper Sandusky, Ohio.

One Illinois pastor, who subscribed a Life Membership, has ninety families, and is located in a little town of five hundred inhabitants. The parish is not out of debt, and, naturally enough, the pastor is anxious to have as little money as possible go out from his own work; but he realizes that while "charity begins at home," it does not end there, and he feels that God's blessing will be showered on those who remember His poor and neglected. So he spoke to his people on charity one Sunday and said that his parish would adopt Church Extension as a parish charity. He placed the collection box at the door, with a little notice saying that the contributions placed in this box would go to poor parishes, priests, etc. During the first half month \$12 were placed in the box. The second month's contribution amounted to \$19. So this parish Life Membership will be paid long before the ten years have expired.

The First American Catholic Missionary Congress



VERY REV. A. P. DOYLE
Sermon, Immaculate Conception
church, Sunday, Nov. 15, 7:30 P.M.;
Paper, afternoon session, Tuesday,
Nov. 17.

VERY REV. JOHN WILLMS, C.S.Sp.
German sermon, St. Henry's
church, Sunday, Nov. 15, 7:30 P.M.

VERY REV. IGNATIUS LISSNER
of the African Mission Society; ser-
mon, St. George's church, Sunday,
Nov. 15, 7:30 P.M.

REV. WM. F. MCGINNIS, D.D.
Sermon, St. Mary's-of-the-Lake,
Sunday, Nov. 15, 7:30 P.M.

The First American Catholic Missionary Congress

An Example for Others

THE interest manifested by several religious Orders and Communities has been a source of much comfort to those interested in the Extension Movement. These Orders and Communities are composed of men who know better than any one else the needs of the missionary field. They have labored hard and zealously for a century to remedy conditions and are now contributing their mite toward the work of Church Extension.

Life Memberships in the Society have been taken out by the Jesuit Fathers of the Missouri Province, the Jesuit Fathers of the New Orleans Mission, the Passionist Fathers of the Western Province, Franciscan Fathers of the Cincinnati Province, the California and Rocky Mountain Mission of the Jesuit Fathers, the Oblate Fathers of the South-Western Province, Abbey of Gethsemani, Kentucky, Monastery of the Visitation, Wilmington, Delaware. A Sisterhood, to show its interest in the work of Church Extension, prevailed upon the pupils to take out a Life Membership. And so it happens that the pupils of Holy Angels' Academy, Buffalo, New York, have an honored place on our list. Would it not be possible for other Orders and Communities of Sisters to do likewise?

A religious Order represents a great many. It is true that each Order has its own particular charity, and some of them are supporting missions. Thus, the Jesuit Fathers of the Missouri Province are supporting entirely the missions in British Honduras, besides paying assessments for foreign missions to the General Order. This, however, does not prevent them from recognizing a real indebtedness to Home Missions of this country.

Why should not every Province of a religious Order in the United States — whether composed of men or women — do something for the cause of Church Extension? One hundred dollars a year, given as a contribution in which every man and woman in an Order or Community shares, is certainly no great amount. Those who have received should certainly realize the beauty of giving. Nothing more need be said to emphasize the force of this argument.

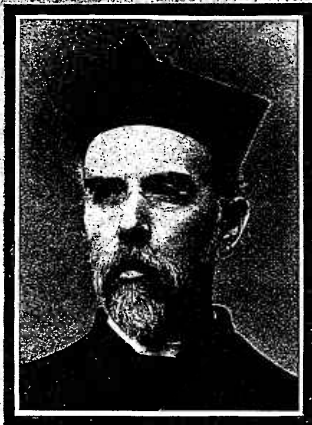
The various religious Communities, whether composed of men or women, can testify as to the value of support, and can realize as no one else can, the truth of the words, saying it "blesseth him that gives, and him that takes." Time and time again they have experienced the blessing that comes with the taking. Let them now also experience the blessing that goes with the giving.

Whatsoever may be the particular work in which the Order is especially interested, the obligation of charity, generosity and unselfishness is just as strong upon them as upon the diocesan clergy or laymen. What the religious Orders and Communities have done for Church Extension, either through their prayers or practical gifts is greatly appreciated, but we should like to see more names added to the list of givers.



"I trust it will be a success worthy the cause — and your patronage."
— Rt. Rev. C. H. Colton, D.D., Bishop of Buffalo.

The First American Catholic Missionary Congress



REV. FERDINAND A. MOELLER, S.J.
Paper, afternoon session, Tuesday,
Nov. 17.

VERY REV. JOS. F. HANSELMAN, S.J.
Represents the Eastern Province
of the Jesuit Order. Sermon, Holy
Family church, Sunday, Nov. 15,
7:30 P.M.

REV. JOS. J. HIMMEL, S.J.
Represents the Eastern Province
of the Jesuit Order.

VERY REV. RAPHAEL JOS. CRIMONT,
S.J.
Prefect Apostolic of Alaska.

The First American Catholic Missionary Congress

How Every One Can Help



HERE are many Catholics who can not see their way clear to become Life Members or Founders of the Society, but this is no reason why they should not take an interest in the Extension Movement. We have a plan by which any person, no matter how situated, may help along the work of Church Extension, and become a Contributing Member of the Society, namely, by contributing yourself 2 cents a week and by getting twenty others to agree to do the same. Who is there that can not comply with so simple a request, and become a promoter of a band of twenty other Catholics? Make up your mind to-day, not only to subscribe 2 cents a week yourself, but to get twenty others to join you.

If you become a leader of a band of twenty your only duty will be to collect the 2 cents a week from each of the twenty persons. This does not mean that you will have to go to each person every week and collect the 2 cents. You will find that some will pay you 10 cents, at one time, which pays for five weeks, or 25 cents, which pays for twelve and one-half weeks, or 50 cents, which pays for twenty-five weeks. Some will pay you the entire amount at one time.

Surely, it is worth a trial. See what you can do. Go among your friends, neighbors, relatives and acquaintances; ask them whether they would be willing to pay 2 cents a week to the work of the Catholic Church Extension Society. Explain to them, of course, what that work is. We are sure that if you will try, you will not meet with a single refusal.

Those who have already formed bands report to us that it is easy work, that they have no trouble at all to get twenty persons to pledge 2 cents a week toward the great work of Church Extension in the United States.

Will you enroll yourself under the banner of Apostolic Endeavor in the Missionary Field? Say that you will. Prove it by sending us your name and address to-day, and we will write you full particulars telling you how to proceed with the work.



"I am greatly interested in the success of that meeting, and in the Catholic Church Extension Society. And as an earnest of my interest in it, I enclose a check for \$500."

— *Rt. Rev. Patrick A. Ludden, D.D., Bishop of Syracuse.*

"Your gracious invitation to the First American Catholic Missionary Congress has been received, for which I cordially thank you. I will try to accept it, indeed, it would be hard to refuse it, even if I did not feel an interest in the matter. We of the South, especially in the small, scattered districts, are the objects of your concern and charity, and the Extension Society is a providential inspiration."

— *Rt. Rev. Thos. Heslin, D.D., Bishop of Natchez.*

"I beg to tender my grateful acknowledgment of the kind invitation to the First American Catholic Missionary Congress and to say that it will give me great pleasure to be with you on that occasion."

— *Rt. Rev. Thos. Bonacum, D.D., Bishop of Lincoln.*

 The First American Catholic Missionary Congress



VERY REV. CHRYSOSTOM THEOBALD,
 O.F.M.
 German sermon, St. Augustine's
 church, Sunday, Nov. 15, 7:30 P.M.

REV. VINCENT TROST, O.F.M.
 German sermon, St. Michael's
 church, Sunday, Nov. 15, 7:30 P.M.

REV. A. JAN, O.M.I.
 Missionary of the Canadian North-
 west.

VERY REV. F. BLECKE, O.F.M.
 Provincial, representing the East-
 ern Province of the Franciscan Fa-
 thers.

The Chapel Car Service

By George C. Hennessey (Superintendent of the Chapel Car Service).



It was certainly a noble idea to institute a Chapel Car Service to visit localities that are rarely or infrequently reached by a priest. The flock of the Catholic Church is truly scattered, and those who live beyond the sound of bells must be reached through other means.

Mr. Ambrose Petry donated St. Anthony Chapel Car which was blessed and dedicated by His Grace James E. Quigley, Archbishop of Chicago, Sunday, June 16, 1907. Equipped just the same as a Catholic Church, with altar, pews, vestments, etc., it is a veritable Catholic "church on wheels"; and it sped out on its first mission in the far West, touching points that had been almost forgotten in the wilderness.

The interior of the car is cosy and inviting. There are no lofty spires, and no deep-toned bells swinging in a belfry. Yet, we make bold to say that this Chapel Car is as pleasing in the sight of God as the most pretentious pile of marble surmounted by a cross of gold; for, the priests in this chapel go forth as the missionaries of old, preaching the Gospel, administering the Sacraments, offering up the Holy Sacrifice of the Mass, bringing consolation and hope to thousands of souls, comforting the sick, ministering to the dying and blessing the living.

Let this truth, dear reader, sink into your mind, that in the far West, and in the Northwest, and in the South, and in the Southwest, there are hundreds of thinly populated settlements, and a considerable portion of the people there are Catholics. They have no church; and a priest visits them only occasionally. To these people the Chapel Car will prove a great blessing and a God-send.

The St. Anthony Chapel Car is equipped with everything necessary for a long journey over prairie and desert, and through mountainous regions. The length of the car is seventy-two feet. It has a seating capacity of eighty, and can accommodate a total of one hundred persons. The altar, especially made for the car, is so constructed that in its many drawers and receptacles may be stored the sacred vessels and vestments. In the center of the altar is a large painting of St. Anthony. The candlesticks, crucifix, etc., are held in place by screws. The communion railing is movable, and when needed can be converted into a confessional.

The car has a small dining-room and small kitchen completely equipped; the latter is in charge of a cook who is also porter. A number of storage boxes and refrigerators are provided to enable the occupants to carry supplies and provisions for a journey extending over several weeks. No essential for comfort, convenience and serviceableness has been overlooked in arranging the car. There are two small rooms with sleeping accommodations for four persons when en route. The Bishop of the diocese sometimes occupies one of the rooms.

Mr. Petry's generous gift to the Society has proved to be eminently successful. We hope that his example will be followed by other wealthy Catholics, for there is need for several chapel cars to take systematic care of the Catholic families living in isolated places and who can be reached by no other means.

The First American Catholic Missionary Congress



HON. AMBROSE PETRY.
Knight of the Equestrian Order of St. Gregory the Great. Donor
of St. Anthony Chapel Car.

The First American Catholic Missionary Congress

The Good the Chapel Car Has Done

By George C. Hennessey (Superintendent of the Chapel Car Service).

IN service a little more than a year, the St. Anthony Chapel Car has gone through the dioceses of Wichita, Kansas, and Sioux Falls, South Dakota, and visited, all in all, probably fifty places. In a number of the places visited the Car was the means of starting a parish, and laying, as it were, the foundation of a chapel to be builded by the Catholics residing thereabouts. Suitable building sites have been secured and a new impetus has been given to the slumbering Faith of our neglected brethren in the out-of-the-way districts.

It is almost unavoidable, when the priest's visits are rare, that apathy sets in. It grows mightier until it reaches a point when it changes into indifference to all things religious. This has been the observation of the bishops and priests who have traveled with the Chapel Car, who have found the conditions all but encouraging.

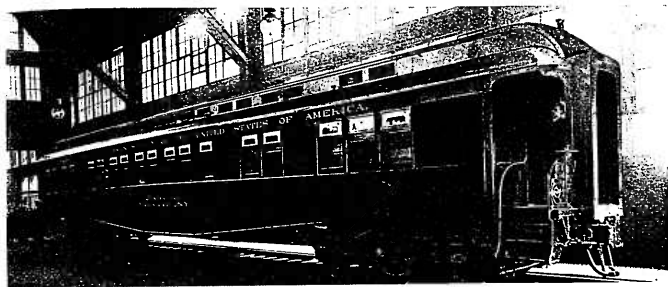
Six weeks in the Wichita diocese and eight weeks in the Sioux Falls diocese have wrought a wonderful change in bringing people back to the Church, and arousing the fervor of others. Rev. T. A. McKernan was in charge of the car touring the former diocese and Rev. J. J. O'Neill, assisted by Fathers Monaghan and Plante, in the latter. They bear testimony to the effective work done by means of the "church on wheels."

During the hot summer months the car was withdrawn, and so as not to stand idle, it was sent East and North and to the Middle West, experimentally, for the purpose of exhibition. It was stationed in Indianapolis during the Convention of the Ancient Order of Hibernians, and was visited by fully eight thousand people; at Boston during the Convention of the American Federation of Catholic Societies, and was visited by fully twenty-five thousand people. Since then it has made a circuit of the Central States, stopping at all towns and cities of important size, and it may be of interest to note here — the car has more than paid its own way.

The item of expense, as far as keeping the car in operation in the missionary field, has been practically nil. Whether touring the remote districts of a diocese, or going the rounds for the purpose of exhibition, not a cent of indebtedness was incurred. In other words, the cost of maintaining the Chapel Car has been taken care of by the car itself. When on its missionary circuit, the Society surrenders the car to the bishop, and the only expense incurred by the Society is the wage of the porter, and keeping the car in repair. It may happen in small and poor places where there are only a few Catholic families, that the contributions may not be sufficient to support it. In that case, the bishop, in whose diocese the car is in service, is expected to make up the deficit. Would you like to have a little share in the merit of the Chapel Car Fund?

"I shall be glad to avail myself of the opportunity to warm up my own spirit with the enthusiasm I am sure to find at the Congress, and to preach, if you wish, in one of the churches, as your prospectus indicates such a plan."

— Rt. Rev. Thomas F. Cusack, D.D., Bishop-Auxiliary of New York.



Exterior of St. Anthony Chapel Car



REV. T. A. MCKERNAN
First Chaplain of the Chapel Car



GEORGE C. HENNESSEY
Superintendent of the Chapel Car Service



Interior of St. Anthony Chapel Car

Memorial Chapels


 HERE is in the United States a considerable number of people possessed of a goodly portion of material wealth, and, moreover, enriched with an ardent religious zeal, who are not loath to do good whenever an appeal is made to them. Many, perhaps, do not know that while doing good there is a way in which they may benefit their loved ones that are dead.

There is hardly a family that has been shunned by death. The demands of the grim reaper must be obeyed. Sometimes it is a son, or a daughter, or an infant child; sometimes a husband, or a wife, a father or a mother, that has gone to the eternal resting-place in the Lord. And, when the sod covers them, how we seek to keep their graves green with immortelles, and their memory fresh by marble stones and granite shafts.

There is a better way — a grander memorial — imperishable, because the hand of time can not destroy it. Some of the friends of the Extension Movement have already acted upon the suggestion and builded Memorial Chapels in honor of their dead, and for the greater glory of God.

Five hundred dollars will build, or help to build, a Memorial Chapel for any of the departed loved ones. The prayers that will be offered up in such chapels by those attending them will surely find favor before God. Five hundred dollars for a perpetual memorial to last as long as time will endure, as long as there will be a Catholic to breathe a prayer to the Almighty!

The first Memorial Chapel builded by the Society was made possible through a \$500 gift received from an Eastern Catholic. The chapel was dedicated as a memorial to one of his children, and he has since added another chapel for another one of his departed children. The example has been followed by others, and if you are blessed with a portion of the goods of this world, surely the example is worthy of your emulation.

These are memorials in honor of the dead that are worth while erecting. Think it over.



“I think the general plan covers the ground very well, and if carried out will greatly aid in the great good work. I will certainly try to attend, although the distance is great. Whilst there I will be entirely at your disposal, English or German.”

— Rt. Rev. Leo Haid, O.S.B., D.D., Vicar-Apostolic of North Carolina.

“May our dear Lord extend your good work and bless it a hundred-fold.”

— Rt. Rev. Paul Schaeuble, O.S.B., D.D., Abbot of St. Benedict, La.

“Your work is above all praise and should require no commendation from any one. Our Lord’s mandate is enough: ‘Go and teach all nations.’”

— Rt. Rev. Albrinck, O.C.R., D.D., Abbot of New Melleray.

“The Congress ought to effect much good; there is so much misrepresentation of the Extension work. All can be overcome by the representatives from all parts of the country getting together and discussing the many serious problems. I am satisfied that the work is a good and noble one, that it is accomplishing much good, and if worthily supported will save thousands of Catholics from becoming castaways. I will attend.”

— Rt. Rev. Charles Mohr, O.S.B., D.D., Abbot of St. Leo.



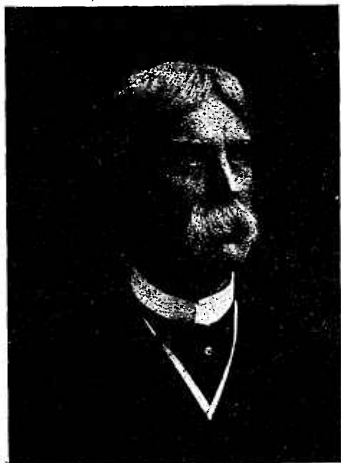
A Little Child's Chapel

A little girl had been listening intently to Father Roche's story of an Eastern gentleman who had built a chapel in memory of his two dead children. She had lost her father a few months before. The example gave her an idea. She requested her mother to build a chapel to "Papa's memory" and to pay for it out of the money he had left her. And so this little chapel was made possible.



MISS LERRAINE SHORTALL

Who built a chapel in memory of her father



MR. A. A. HIRST

A Member of the Board of Governors, who originated the Memorial Chapel idea

The First Chapel built through the Society

This design has since been duplicated in other places. The Memorial Chapel idea, if adopted by persons of means, will go far towards solving the problem of building chapels in poor localities. Mr. Hirst's example is certainly worthy of emulation.



A Word About Legacies

CHE immortal saying, "In time of peace prepare for war," may well be applied to our spiritual welfare. It is only when we are in the flesh that we can prepare for eternity. It is only in this world that we can lay up treasures for the world to come. People who are possessed of ample means — wealth that they can not take with them when they die — invariably dispose of their earthly riches when still alive. They realize fully that it is a duty they owe themselves and those they leave behind. And in order that there may be no quarreling the testator's last will and testament is usually drawn up by a lawyer.

It is difficult to understand how any Catholic who has been blessed through life with gifts, and favors and graces, worldly and spiritual, can overlook the fact that it behooves him to think of God and eternity. Our immortal soul can be benefited after death, surely, for we have promises unnumbered to this effect.

Mass Intentions are not an unusual form of aiding the souls of the departed. The Catholic Church Extension Society, however, gives still another opportunity to lay up treasures that will grow until judgment day.

When we remember that there are hundreds of places in which there are no chapels, and thousands upon thousands of people languishing for the consolation of the Faith, surely no argument should be needed to impress those who have wealth to dispose of, that here is an opportunity to be remembered and to do good.

In June of last year, the Society received its first good-sized legacy, when Mrs. Alice Kelley Hobbs, late of Dover, New Hampshire, made the Society the residuary legatee of her estate, amounting to over five thousand dollars. This amount is now placed to her credit as a founder.

The following month Miss Rosine M. Parmentier, of Brooklyn, New York, whose whole life was spent in doing good, so left her fortune that the work she began when she aided the various Catholic charities and institutions may now be continued after her death. She left a considerable portion of her estate to the work of Church Extension. Mr. Leopold Vilsack, of Pittsburg, left \$5,000; the Rev. G. H. Brand, \$200; the Rev. J. I. McAnany, \$191.31; Mr. Joseph Finnegan, \$100.

We have word from several other persons that the work of the Society has already been remembered in their wills. Whatever earthly wealth we may now possess, one fact we shall keep in mind constantly — that we can not take it with us on that long journey unbroken by milestones.

Legacies constitute a considerable portion of the revenue of non-Catholic missionary societies. We of the Faith surely ought to strive to do as well in this regard. When making your last will and testament, and it may be well to do this now, since life at its best is an uncertain thing, do not forget the work of the Catholic Church Extension Society, and please use the following form:

"I give and bequeath to the Catholic Church Extension Society of the United States of America, an institution incorporated under the laws of the State of Michigan, and whose general offices are at present located in the City of Chicago, the sum of———dollars."

The First American Catholic Missionary Congress



VERY REV. JAMES F. GREENE, O.S.A.
 Special Delegate of the Provincial
 of the Augustinians.

VERY REV. JOS. L. MCCABE, O.C.C.
 Sermon, St. Cyril's church, Sun-
 day, Nov. 15, 7:30 P.M.

REV. P. PROCOPIUS NEUZIL, O.S.B.
 Member of the Board of Gov-
 ernors of the Catholic Church Ex-
 tension Society.

VERY REV. F. V. NUGENT, C.M.
 Sermon, Visitation church, Sun-
 day, Nov. 15, 7:30 P.M.

Tabernacle Societies


HE annual report of the Boston Tabernacle Society contains the following suggestive passage, setting forth its aims and purposes:

 "While in our large cities the mysteries of our Faith are conducted with dignity and splendor, yet, in a large number of towns and villages, scattered over the vast expanse of our country, there are chapels, little better than barns; and little churches without the semblance of adornment. There are tabernacles altogether unworthy to receive our Blessed Lord. In many places there are barely the essentials for offering the Holy Sacrifice, and these essentials — chalices, vestments and linens — are of the simplest and cheapest workmanship, often worn with use and unfit for the altar service."

From the foregoing it can easily be seen that the purpose of the Tabernacle Societies is strictly in keeping with the objects and aims of Church Extension.

Our secondhand Church Goods Department has been collecting old vestments, altar linens, missals, statues, etc., and sending them to places where they can be used to good advantage. We have had a large number of old chalices and ciboriums replated. These have been particularly acceptable to priests who have many scattered missions.

We feel that the Tabernacle Societies of the country can be of great assistance to us in the matter of supplying the essentials for Divine Service. We know the needs of the poor missions. We have many urgent appeals, which we have been forced to disregard for the simple reason that our supplies are exhausted. We believe that the Society is the very best clearing-house for charitable work of this kind.

The good ladies who devote their efforts to the task of helping poor churches can co-operate with us in a very effective way. We suggest that they set aside each year, at the close of their annual exhibition, a certain number of articles to be turned over to the Society, in order that they may be distributed where the need is most urgent. Our organization, by keeping in touch with the whole mission field, enables us to determine where the distribution can be made to the best advantage. We trust this suggestion will be received in the spirit in which it is made. We are all laboring in the interest of the poor missions, and intelligent co-operation will, in the long run, be productive of the best results.



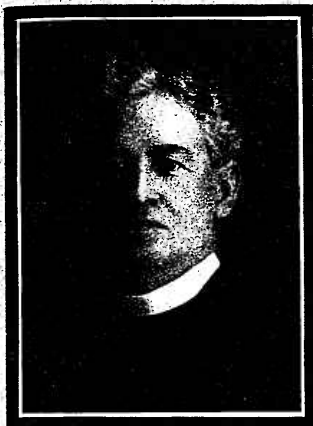
"As you already know, I will do anything I can for the success of the Congress."

— *Rt. Rev. P. J. Muldoon, D.D., Bishop of Rockford.*

"I thank you and assure you that I will come to Chicago and will attend all the sessions, because the work of the Extension Society is of the greatest importance to the growth and development of Western dioceses, and I therefore consider it my duty to be present where ways and means will be discussed to assist the Society to carry out the purpose for which it was originated."

— *Rt. Rev. John Stariha, D.D., Bishop of Lead.*

The First American Catholic Missionary Congress



REV. P. L. DUFFY, LL. D., Litt. D.
Member Board of Governors.
Sermon, St. Malachy's church, Sun-
day, Nov. 15, 7:30 P.M.

REV. J. M. CLEARY
Delegate to the Congress.

REV. JOHN P. CHIDWICK
Member Board of Governors.
Sermon, Church of the Precious
Blood, Sunday, Nov. 15, 7:30 P.M.

REV. FRANCIS H. WALL, D.D.
Member Board of Governors.
Delegate to the Congress.

The First American Catholic Missionary Congress

Canadian Church Extension

A SPEAKER at the first meeting of the Society gave utterance to the prophecy that, in the course of time, similar Extension Societies would be organized in many Catholic countries. This prophecy has been fulfilled in part. Our nearest neighbor on the North — Canada — has taken up the work. The Society was formed more than six months ago, along the lines of the parent organization. The Apostolic Delegate to Canada, Archbishop Sbaretti, is Chairman of the Board of Governors, and Rev. Alfred E. Burke, D.D., formerly of Alberton, P. E. Island, is President and General Director. The hierarchy is represented by Archbishop Begin, Quebec; Archbishop McEvay, Toronto, and by Bishop McDonald, of Charlottetown, P. E. Island. Sir Charles Fitzpatrick, Sir Alexander Tachereau, and Justice Beck, of Alberta, represent the laity. The present headquarters are at Toronto, Ontario, and Dr. Burke is in charge of the work at that place.

The first fruit of the new undertaking is the establishment of a Mission College at Charlottetown, P. E. Island. The principal object of this college will be to supply priests for the missions of the Canadian Northwest. The rapid development, in recent years, of Manitoba, Saskatchewan, and Alberta, in fact, of that whole vast territory known as the Canadian Northwest, has left the bishops of these provinces with many serious problems on their hands. The most serious problem, just now, is the shortage of priests. The purpose of the Mission College will be to remedy this shortage. In the course of time the Canadian Church Extension Society will take up the work of building churches, and will do for Canada what our own Society is now doing for the United States.



"The plan has my fullest approval. Having been a missionary priest and Bishop in the West for forty-one years, I realize the necessity of crystallizing the missionary sentiment and arousing an interest in our missions."

—Rt. Rev. A. J. Glorieux, D.D., Bishop of Boise.

"I am fully in sympathy with the idea of holding a Catholic Missionary Congress, which will, no doubt, strengthen the society whose labors and endeavors have already been crowned with astounding success. Enclosed find my annual check."

—Rt. Rev. James Trobec, D.D., Bishop of St. Cloud.

"As Secretary of the Board of the Catholic University, I am obliged to be on the ground for the meeting of the trustees, so I am deprived of the pleasure of being with you. I regret it more deeply than I can tell."

—Rt. Rev. Camillus P. Maes, D.D., Bishop of Covington.

"I am glad to say to you that, if equal to the journey, it will be a pleasure to me to assist at the Congress. It is a noble work and has a claim on every Bishop in the country."

—Rt. Rev. W. G. McCloskey, D.D., Bishop of Louisville.

"I will be present at the Missionary Congress. Am very much interested in this Movement. It will have my heartiest co-operation."

—Rt. Rev. Thomas O'Gorman, D.D., Bishop of Sioux Falls.

The First American Catholic Missionary Congress



VERY REV. A. E. BURKE, D.D., LL.D.

President of The Catholic Church Extension Society of Canada. Deacon of Honor at Solemn Pontifical Vespers, Holy Name Cathedral, Sunday, November 15, 7:30 P.M. Paper morning session, Monday, November 16.

The First American Catholic Missionary Congress

The Society for the Propagation of the Faith

THE aim of the Society is to assist, by prayers and alms, the missionaries who preach the Gospel in heathen and non-Catholic countries. It was founded in Lyons, France, May 3, 1822, to answer an appeal for help from Msgr. Dubourg, Bishop of New Orleans. Its organization is very simple. To be a member it is necessary: 1. To recite daily one "*Our Father*," one "*Hail Mary*" and "*St. Francis Xavier, pray for us.*" 2. To contribute at least *five cents monthly* to the missions. There are Special and Perpetual Members, and deceased persons may be enrolled and share in the merits and prayers of missionaries and thousands of Masses offered for their benefactors.

Although the American missions were the first to receive help, the Society soon asserted its Catholic character by assisting the apostolate throughout the whole missionary world. To-day it aids more than three hundred dioceses and vicariates in America, Asia, Africa, Oceanica and the non-Catholic countries of Europe.

While it aims at helping the whole missionary world, it solicits the prayers and alms of the whole Catholic world. Founded in France, its administration has remained there, but it has legations in all the countries of Europe and the republics of North and South America. The Central Direction for the United States is at 627 Lexington avenue, New York City. The duties of those delegates are to make the work of the missions known to the faithful and collect their alms, which are distributed in accordance with the desire of the Holy Father, the data of the Propaganda and the reports from the Chiefs of Missions.

The beginnings of the Society were modest. In 1822 it collected \$4,000; its yearly income is now \$1,300,000 and, up to 1908, it had distributed to the missions over \$75,000,000. Surely a splendid record of achievement, and an enduring tribute to the generosity of our people.

The Society was canonically established by Pope Pius VII. in 1823 and all his successors have confirmed this judgment and granted spiritual favors to its members. In 1840 Pope Gregory the XVI. placed it in the rank of Universal Christian Institutions, and Pope Pius X. recommended it to the charity of all the faithful.

Founded to help the struggling missions of the United States, the Propagation of the Faith has been their main support, and there is not a portion of the American Church which has not been helped by it. This is acknowledged by His Eminence Cardinal Gibbons, writing to the Directors of the Society in the name of the Third Plenary Council of Baltimore (1884): "Gratitude imposes upon us the highly pleasing duty of acknowledging publicly the signal services rendered the Church of the United States by the Society for the Propagation of the Faith. If the grain of mustard seed, sown in the virgin soil of America, has struck deep root and has grown into a mighty tree, whose branches spread from the borders of the Atlantic ocean even to the shores of the Pacific, it is owing chiefly to the co-operation of this admirable work that we are indebted for this happy result."

The First American Catholic Missionary Congress



VERY REV. JNO. E. BURKE
Paper, afternoon session, Monday,
Nov. 16.

REV. LOUIS A. TIEMAN
Sermon, St. Mary's church (Wa-
bash avenue), Sunday, Nov. 15,
7:30 P.M.

REV. CHAS. WARREN CURRIER
Sermon, Sacred Heart church,
Sunday, Nov. 15, 7:30 P.M.

REV. WM. D. HICKEY
Sermon, St. Finbarr's church,
Sunday, Nov. 15, 7:30 P.M.

The First American Catholic Missionary Congress

Association of the Holy Childhood

CHINA, with its semi-barbarous civilization, has many strange customs. One of them exists for centuries and its victims are innocent children who lose their lives by the thousand, not to say by the hundred thousand, from year to year. Our missionaries could not remain indifferent in the presence of such calamities. Imbued with the spirit of Faith that teaches that the little ones who die without baptism will never enjoy the beatific vision on account of original sin, they applied the proper remedy by baptizing those helpless victims and thereby opening to them the gates of Heaven.

In order to supply the missionaries with the means to carry out their charitable work, the above-named Association was established at Paris in the year 1843 by the Right Rev. Charles de Forbin-Jansen, Bishop of Nancy in France. Its object is twofold. First, to rally around the Infant Jesus our little Christian children from their tender years, so that with their increasing years and strength, and in imitation of Jesus their Master, they may practice true Christian charity in view of their own perfection. Second, that by the practice of charity and enduring liberality, those same little Christian children may co-operate in saving from death and sin the thousands and thousands of little children that in pagan countries like China are cast away and neglected by their parents and die unbaptized; to procure holy Baptism for those abandoned little ones, and, should they live, to make of them craftsmen, teachers, doctors or priests, who all in turn will spread the blessings of the Christian religion among their countrymen — such is the further object of the Association.

From its very foundation, the Bishops and the Holy See gave their approval. By the Brief of July 18, 1856, Pope Pius IX. raised it to the dignity of a Canonical Institution, gave it a Cardinal Protector, and recommended it to all the Catholic Bishops, to be introduced into their dioceses.

The Association has its general agency in Paris. In the different countries there are Central Directors who deliver all contributions to the General Agency, which then takes in hand the distribution of the money.

In nearly every Episcopal See the Association has a diocesan agent to whom the Parish Directors are co-ordinated.

While in the first year its income amounted to only \$4,580, it increased since that time from year to year until, in 1891, the sum of \$703,250 was attained. The total receipts from 1843-1907 amounted to about \$30,000,000.

At present over two hundred and thirty missionary districts all over the pagan world are the beneficiaries of the Association. Through its exertions about fifteen millions of children were baptized.

It is reckoned that the Holy Childhood now counts over 10,000,000 associates, that it educates over 300,000 children saved from paganism and infidelity. For the year 1907 the Society was maintaining 1,171 orphanages, 7,372 schools for children and 2,480 workshops. Well may Pope Pius X. exclaim: "We feel our heart penetrated with the sweetest consolation in considering the great utility of your Society of the Holy Childhood to the entire world!" (January 16, 1904.)

The First American Catholic Missionary Congress



REV. GEORGE MEYER
German sermon, St. Martin's
church, Sunday, Nov. 15, 7:30 P.M.

REV. J. T. LYNCH, C.M.
Represents Vincentian Fathers;
Sermon, St. Agnes' church, Sunday,
Nov. 15, 7:30 P.M.

REV. ALBERT McKEON, S.T.L.
Sermon, Our Lady of Angels'
church, Sunday, Nov. 15, 7:30 P.M.

VERY REV. ANDREW MORRISSEY,
C.S.C.
Sermon, St. Bride's church, Sun-
day, Nov. 15, 7:30 P.M.

The First American Catholic Missionary Congress

The Catholic Missionary Union

 THE CATHOLIC MISSIONARY UNION is a national organization representing the Bishops of the United States, which has for its purpose the preaching of the Truths of the Catholic Church to the non-Catholics of the United States.

The spirit of this work is purely explanatory. It banishes all controversy from its lectures and confines itself entirely to the plain exposition of the teachings of the Catholic Church. It is our settled conviction that if the people of America knew the Catholic Church as well as we do, they would love her just as ardently as we do.

The conversion of the American people becomes then only a question of means and missionaries. Give us ample means and abundant missionaries and in a few years the doors of the Church will not be wide enough to admit the crowds that will come clamoring for entrance.

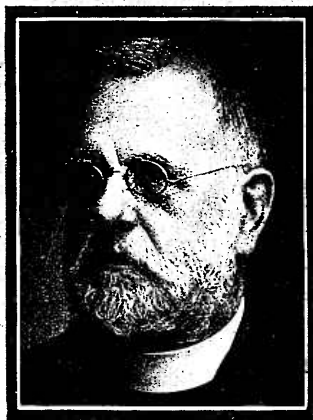
During the few years that this movement has been in existence most wonderful and reassuring results have been secured. There are now nearly a hundred missionaries in the field preaching constantly to non-Catholics. These missionaries have given over a thousand missions to Catholics, hearing fifteen hundred thousand (1,500,000) confessions, and they have given 1,500 missions to non-Catholics, receiving 6,257 converts and placing 62,500 under instruction, to be received later by the parochial clergy.

Last year 25,055 converts were received into the Church in the United States.

The scope of the non-Catholic mission movement includes as one of its practical purposes the placing in every diocese of a band of good preachers made up of the priests who are immediately subject to the Bishop, and whose primary occupation is to go into the cities, towns and country places, wherever they may gather an audience, and while explaining the teaching of the Catholic Church, at the same time arousing sinners to repentance and calling them back to the ways of righteousness. The priests who are selected for the work are chosen men who have displayed a special talent for good preaching, and who, by their solid virtue and spirit of zeal, are peculiarly fitted to carry on the work of the apostolate in the way that will secure the best results.

These picked priests are sent by their respective bishops to the Apostolic Mission House, where, through a year, or better, two years, they are thoroughly trained for their special work. During this time they live in a missionary atmosphere with companions who are consecrated to the same work. They sit down to write out an entire course of sermons on topics that are the great subjects of preaching and are best calculated to awaken consciences. They assemble the best arguments to explain and defend the teaching of the Church. They go over the whole field of controversial literature, so that they may be apt in answering questions that come to them in the Question Box. They learn the best methods of giving missions. They have the sanction of the great missionaries and saints of the Church. They go forth, therefore, thoroughly equipped to carry on the work of giving missions. The Apostolic Mission House, at Washington, D. C., is the training school of the missionaries.

The First American Catholic Missionary Congress



VERY REV. WM. H. KETCHAM
Sermon, St. Lawrence's church,
Sunday, Nov. 15, 7:30 P.M.; Paper,
afternoon session, Nov. 16.

REV. J. J. LAWLER
Sermon, St. Patrick's church (So.
Chicago), Sunday, Nov. 15, 7:30
P.M.

REV. MORGAN M. SHEEDY, LL.D.
Sermon, Corpus Christi church,
Sunday, Nov. 15, 7:30 P.M.

VERY REV. J. A. CHARLEBOIS, A.M.,
S.T.D.
Provincial of the Clerics of St.
Viator, Chicago, Ill.

The First American Catholic Missionary Congress

The International Catholic Truth Society



THE INTERNATIONAL CATHOLIC TRUTH SOCIETY was organized in Brooklyn, New York, in 1899, by the Rev. Wm. F. McGinnis, who is at present the president of the organization.

The Society might, in brief, be defined as a clearing-house for things Catholic in the intellectual order, a place to which intellectual needs may be brought and from which they will be sent to persons at once competent and willing to meet them. The particular objects for which it is formed are: To answer inquiries of persons seeking information concerning the doctrines of the Catholic Church; to supply Catholic literature gratis to Catholics and non-Catholics who make request for the same; to correct erroneous and misleading statements in reference to Catholic doctrine and morals; to refute calumnies against the Catholic Religion; to secure the publication of articles promoting a knowledge of Catholic affairs; to stimulate a desire for higher education among the Catholic laity, by printing and distributing lists of Catholic books, and otherwise to encourage the circulation and reading of standard Catholic literature; and to assist generally in the dissemination of Catholic truth. The members and Catholics generally, are advised to apply, when necessary, to the Society for information required for the refutation of misrepresentations, calumnies, misstatements of the Catholic position appearing in newspapers, lectures, text-books, etc. Such information will be sent to them either in the form of a personal communication, or of a pamphlet dealing with the matter in question.

The Society is governed by a Board of fifteen Directors elected by the members of the Society at its annual meeting. The officers of the Society are elected by the Board of Directors at their first meeting after the annual meeting of the Society. The membership list of the I. C. T. S., at present, shows 1 Cardinal, 14 Archbishops, 53 Bishops, 479 priests, 87 women, 280 laymen and 114 affiliated societies. There are also about six hundred subscribers, who, in return for \$1 per annum, receive a pamphlet each month. The Society is maintained by the regular annual dues of \$5 from the members. From bequests and life membership fees of \$100, the Society has at present an endowment fund of about \$7,000, which has been invested in the building at 407 Bergen street, Brooklyn, New York, wherein the headquarters of the Society are now located.



"I not only approve of the Society, being able to point to the good accomplished by it in this diocese, but also of the Congress, which will be an excellent means of enlisting the sympathy of a larger number and enhance its powerful work. I shall gladly accept any pulpit you may assign me."
— Rt. Rev. A. F. Schinner, D.D., Bishop of Superior.

"The prospectus appeals to me strongly."
— Rt. Rev. Edward P. Allen, D.D., Bishop of Mobile.

"I am heart and soul with you."
— Rt. Rev. James A. McFaul, D.D., Bishop of Trenton.

The First American Catholic Missionary Congress



REV. HENRY P. ROHLMAN
Sermon, St. Aloysius' church,
Sunday, Nov. 15, 7:30 P.M.

REV. RICHARD F. FLYNN
Paper, afternoon session, Tuesday,
Nov. 17.

VERY REV. PETER CANON SCOTTI
Delegate from the Archdiocese of
New Orleans.

REV. JOS. F. HALLISSEY
Sermon, St. Xavier's Academy,
Sunday, Nov. 15, 7:50 P.M.

Association for the Protection of Belgian and Dutch Immigrants

THIS Association, which is about to hold its second annual meeting in Chicago, on Wednesday, November 18, was founded in the same city on June 4, 1907. It is composed of pastors in charge of Belgian and Dutch congregations throughout the United States and of other priests interested in the spiritual and temporal welfare of the Catholic immigrants from Belgium and the Netherlands. It has recently become known through all the Belgian and Dutch Catholic settlements in the country by means of its year-book, in which all can read of the origin, aim and development of what promises to be a most effective and far-reaching organization for the welfare of this part of the Catholic Church in the United States.

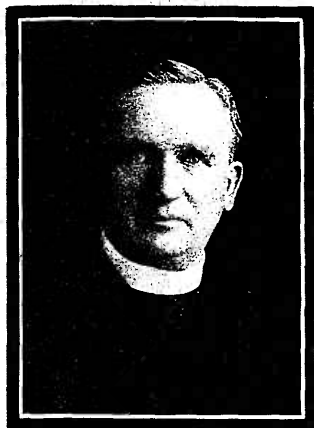
The Rev. Charles Stuer, rector of St. Bavo's Church, Mishawaka, Indiana, secretary of the Association, made an appeal in the spring of 1907 to all priests who are ministering to the people of Flemish or Dutch language, to meet and devise means of reaching all immigrants of that class. Strange to say, of the three hundred priests in this country who speak that language, only a score are working among their own people. This comes from the fact that the immigration of Dutch Catholics and Belgians has been comparatively small and very scattered, while, on the other hand, the Belgians and Hollanders have always formed a large percentage of the missionaries coming to our shores.

The question formulates itself clearly for every priest of Belgian or Holland descent: "How can my ministry be made most profitable to the Catholics of this country who are my brothers by the triple tie of religion, common origin and language?" The Association of Belgian and Dutch Priests gives the answer: "Join hands with us!"

Through the publication of a year-book which is to be widely circulated in Belgium and the Netherlands, as well as in this country, all Belgian and Dutch settlements and parishes are to be described: it is expected that in this way the spiritual wants of those people will become known to all that may contribute to relieve them. The immigration will naturally be drawn to those centers where people of the same nationality have already settled and prospered. With the proper understanding between the members of the Society, it may be possible to secure the ministrations of a priest of their own nationality to every small community of Belgians and Dutch Catholics throughout the States. The membership is now about seventy, with Rt. Rev. H. Gabriels, D.D., Bishop of Ogdensburg, New York, as patron of the organization. Evidently Father Stuer's words did not fall on deaf ears.

The whole plan may be considered as a branch of the Church Extension work to which Society the Association of Priests for the protection of immigrants from Belgium and the Netherlands offers its best wishes, a most ready co-operation whenever the opportunity may present itself. Surely the salvation of souls ought to be a sufficient reason for the largest possible activity in so worthy a missionary endeavor.

The First American Catholic Missionary Congress



REV. WM. McMAHON
Sermon, Blessed Sacrament
church, Sunday, Nov. 15, 7:30 P.M.

REV. M. J. RIORDAN
Sermon, St. David's church, Sun-
day, Nov. 15, 7:30 P.M.

REV. JAS. F. MCGLOIN
Sermon, St. Mark's church, Sun-
day, November 15, 7:30 P.M.

REV. R. A. MCEACHEN
Paper, afternoon session, Wednes-
day, Nov. 18.

The Polish Catholic Secular Clergy Association

WITH the constantly increasing numbers of the Polish Catholic Clergy laboring among the hundreds of thousands of their countrymen in the United States, there was evidenced a necessity of a closer union among them. Very many of them having come from the "old sod" were confronted with new conditions, and frequently were not sufficiently prepared to cope with them. It became plain that when at intervals important and grave questions arose they were not permitted to adjust themselves because of a lack of uniform action of the clergy. It was evident that unless a speedy understanding was had, things would be going from bad to worse and eventually end in chaos. For these and other reasons a conference of Polish Catholic Clergy was called for the purpose of considering means by which the Polish Catholic Clergy could not only change the existing conditions, but devise some efficient remedy for the future. The conference was held at Toledo, Ohio, February 4, 1902. It was then and there decided that the only way out of the difficulty was to form an organization whose executive board would be empowered to cope with the various problems confronting the Poles in general and the Polish clergy in particular.

Accordingly the Polish Catholic Secular Clergy Association of America was organized with a membership of two hundred and ten priests, and the following were chosen as the first executive board: Rev. J. Pacholski, Winona, Minnesota, president; Rev. J. F. Szukalski, Milwaukee, Wisconsin, secretary; Rev. C. Gronkowski, Chicago, assistant secretary; Rev. F. M. Wojtalewicz, Chicago, treasurer.

As a directive in the aim of the Association, the following by-laws were adopted:

1. To strive for a uniform school-book system.
2. To encourage the efficiency of our parochial schools.
3. To urge co-operation in raising the standard of the Polish clergy with the ordinaries of the various dioceses, by encouraging and financially aiding Polish youth to the calling of the Holy Priesthood.
4. To help and co-operate in Forty-Hour devotions and missions among the Poles.
5. To exert all efforts for the purpose of eliminating the spirit of narrowness evinced toward the Poles by some of the so-called American Catholics.

Having adopted the above as the basic principles of their Association, and being convinced of the incalculable good that could be attained by sincere co-operation, it is only just to remark here that the members and its executive board have been eminently successful in realizing their hopes.

Owing to unceasing efforts in bringing about a better condition of things, the membership of the Association has steadily increased, and it is only a question of time when all the Polish Secular Clergy, with few exceptions, shall deem it an honor to be numbered among its members.

Meetings of the Association are held bi-annually in the month of November, in places designated by the executive board.

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REV. JAMES B. CURRY
 Paper, Tuesday morning session,
 Nov. 17.

REV. L. W. MULHANE
 Sermon, Church of the Ascension,
 Sunday, Nov. 15, 7:30 P.M.

REV. F. X. BARTH
 Sermon, Church of the Presenta-
 tion, Sunday, Nov. 15, 7:30 P.M.

REV. WALTER J. SHANLEY
 Sermon, St. Basil's church, Sun-
 day, Nov. 15, 7:30 P.M.

St. Joseph's Society for Colored Missions


T. JOSEPH'S SOCIETY FOR COLORED MISSIONS was founded by the late Cardinal Vaughan, of London, England, in 1871. Missions for the colored people were opened in Baltimore, Maryland; Richmond, Virginia; Louisville, Kentucky; and Charleston, South Carolina.

The Mother House was at Mill Hill, England, and the Society in the United States continued under its direction up to 1888, when, by the wish of the founder, Cardinal Vaughan, and the consent of Cardinal Gibbons, the American Missions were made independent. A Superior for the Missions in the United States was appointed and the Mother House was opened in Baltimore.

In 1892, when arrangements for separation were completed, the Society had four priests and four missions, with about four more missions attended from those. At present the Josephite Order has a well-equipped college and seminary for training young men for the Missions, a college for colored catechists, an industrial school and home for colored boys, and forty-nine priests in charge of thirty-five missions in eleven dioceses.

The colored people are at the door waiting for the Missionary. The only drawback of the Catholic Church to a harvest of converts is the lack of men and means. St. Joseph's Society needs both to carry on its work successfully. It has not only to educate the Missionary, but also to support him on the missions.

St. Joseph's Society is composed of clergy and laity. Its clergy are secular priests ordained in the same way as the diocesan clergy, *ad titulum missionis*. The priests of St. Joseph are essentially Missionaries; hence they take the title of their ordination from the missions, and must look to the missions for support.

The object of St. Joseph's Society is to evangelize a race of men alien as yet to the Gospel — the colored people of the Southern States. The bulk of them are strangers to the Gospel. Living amid Christians, they are far from being such. Strange disposition of Providence, to save men by means of men.

Human means, human agencies, human hearts and hands are allied to God in His peculiar work of saving souls. He would become a Man and die for men. He also would use men to save men. Here is the reason of St. Joseph's Society.



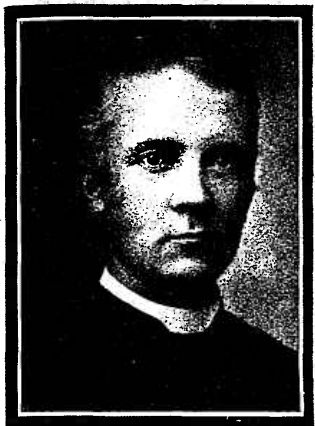
“The organization has my fullest approval and it will afford me great pleasure and satisfaction to be present at the Congress on the date above named.”

—Most Rev. Alexander Christie, D.D., Archbishop of Oregon City.

“I have been hoping and hoping I might see my way clear to attend the Missionary Congress, but I have just felt compelled to write the Archbishop that I could not possibly get away at that time. My buildings and the consequent time-consuming quest for money, coupled with my Fall visitations, will keep me close to home.”

—Rt. Rev. J. P. Carroll, D.D., Bishop of Helena.

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REV. JAMES N. CONNOLLY
 Sermon, St. Leo's church, Sun-
 day, Nov. 15, 7:30 P.M.

REV. HENRY E. O'GRADY
 Represents the Diocese of Mobile
 in absence of Rt. Rev. Edward P.
 Allen, D.D. Sermon, St. Dominic's
 church, Sunday, Nov. 15, 7:30 P.M.

REV. S. J. SULLIVAN, D.D.
 Sermon, St. Clement's church,
 Sunday, Nov. 15, 7:30 P.M.

REV. JAMES M. KIRWIN
 Sermon, St. Kilian's church, Sun-
 day, Nov. 15, 7:30 P.M.

The Bureau of Catholic Indian Missions

THE BUREAU OF CATHOLIC INDIAN MISSIONS was established in 1874 by the Most Rev. Archbishop of Baltimore, upon the recommendation, and for and in behalf of, the Catholic Prelates having Indian Missions within the limits of their dioceses, for the purpose of representing before the Government the interests and wants of the said Prelates in all matters pertaining to Indian affairs. In 1894, the Bureau, as then constituted, was superseded by a new corporation chartered by an Act of the Assembly of the State of Maryland.

The principal work of the Bureau is the establishment of Boarding and Day Schools among the Indian Tribes, and the procurement from the Government and other sources of funds for their support and maintenance.

Rev. Wm. H. Ketcham was appointed Director of the Bureau in 1904. His experience as a missionary priest among the Indians gives him special qualifications for the position he holds. In one place he has built up a considerable congregation, and under his able guidance the Bureau has built churches and schools and established mission stations in a number of places among the Indians of the Creek Nation, Cherokee Nation, Seneca Nation, Choctaw Nation and among the Wyandottes, Peorias and Miamis of the Quapaw Agency. In all missions a goodly number of Indian and white converts were received into the Church.

During Father Ketcham's tenure of office as Director of the Bureau of Catholic Indian Missions much has been realized for the Indian Missions of the United States, the most important items being as follows:

The establishing of amicable, even cordial, relations between the Government and the Bureau, and between missionaries and Government officials;

The abolition of the "Browning Ruling," whereby the right to choose a school for an Indian child was taken from the parent and vested in the Agent;

The recognition of the right of Catholic pupils in Government Schools to attend Catholic services and to receive religious instruction from the priest, and the securing of priests for this work;

The use of the Indian "Tribal Funds" for the support and education of Indian pupils in Mission Schools;

The restoration of the "rations" to the children of these schools in cases where schools are located on "ration Agencies."

And the securing of fee simple titles to much of the land occupied by missions and schools on Indian reservations.



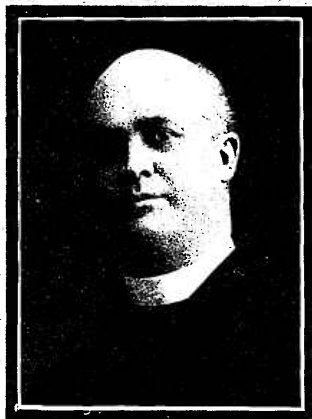
"It affords me pleasure to be able to state that I will assist at the Congress. I may not be able to remain three days, but you may count on my being present at the first session."

—Most Rev. Henry Moeller, D.D., Archbishop of Cincinnati.

"Advanced age and feebleness resulting from it hinders me from attending the Missionary Congress to which your Grace has invited me. I wish the Congress the success it calls for and should have."

—Rt. Rev. John J. Hogan, D.D., Bishop of Kansas City.

The First American Catholic Missionary Congress



REV. J. I. McNAMARA
Representing the Josephite Fathers.

REV. EDWARD L. ROE
Secretary, Endowment Fund Committee, Catholic Church Extension Society.

REV. F. J. O'REILLEY
Sermon, Our Lady of Sorrows church, Sunday, Nov. 15, 7:30 P.M.

REV. XAVIER SUTTON, C.P.
Sermon, St. Gabriel's church, Sunday, Nov. 15, 7:30 P.M.

The First American Catholic Missionary Congress

The Negro and Indian Missions

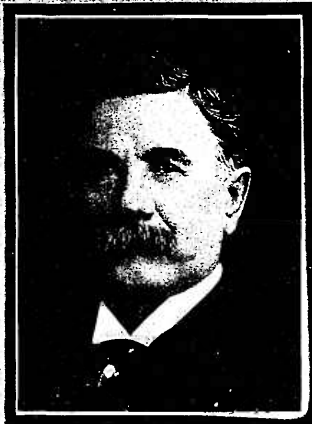
THE "Commission for the Missions Among the Colored People and the Indians" was established by a decree of the Third Plenary Council of Baltimore. The condition of the Negroes up to the emancipation made direct missionary effort among them partially impossible. But wherever there were Catholic masters the spiritual needs of the Catholic Negro slave were looked after in about the same manner as were those of the children of the household. The priest ministered to and cared for all.

On the first Sunday of Lent in all the dioceses of the United States a collection is taken up; the proceeds are transmitted to a Commission for our home missions. During the twenty-one years, from A. D. 1887 until the end of last year, 1907, \$1,711,987.26 has been gathered from this source and distributed by the Commission. These missions have received during the same period very large sums through the Washington Catholic Indian Mission Bureau and from Mother Katharine Drexel. Mother Katharine has contributed through the Bureau \$719,340.96. This sum is not a tithe of her magnificent charities bestowed for the religious interests of the black man and the red — considerable amounts have also been raised for the Indian missions by the Preservation Society and the Marquette League.

There are in the country about one hundred and seventy churches for the Negroes and the Indians, and about the same number of schools and charitable institutions. To them more than one hundred priests and several hundred Brothers and Sisters are devoting their lives. The Josephites, several priests of the Society of the Holy Ghost, the Fathers of the Society for African missions and a small number of diocesan priests are occupied exclusively with work among the Negroes. Of the twenty-odd Sisterhoods who thus employ some at least of their numbers, special mention may be made of two congregations of Colored Sisters, the Oblate Sisters of Providence and the Sisters of the Holy Family. The Indian missions are for the most part cared for by Benedictines, Franciscans, Jesuits, and a considerable number of secular priests. The Sisters of the Blessed Sacrament, founded by Mother Katharine Drexel, are exclusively engaged in the Indian and Negro work; only a few are occupied with the latter.

Something is being done for our missions among these peoples. But what is it when placed beside what remains to be done? Only about one-half of our Indians are Catholics. It is with difficulty that we can hold our own among them, when so many inducements draw their children to schools in which it is almost impossible to maintain over them the necessary religious influence. Out of a population of nearly 11,000,000, there are scarcely 160,000 Catholic Negroes, and of these largely over one-half are found in the dioceses of Baltimore and New Orleans. The amounts collected for our missions make but a poor showing beside those of Protestant missionary bodies. These are facts that the heroic men and women who are so lavishly spending both themselves and their substance in the Negro and Indian missions find it hard to bear with, and that ought to stimulate generous souls to noble deeds of sacrifice.

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MR. NICHOLAS GONNER
Member of Board of Governors,
The Catholic Church Extension So-
ciety.

MR. A. L. GRANGER
Paper, Wednesday morning ses-
sion, Nov. 18.

MR. R. C. GANNON
Paper, Monday afternoon session,
Nov. 16.

HON. MICHAEL F. GIRTEN
Paper, Wednesday morning ses-
sion, Nov. 18.

The First American Catholic Missionary Congress

The Catholic Board for Mission Work Among the Colored People

SOLICITOUS for the religious and industrial education of the colored people, and realizing the urgent need of establishing new missions in the South; and deploring the lack of abiding sympathy and support in regard to the Negroes generally, the Archbishops of the country at their annual meeting in 1906 decided to inaugurate a new missionary endeavor, by the appointment of a Reverend Director General whose duties would be "to create and foster the missionary spirit among Catholics and others in favor of the colored people; preach on this subject in churches and elsewhere, distribute literature and form associations in and of the work." His other duties would be "to visit places in which there are churches, schools, missions and other work subsidized by the Board, and write a detailed report of each, showing what is being done, how the money has been expended, and obtain such other information as may be useful for the guidance of the Board."

Accordingly at the next meeting of the Board, in 1907, the Rev. John E. Burke, who had devoted himself to the colored people of New York City for twenty-four years, was chosen Director General, with instructions to begin active work in union with the local bishops. He received his credentials from the Archbishops in October, 1907.

On May 12, 1907, the State of Tennessee granted the charter of incorporation to "The Catholic Board for Mission Work among the Colored People."

It has been incorporated, that the needs of the Colored Work may be brought more fully and more earnestly to the notice of our Catholic people and that means may be procured for the establishment of schools and churches, particularly in the Southern States. The work of the Board, then, is a special effort to propagate the Faith among the colored people. It is an organized project, which gives a decided emphasis to our Home Missions.

While we send abroad annually our thousands of dollars, let us care for the spiritually starving multitudes at home. It is a case of "not that I love Cæsar less, but Rome more" — not that we should love the foreign missions less, but the Home Missions more. This is well-regulated charity.

For the purpose of revenue, the Rev. Director-General has already established with success the Priests' League, composed of Bishops and priests who pay \$5 annual subscription and agree to celebrate the Holy Sacrifice of the Mass once during the year of subscription for the benefactors of the work. The Sisters' League for Religious Communities, who pay the \$5 annually, and the League of the Laity, whose members pay the 25 cents annually, are also well under way.

All communications should be addressed to Rev. John E. Burke, Director-General, 1 Madison avenue, New York City, Postoffice Box No. 273.

Send for a free copy of the first number of "Our Colored Missions," a beautifully illustrated, sixteen-page publication. Send for information.

The First American Catholic Missionary Congress



RT. REV. STEPHEN SOTER ORTYNSKY, D.D.
Greek Catholic Bishop for United States. Services according
to Ruthenian Rite, St. Nicholas' church, Sunday, November 15,
morning and evening.

The First American Catholic Missionary Congress

Extension Magazine A Missionary and Home Journal.

THIS magazine is the official organ of the Catholic Church Extension Society of the United States of America. In its pages we chronicle the conditions and needs in the missionary field, and report the work the Society is doing. In brief, the missionary idea was the inspiration for the magazine.

But we have enlarged upon it until now it has also all the characteristics of a first-class, up-to-date home journal. The feature articles are always timely and interesting. The departments are of value to the home. The Children's Page has many friends among the boys and girls.

The circulation has grown splendidly from the very beginning; but it is only natural that we should seek to double, even treble it, and for this reason we ask every man and woman reading these pages to become a subscriber. The subscription price is only \$1 a year; single copies, 10 cents.

Help along the Cause of Home Missions by sending in your subscriptions to-day. Also interest some of your friends and neighbors.

Address your letter to

THE CATHOLIC CHURCH EXTENSION SOCIETY,

738, The Rookery (Dept. A), Chicago, Illinois



"I shall be present at the Congress. I am confident that the gathering of so many bishops and priests and Catholic laymen will result in great good for the Church."

— Rt. Rev. Msgr. P. J. Lochman, V.C., Kaukauna, Wis.

"I read, with great interest, the program of the Missionary Congress, and I am confident that the meeting of so many distinguished prelates for the promotion of such a noble cause can not fail to be productive of immense good. Accept my best wishes and humble prayers for the success of the Congress."

— Rt. Rev. E. F. Prendergast, D.D., V.C., Auxiliary Bishop of Philadelphia.

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The Brief Story of Catholic Chicago

By Patrick J. Madden

IN compiling the following statistics on "Catholic Chicago," it is with a view of assisting the Delegates to the First American Catholic Missionary Congress and the Catholic public at large in becoming acquainted with our city and the astounding advances made by our Church in this vicinity. It was almost two hundred years after the historic pilgrimage of Father Marquette through the Illinois Valley that the prayers and petitions of the pioneer Catholics of Chicago were answered through Bishop Roseti, of St. Louis, who, in May, 1833, appointed the Rev. Father Irenaeus St. Cyr to the "mission of Chicago." He, with the aid of Catholics and Protestants alike, immediately proceeded to erect the first Chicago Catholic church. This building was erected at the southwest corner of State and Lake streets and was known as St. Mary's of the Lake. From this humble beginning we now have the great Archdiocese of Chicago, with its 350 or more churches, 180 of which are in the City of Chicago. These edifices draw to Divine Worship nearly a million and a half souls who are administered to by about 650 priests under the guidance of an Archbishop and two Bishops.

The diocese of Chicago was first created by the consecration of Rt. Rev. William Quarter to the Bishopric on March 10, 1844. From the time of the creation of the diocese of Chicago it has been noted for the stand it has taken toward the furtherance of Catholic education. By the untiring efforts of its first Bishop was established a theological seminary, the University of St. Mary's of the Lake, and the Sisters of Mercy were brought to our midst.

To further perpetuate the growth of our Church, and to prepare our children for their chosen professions in life, we now have almost two hundred Parochial schools, one University, and about forty Colleges and Academies, besides the numerous Hospitals, Orphan Asylums, Homes for the Aged, Reform Schools, etc. The grand and noble work started by our first bishop has been carried on with untiring zeal by each of his successors, until to-day we have one of the most ideal Catholic school systems in this country.

Bishop Quarter was succeeded by Rt. Rev. J. O. Van de Velde, and it was during his regime that the first Holy Name Cathedral was erected in the year 1849. Bishop Van de Velde was succeeded by Rt. Rev. Anthony O'Regan, to whom is accredited the honor of building our famous Jesuit churches on the West Side, the establishment of St. Ignatius' College and the purchase of Calvary Cemetery. He was succeeded by Rt. Rev. James Duggan, who founded the first Catholic magazine published in the West, in the year 1865. Bishop Duggan was succeeded by Rt. Rev. Thomas Foley. To him fell the task of, we might say, rebuilding the entire diocese of Chicago, which had been practically wiped out by the great fire of 1871. He also erected the present Holy Name Cathedral, which was dedicated in 1875.

The rapid growth of the diocese of Chicago was soon noted by the Holy See in Rome, and on September 10, 1880, it was raised to the rank of an Archdiocese with the Most Rev. Patrick A. Feehan as the first

The First American Catholic Missionary Congress

Archbishop. He, like all of his predecessors, devoted almost his entire life to the education of the young. Among his most notable works was the founding of St. Mary's Training School for Boys, at Feehanville, Illinois.

Archbishop Feehan was succeeded by his Grace, the Most Rev. James Edward Quigley, in January, 1903. It is not necessary for us to state here the stand he has taken for the advancement of the Catholic youth and the Catholic public at large. In his administration of the Chicago Archdiocese he has shown marked ability as an executive. Strengthening of the educational activities among the young, and especially among the young of foreign-born citizens, has been a main policy.

Through the growth of Socialism and demonstrations of anarchy, the inability of the State to assimilate properly to American standards the hundreds of thousands of foreigners flocking to our shores has been shown. This function, it has been demonstrated, must be performed by a persistent agency, which teaches respect for human regulation as an expression of Divine will. The wisdom of Archbishop Quigley has dedicated part of the church activity to this task, and its effects, already apparent, will be marked within a decade.

Many parishes have been founded, especially in the foreign settlements; upward of eighty churches have been erected, and more than fifty schools built under the direction of Archbishop Quigley, whose aim is to see a church and school side by side in every parish. He has established a seminary for the early training of young priests, which takes the place of the theological college that was discontinued in 1868.

Archbishop Quigley has surrounded himself with energetic workers and advisers. Soon after taking up the reins of his office he appointed Bishop Muldoon, who was in charge of the Archdiocese following the death of Archbishop Feehan, as his vicar general, an office for which he was eminently fitted by his accomplishments as pastor of St. Charles Borromeo parish, where he established one of the model high schools of the city, and by experience in the chancery office. Rev. Edmund M. Dunne was the choice of his Grace for chancellor, and he, like Bishop Muldoon, has relieved the Archbishops of many burdens concomitant with the management of so large a charge.

The first page of Chicago history bears the names of Catholics. Catholic pioneers conquered the wilderness. Catholic soldiers in Fort Dearborn gave protection to the little town that grew up around the blockhouse. From the time the town bloomed into a city and the city into a metropolis, Catholics have been at the forefront of business, political, educational, and religious advancement. They helped form the commonwealth into a State, and in national councils their voices were heard, as were the voices of their forefathers when the nation was born. Shields and Mulligan were among the distinguished fellow sons of Illinois on whom Lincoln leaned. In journalism no names stand higher than those of Martin J. Russell and Mrs. Margaret Sullivan. The architecture of our churches gives the city many monuments, and our priesthood has been called to high seats in the Church throughout the land. Catholics in positions of executive and judicial importance have been numerous and eminent, and have set notable examples of honesty and devotion to public duty.



Archdiocese of Chicago

Established November 28, 1843.

Created an Archdiocese in 1880.

MOST REVEREND JAMES EDWARD QUIGLEY, D.D.,

Archbishop of Chicago; consecrated Bishop of Buffalo, February 24, 1897; promoted to the Archbishopric of Chicago, January 8, 1903; residence, 623 North State street, Chicago, Illinois.

RIGHT REVEREND ALEXANDER J. MCGAVICK, D.D.,

Titular Bishop of Marcopolis; consecrated May 1, 1899; residence, 264 Oakwood boulevard, Chicago, Illinois.

RIGHT REVEREND PAUL R. RHODE, D.D.,

Titular Bishop of Daraensis; consecrated July 29, 1903; residence, 8241 Bond avenue, South Chicago, Illinois.

RIGHT REVEREND P. J. MULDOON, D.D.,

Vicar-General; residence, 953 West Twelfth street boulevard, Chicago, Illinois.

REVEREND E. M. DUNNE, D.D.,

Chancellor. Chancery office, 160 Cass street—open from 9 a.m. to 12 m. every day except Sunday.

REVEREND E. F. HOBAN, D.D.,

Assistant Chancellor.

REVEREND AUGUSTINE MUELLER, J.C.D.,

Archbishop's secretary; residence, 623 North State street, Chicago, Illinois.

Clergy, Churches, Missions and Schools

CITY OF CHICAGO AND SUBURBS.

CATHEDRAL OF THE HOLY NAME—North State and Superior streets; tel. North 3100. Most Rev. Archbishop James Edward Quigley, D.D.; residence, 623 North State street. Rev. M. J. Fitzsimmons, Rector; Rev. E. M. Dunne, D.D., Chancellor; Rev. E. F. Hoban, D.D., Assistant Chancellor; Revs. F. M. O'Brien, D. L. McDonald, Jos. E. Phelan, F. A. Purcell, D.D., A. J. Wolfgarten, D.Ph., D.D., D. J. Dunne, D.D., W. J. O'Shea, C. A. Rempe, F. C. Gaffney, D.D., J. L. Kelly and A. Lohmann, assistants; residence, 311 Superior street. School, 197 North State street. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 7:30 p.m.

ST. ADALBERT'S—West Seventeenth and Paulina streets; tel. Canal 1011. Rev. C. I. Gronkowski, Rector; Revs. L. Zuchola and S. Doberstein, assistants. School, West Seventeenth street. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 3 p.m.

ST. AGATHA'S—Douglass boulevard and Kedzie avenue; tel. Canal 808. Rev. M. Bonfield, Rector; Revs. D. O'Brien and M. F. Kane, assistants. School, 698 Kedzie avenue. Masses on Sundays, 6, 7:30, 8:30, 9:30 and 11 a.m.

ST. AGNES'—Washtenaw avenue and Thirty-ninth street. Rev. N. J. Hitchcock, Rector; Revs. J. M. Doran and F. P. Murphy, assistants. School, 3827 Washtenaw avenue.

ST. AGNES'—1515 Chicago road, Chicago Heights, Illinois. Rev. J. C. Welch, Rector.

ST. AGNES' (Bohemian)—South Central Park avenue and West Twenty-seventh street. Rev. M. J. Hynek, Rector; Rev. John Benes, assistant. School, 1290 Central Park avenue. Masses on Sundays, 7, 8, 9, 10 and 11 a.m. Vespers, 2 p.m.

The First American Catholic Missionary Congress

- ST. AILBE'S—Ninety-second street and Washington avenue; tel. Burnside 372. Rev. J. A. Glennon, Rector. Masses on Sundays, 8 and 10 a.m.
- ALL SAINTS'—Twenty-fifth place and Wallace street; tel. Yards 2542. Rev. J. C. Gillan, Rector; Revs. M. D. Hennessy and Thos. L. Harmon, assistants. School, Twenty-fifth place and Wallace street. Masses on Sundays, 6, 7:30, 9, 10 and 11 a.m.
- ALL SAINTS'—One hundred and Eighth street and Wabash avenue; tel. West Pullman 32. Rev. F. B. Serafinas, Rector. Masses on Sundays, 8 and 10:30 a.m. Vespers, about 1 p.m.
- ST. ALOYSIUS'—Le Moyne street and Claremont avenue. Rev. A. J. Thiele, Rector; Revs. C. Epstein and Henry Franz, assistants. School, North Claremont avenue. Masses on Sundays, 6, 7, 8:15, 9:15 and 10:30 a.m. Vespers, 3 p.m.
- ST. ALPHONSUS' (German)—State and Custer streets, Lemont, Illinois. Rev. F. M. May, Rector.
- ST. ALPHONSUS' (German)—Southport and Wellington avenues; tel. Lakeview 709. Very Rev. Geo. A. Thomas, C.S.S.R., Superior and Pastor; Revs. Nicholas Mueller, C.S.S.R., Joseph Essing, C.S.S.R., John B. Schagemann, C.S.S.R., Augustine Troistroff, C.S.S.R., John Muehlsiepen, C.S.S.R., P. Maas, C.S.S.R., and A. Prengener, C.S.S.R., assistants. School, 649 Southport avenue. Masses on Sundays, 5:30, 7, 8, 9 and 10 a.m. Vespers, 2:30 and 7:30 p.m.
- ST. AMBROSES'—East Forty-seventh street and Ellis avenue; tel. Oakland 3696. Rev. Wm. Foley, Rector; Rev. James Sullivan, assistant. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 3:30 p.m.
- ST. ANDREW'S—Addison avenue and Paulina street. Rev. A. Croke, Rector; Rev. M. J. McGuire, assistant. School, 1969 Hermitage avenue.
- ST. ANN'S—Barrington, Illinois; tel. Barrington 301. Rev. E. J. Fox, Rector. Masses on Sundays, 9 and 11 a.m. Vespers, 7:30 p.m.
- ST. ANN'S (German)—Residence, 12 Main street, Chicago Heights, Illinois. Rev. John Reuland, J.C.D., Rector.
- ST. ANN'S (Polish)—867 South Leavitt street; tel. Canal 4618. Rev. C. F. Słominski, Rector; Revs. J. C. Pajkowski and F. J. Wojciechowski, assistants. Masses on Sundays, 7, 8, 9 and 10:30 a.m. Vespers, 3 p.m.
- ST. ANNE'S—Garfield boulevard and Wentworth avenue. Rev. E. A. Kelly, LL.D., Rector; Revs. J. R. Kearney, D. J. Tuohy and D. E. Reilly, assistants. School, 239 Garfield boulevard. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 3:30 p.m.
- ANNUNCIATION, B. V. M.—Paulina street and Wabansia avenue. Rev. Hugh O'Gara McShane, LL.D., Rector; Revs. D. Tighe and M. Coughlin, assistants. School, 250 Wabansia avenue.
- ST. ANTHONY OF PADUA (German)—South Canal street and Twenty-fourth place. Rev. Geo. Heimsath, Rector; Rev. Peter Liesser, assistant. School, 124 Twenty-fourth place.
- ST. ANTHONY (Italian)—Corner Kensington and Prairie avenue; tel. West Pullman 2572. Rev. H. D'Andrea, Rector. Masses on Sundays, 8:30 and 10:30 a.m. Vespers, 3 p.m.
- ASCENSION—One hundred and Fifty-third street, Harvey, Illinois. Rev. George T. McCarthy, Rector.
- ASSUMPTION B. V. M. (Italian)—Illinois, near Orleans street. Rev. S. Angelucci, Prior; Rev. P. Giangrandi, O.S.M., Socius Prov. and Pastor; Revs. C. Fierucci, O.S.M., A. Quigley, O.S.M., M. Stanislaus, O.S.M., assistants. School, 126 East Erie street.

The First American Catholic Missionary Congress

ASSUMPTION (Croatian) — 6001 Marshfield avenue. Rev. Francis Ranzinger, Rector.

ASSUMPTION B. V. M. (Polish) — West Pullman, One hundred and Twenty-third street and Parnell avenue. Rev. S. Cholewinski, Rector.

ASSUMPTION (Slovak) — Attended from St. Procopius'.

ST. ATTRACTA'S — Grant Works, Illinois. M. J. Sullivan, Rector.

ST. AUGUSTINE'S (German) — Laffin and Fifty-first streets. Rev. Benignus Schuetz, O.F.M., Guardian and Pastor; Revs. Francis Albers, O.F.M., Cletus Girschewski, O.F.M., Bartholomew Feldman, O.F.M., and Adalbertus Schlueter, O.F.M., assistants. School, Fiftieth and Laffin streets. Masses on Sundays, 5, 6, 7:30, 9 and 10 a.m. Vespers, 3 p.m.

ST. BASIL'S — 1910 Garfield boulevard; tel. Yards 3067. Rev. Thomas Edward Cox, LL.D., Rector; Rev. Stephen Luttrell, assistant. Masses on Sundays, 6, 7:30 and 10:30 a.m. Vespers, 3:30 p.m.

ST. BENEDICT'S — Gregory and York streets, Blue Island, Illinois; tel. Blue Island 2732. Rev. P. Halbmaier, Rector; Rev. Theo. Gross, assistant. Masses on Sundays, 6:15, 8:30 and 10 a.m. Vespers, 3 p.m.

ST. BENEDICT'S — Irving Park boulevard and North Leavitt street; tel. Lakeview 2806. Rev. Jos. Zimmermann, Rector; Rev. Jos. Lauerman, assistant. School, Irving Park boulevard and North Leavitt street. Masses on Sundays, 6, 7:30, 9 and 10:30 a.m. Vespers, 3 p.m.

ST. BERNARD'S — Sixty-sixth street and Stewart avenue; tel. Wentworth 1312. Rev. Bernard P. Murray, Rector; Revs. T. R. Shewbridge and P. J. Geraghty, assistants. School, Sixty-sixth street and Stewart avenue.

BLESSED SACRAMENT — Twenty-second street and Central Park avenue. Rev. J. M. Dunne, Rector; Revs. J. Byrnes and P. Traynor, assistants. School, 983 Central Park avenue.

ST. BONIFACE'S (German) — Noble and Cornell streets; tel. Monroe 4267. Rev. A. Evers, Rector. School, 284 Cornell street. Masses on Sundays, 6, 7:30, 9, 10 and 10:30 a.m. Vespers, 3 p.m.

ST. BRENDEN'S — Sixty-seventh street and Center avenue. Rev. M. T. Macken, Rector; Revs. Jos. M. Kiely and M. J. Fennessey, assistants. School, 1517 Sixty-seventh street.

ST. BRIDE'S — 7839 Bond avenue. Rev. T. O'Sullivan, Rector, and Rev. J. Traynor, assistant.

ST. BRIDGET'S — Archer avenue and Church place; tel. Yards 2314. Rev. M. O'Sullivan, P.R., Rector; Revs. J. Fitzgerald and Jas. Grace, assistants. Masses on Sundays, 6, 7:30, 9, 10 and 11 a.m. Vespers, 3:30 p.m.

ST. CASIMIR'S — West Twenty-second and Whipple streets. Rev. Albert Furman, Pastor; Revs. Theodore Czonstka and Henry Jagodzinski, assistants. School, 1013 Whipple street. Masses on Sundays, 7:30, 8:30, 9:30 and 10:30 a.m. Vespers, 2:30 p.m.

ST. CATHERINE OF GENOA — One hundred and Eighteenth street and Lowe avenue. Rev. Wm. Lynch, Rector.

ST. CATHERINE OF SIENNA — Washington boulevard and Park avenue; tel. Austin 1904. Rev. L. A. Campbell, Rector; Rev. John S. Morris, assistant. Masses on Sundays, 6:30, 8, 9, 10 and 11 a.m. Vespers, 4 p.m.



The First American Catholic Missionary Congress

- ST. CECILIA'S—Forty-fifth street and Fifth avenue; tel. Yards 3536. Rev. Daniel Croke, Rector; Revs. D. Lanigan and D. P. Tighe, assistants. Masses on Sundays, 6, 7:30, 9, 10 and 11. Vespers, 3 p.m.
- ST. CHARLES BORROMEIO'S—West Twelfth and Cypress streets; tel. West 2614. Rt. Rev. P. J. Muldoon, D.D., V.G.; Revs. John B. Scanlan, Thomas F. Quinn and Jas. A. Dunn, assistants. School, 91 Cypress street. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 4:30 p.m.
- ST. CLARA'S (German)—East Sixty-fourth street and Woodlawn avenue; tel. Hyde Park 676. Rev. L. C. Diether, O.C.C., Pastor; Revs. Urban, Wm. Lager, O.C.C., assistants. Masses on Sundays, 6, 7:30, 9, 10:30 a.m. Vespers, 3 p.m.
- ST. CLEMENT'S—1710 Deming place. Rev. F. Rempe, Rector; Rev. Jos. Hagemeyer, assistant. School, 607 Orchard street.
- ST. COLUMBA'S—(Hegewisch, Postoffice, Illinois)—Attended from St. Cyril's.
- ST. COLUMBKILL'S—North Paulina street and Grand avenue; tel. Monroe 4352. Rev. P. J. Tinan, Rector; Revs. Chas. O'Reilly and C. H. Quinn, assistants. School for boys, 184 North Paulina street. School for girls, 190 North Paulina street. Masses on Sundays, 6, 7:30, 9:15, 10 and 11 a.m. Vespers, 7:30 p.m.
- CORPUS CHRISTI—4900 Grand boulevard; tel. Oakland 1653. Rev. T. F. O'Gara, Rector; Revs. J. Nawn, E. L. Dondanville and J. K. Fielding, assistants. School, 4900 Evans avenue. Masses on Sundays, 6, 7:30, 9, 10 and 11 a.m. Vespers, 7:45 p.m.
- ST. CYRILL AND METHODIUS'—Corner Fiftieth street and Hermitage avenue. Rev. Thomas J. Bobal, Rector. School, 5013 Hermitage avenue. Masses on Sundays, 8 and 10 a.m. Vespers on Sundays, 3 p.m.
- SS. CYRIL AND METHODIUS'—Corner Fiftieth street and Hermitage avenue. Rev. C. Koziowski, rector.
- ST. DAVID'S—3207 Emerald avenue; tel. Yards 319. Rev. D. J. Crimmins, Rector; Revs. James Cannell and D. H. Riordan, assistants. Masses on Sundays, 6, 7, 9, 10 and 11 a.m. Vespers, 3:30 p.m.
- ST. DIONYSIUS' (German)—Hawthorne, Illinois. Rev. C. A. Erkenwick, Rector; residence, Twenty-ninth street and Linden avenue.
- ST. DOMINIC'S—Corner Locust and Sedgwick streets. Rev. W. M. Griffin, Rector; Rev. F. E. O'Brien, assistant. Masses on Sundays, 6, 8, 9 and 10:30 a.m. Vespers, 3 p.m.
- ST. EDMUND'S—144 South Oak Park avenue, Oak Park, Illinois. Rev. Jno. J. Code, Rector.
- ST. EDWARD'S—North Forty-fourth street and Sunnyside avenue. Rev. J. J. Cregan, C.S.V., Rector.
- ST. ELIZABETH'S—Wabash avenue and Forty-first street; tel. Drexel 1543. Rev. D. J. Riordan, Rector; Revs. Thos. Farrell, F. P. Cannell, C. Cavanaugh and John B. Foley, assistants. School, corner State and Forty-first streets. Masses on Sundays, 6, 7, 8, 9:15 and 10:30 a.m. Vespers, 7:30 p.m.
- EPIPHANY—Rev. J. E. Madden, Rector; residence, 2188 Twenty-sixth street.
- ST. FINBARR'S—639 South Harding avenue; tel. Lawndale 837. Rev. John J. Morrissey, Rector; Rev. F. M. Smith, assistant. Masses on Sundays, 6, 7, 8, 9, 10 and 10:45. Vespers, 3:30 p.m.
- ST. FLORIN'S—One hundred and Thirty-third street and Greenbay avenue (Hegewisch). Rev. F. W. Chodniewicz, Rector.
- ST. FRANCIS'—Wilmette, Illinois. Rev. A. Byrnes, Rector.

The First American Catholic Missionary Congress

- ST. FRANCIS DE SALES'—Ewing avenue and One hundred and Second street; tel. South Chicago 362. Rev. J. P. Suerth, Rector; Rev. A. Berger, assistant. School, 10235 Ewing avenue. Masses on Sundays, 5, 7:30, 9:30 and 10:30 a.m. Vespers, 3 p.m.
- ST. FRANCIS OF ASSISIUM'S (German)—Newberry avenue and Twelfth street; tel. Canal 1686. Rev. D. M. Thiele, Rector; Rev. C. Knur, assistant. Masses on Sundays, 6, 7:30 and 10:30 a.m. Vespers, 3 p.m.
- ST. FRANCIS XAVIER'S (German)—299 Warsaw avenue, Station G. Rev. E. T. Goldschmitt, Rector; Rev. Geo. Eisenbacher, assistant. School, 299 Warsaw avenue. Masses on Sundays, 6, 7 and 10 a.m. Vespers, 3 p.m.
- ST. GABRIEL'S—Forty-fifth and Sherman streets; tel. Yards 966. Rev. M. J. Dorney, LL.D., Rector; Revs. J. A. Healey, Thomas Kelly and Wm. Ryan, assistants. Masses on Sundays, 5:30, 7, 8, 9, 10 and 11 a.m. Vespers, 3 p.m.
- ST. GALL'S—Fifty-second street and Turner avenue. Augustinian Fathers.
- ST. GENEVIEVE'S—North Fiftieth and Hermitage avenues. Rev. D. Luttrell, Rector; Rev. Stephen Brennock, assistant. Masses on Sundays, 8 and 10 a.m. Vespers, 7:30 p.m.
- ST. GEORGE'S (German)—Wentworth avenue, near Thirty-ninth street; tel. Yards 2475. Rev. J. Dettmer, Rector; Rev. C. Nabjoltz, assistant. School, 3908 Wentworth avenue. Masses on Sundays, 5:30, 8:15, 9 and 10:30 a.m. Vespers, 3 p.m.
- ST. GEORGE'S—Thirty-third street and Auburn avenue; tel. Yards 130. Rev. M. Krawczunas, Rector; Rev. Michael Kruszas, assistant. Masses on Sundays, 7:30 and 10 a.m. Vespers, 3 p.m.
- ST. GEORGE'S—Corner Ninety-fifth street and Ewing avenue; tel. South Chicago 131. Rev. John Kranjec, Rector. Masses on Sundays, 8 and 10 a.m. Vespers, 3 p.m.
- ST. GERTRUDE'S—Franklin Park, Illinois. Rev. F. J. Weber, rector. Masses on Sundays, 8:30 and 10:30 a.m. Vespers after 10:30 Mass.
- GOOD SHEPHERD (Polish)—2735 South Forty-third avenue. Rev. A. Jung, Rector.
- ST. GREGORY'S—Bryn Mawr avenue and Paulina streets; tel. Edgewater 1735. Rev. M. Klasen, Rector. Masses on Sundays, 6, 7:30, 9 and 10:30 a.m. Vespers, 3 p.m.
- ST. HEDWIG'S—Webster and Hoyne avenues. Rev. J. Piechowski, C.R., Rector; Revs. T. Szykowski, C.R., and S. Dombkowski, C.R., assistants. School, Webster and Hoyne avenues.
- ST. HENRY'S—Ridge and Devon avenues. Rev. F. Jos. Ruetershoff, Rector; Rev. J. A. Neuman, assistant. School, 448 Devon avenue.
- HOLY ANGELS'—Oakwood boulevard; tel. Douglas 601. Right Rev. A. J. McGavick, D.D., P.R., Rector; Revs. J. E. McGavick, Bernard Reeney, Timothy O'Shea and Wm. Griffin, assistants. School, 286 Oakwood boulevard. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 7:45 p.m.
- HOLY CROSS—Sixty-fifth street and Jackson avenue; tel. Hyde Park 622. Rev. D. D. Hishen, Rector; Revs. F. E. Scanlan and Thos. Small, assistants. Masses on Sundays, 6, 7:30, 9, 10 and 11 a.m.
- HOLY CROSS (Lithuanian)—Forty-sixth and Ashland avenue; tel. Yards 1810. Rev. A. Skrypkio, Rector; Rev. A. Ezerskis, assistant. Masses on Sundays, 7, 8 and 10:30 a.m. Vespers, 1 p.m.
- HOLY FAMILY—413 West Twelfth street; tel. Monroe 1391. Rev. H. J. Dumbach, S.J., Rector; Revs. J. F. Neenan, S.J., T. E. Rely, S.J., E. Hanhauser, S.J., J. Masterson, S.J., M. McNulty, S.J., J. McCarthy, S.J., T. Nolan, S.J., and F. Moeller, S.J., assistants. Masses on Sundays, 5, 6, 7, 8:30, 9:45 and 11 a.m. in upper church; 7:05, 8 and 9:05 a.m. in lower church. Vespers, 8 p.m.

The First American Catholic Missionary Congress

HOLY GHOST — Techny, Illinois. Rev. A. J. Burgmer, S.V.D., Rector. Masses on Sundays, 8 and 10 a.m. Vespers, 4 p.m.

HOLY GHOST (German) — West Adams street and Forty-third avenue; tel. Kedzie 6965. Rev. W. G. Faber, Rector. School, 2224 West Adams street. Masses on Sundays, 7:30 and 10 a.m. Vespers, 3 p.m.

HOLY GUARDIAN ANGEL (Italian) — 178 Forquer street. Rev. Pacifico Chenuil, Rector; Rev. E. Raschiotti, D.D., assistant.

HOLY INNOCENT'S — Corner Superior and Bickerdyke streets. Rev. J. Zwierzchowski, Rector; Rev. F. Feldheim, assistant. Masses on Sundays, 6, 8, 9 and 10:30 a.m. Vespers, 2:30 p.m.

HOLY ROSARY — One hundred and Thirteenth street and South Park avenue, Pullman, Illinois. Rev. E. S. Keough, D.D., Rector; Rev. B. Rogers, D.D., assistant. School, 11320 South Park avenue.

HOLY ROSARY (Italian) — 249 North Western avenue. Revs. Jno. Mullen, C.P.P.S., and Pasqual Renzullo, C.P.P.S.

HOLY ROSARY (Slovak) — One hundred and Eighth and Clark streets, Pullman, Illinois. Rev. A. J. Nowacek, Rector.

HOLY TRINITY (German) — South Lincoln and West Taylor streets. Revs. B. Springmaier and W. Dettmer. School, 835 West Liberty street.

HOLY TRINITY (Polish) — 540 Noble street. Rev. C. Sztuzko, C.S.C., Rector; Revs. Mieczislaus Szalewski, C.S.C., S. Spyniewski, C.S.C., assistants. School, 524 Noble street. Masses on Sundays, 6, 7, 8:30, 9 and 10 a.m. Vespers, 2:30 p.m.

ST. HYACINTH'S (Polish) — 826-846 West George street. Rev. John A. Babski, C.R., Rector; Rev. Stanislaus Swierczek, C. R., assistant. School, 846 West George street.

ST. IGNATIUS' — 3146 Sheridan avenue; tel. Rogers 2831. Rev. Louis Kellinger, S.J., Rector; Revs. Marshall I. Boarman, S.J., John J. Donohoe, S.J., David M. Johnson, S.J., Thomas C. McKeogh, S.J., Thomas A. O'Malley, S.J., Simon A. Ryan, S.J., J. R. Rosswinkel, S.J. (missionaries); Rev. Thomas E. Sherman, S.J. (missionary to non-Catholics). Masses on Sundays, 6, 8 and 10:30 a.m. Vespers after 10:30 Mass.

IMMACULATE CONCEPTION B. V. M. — North Park avenue, near Schiller street; tel. North 4674. Rev. Thomas P. Hodnett, Rector; Revs. J. J. O'Meara, J. Hurley and Edw. Gahagan, assistants. School, 514 North Park avenue. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 3:30 p.m.

IMMACULATE CONCEPTION B. V. M., (German) — Bonfield and Thirty-first streets. Revs. Peter Faber and A. J. Boecker. School, 907 Thirty-first street.

IMMACULATE CONCEPTION — Norwood Park. Very Rev. Philip Birk, C.P., Rector; Revs. Augustin Scannel, C.P., Isidore Dwyer, C.P., Alexander Kilgour, C.P., and Aurelius Hanley, C.P., assistants. Mass, 8:30 a.m.

IMMACULATE CONCEPTION B. V. M. (Polish) — Eighty-eighth street and Commercial avenue; tel. South Chicago 214. Rev. Francis M. Wojtelwicz, Rector; Revs. Ferdinand Scirsza and Constantine Marcinik, assistants. School, 8737 Exchange avenue. Masses on Sundays, 6:45, 7:30, 9 and 10 a.m. Vespers, 3 p.m.

ST. ITA'S — Magnolia and Catalpa avenues (Edgewater). Rev. J. H. Crowe, Rector; Rev. T. J. Hurley, assistant. School, 2532 Evanston avenue. Masses on Sundays, 7, 9:30 and 10:30 a.m. Vespers, 7:30 p.m.

ST. JAMES' — Wabash avenue and Twenty-ninth street; tel. Douglas 1723. Rev. Hugh McGuire, Rector; Revs. Geo. C. Code and Jas. Kearns, assistants. High School, 2912 Wabash avenue. Masses on Sundays, 6, 7:30, 8:30, 9:30 and 10:30 a.m. Vespers, 4 p.m.

The First American Catholic Missionary Congress

- ST. JAMES' — Sag Bridge, Illinois. Rev. P. J. Rosch, Rector.
- ST. JARLATH'S — Jackson and Hermitage avenue; tel. Ashland 563. Revs. Thomas F. Cashman, J. Malley and Philip L. Kennedy. School, 226 Hermitage avenue. Masses on Sundays, 6, 7:30, 9, 10 and 11 a.m. Vespers, 3:30 p.m.
- ST. JEROME'S — Morse avenue and Paulina streets; tel. Rogers Park 3652. Rev. P. A. McLoughlin. Masses on Sundays, 8 and 10:30 a.m. Vespers, 3:30 p.m.
- ST. JOACHIM'S — Ninety-first street and Langley avenue. Rev. W. S. Hennessy, Rector.
- ST. JOHN THE BAPTIST (French) — Fiftieth place and Peoria street. Rev. T. P. Gelinat and R. P. Pugny. School, 1021 West Fiftieth place.
- ST. JOHN THE BAPTIST (Syrian) — Rev. S. R. Roumic.
- ST. JOHN BERCHMAN'S (Belgian) — 1864 Humboldt boulevard; tel. Humboldt 2367. Rev. J. E. Devos, Rector. Masses on Sundays, 7:30 and 10 a.m. Vespers, 3 p.m.
- ST. JOHN CANTIUS' — North Carpenter street and Chicago avenue; tel. Monroe 4381. Rev. S. Rogalski, C.R., Rector; Revs. V. Rapacz, C.R., L. Filipski, C.R., F. Repinski, C.R., Bronislas Cieslak, C.R., assistants. Masses on Sundays, 6, 7, 8:30, 10:15 and 11 a.m. Vespers, 3 p.m.
- ST. JOHN'S — Eighteenth and South Clark street; tel. Calumet 2091. Rev. J. M. Scanlan, Rector; Revs. J. P. Doran and T. B. Brady, assistants. Masses on Sundays, 6, 7:30, 9, 10 and 11 a.m. Vespers, 7:45 p.m.
- ST. JOHN NEPOMUCENE'S (Bohemian) — 426 East Twenty-fifth street. Rev. A. J. Novacek, Pastor. School, 426 East Twenty-fifth street. Masses on Sundays, 8 and 10 a.m. Vespers, 3 p.m.
- ST. JOHN OF GOD — 5129 Throop street. Revs. Jno. Barca, F. J. Karabacz.
- ST. JOSAPHAT'S (Polish) — Belden and Southport avenues. Revs. F. Lange, R. Applet and D. Zientz. School, 90 Belden avenue. Masses on Sundays, 6:30, 7:30, 9 and 10 a.m.
- ST. JOSEPH'S (German) — Orleans and Hill streets. Very Rev. Theobald Mueller, O.S.B., Rector; Revs. Corbinian Gastbiehl, O.S.B., Alfred Steiner, O.S.B., and Rob Wepfer, O.S.B. School, Franklin and Hill streets. Masses on Sundays, 6, 7:30, 9 and 10:30 a.m. Vespers, 2 p.m.
- ST. JOSEPH'S (French) — California avenue and Thirty-ninth place. Rev. C. A. Poissant and P. Sufault.
- ST. JOSEPH'S (Polish) — Forty-eighth and Paulina streets. Rev. Michael Pyplat, D.D., Rector; Revs. L. Greedzinski, T.P., and W. Kukulski, assistants. School, 4812 Paulina street.
- ST. JOSEPH'S (Lithuanian) — Residence, 8801 Saginaw avenue; tel. South Chicago 443. Rev. A. Petrajtes, Rector. Masses on Sundays, 7, 8:30 and 10:30 a.m. Vespers, 1 p.m.
- ST. JOSEPH'S (Slovak) — 23 West Seventeenth place. Attended from St. Procopius'.
- ST. JOSEPH'S (Polish) — Chicago Heights, Illinois. Rev. Fr. Grzes, Rector.
- ST. JOSEPH'S — Lake and Ridge avenues, Wilmette, Illinois. Revs. W. Netstraeter and Fr. Cichotzki.
- ST. KEVIN'S — 10513 Torrence avenue. Rev. Henry F. Quinn, Rector. Masses on Sundays, 7 and 9 a.m. Vespers, 3 p.m.
- ST. KILLIAN'S — Eighty-seventh and Aberdeen streets. Rev. J. J. Greene, Rector.

The First American Catholic Missionary Congress

- ST. LAURENCE'S — Seventy-third street and Madison avenue. Revs. S. Maloney and J. Hayden. School, 7304 Madison avenue.
- ST. LEO'S — Seventy-eighth and Emerald avenue. Revs. P. A. L. Egan and L. A. O'Sullivan.
- ST. LIBORIUS' — Steger, Illinois; tel. Steger 2542. Rev. F. J. Schilgen, Rector. Masses on Sundays, 8 and 10:30 a.m.
- ST. LOUIS' — Pullman, Illinois. Revs. J. B. Bourassa and Armonda Martin.
- ST. LUDMILAS' — West Twenty-fourth street and Albany avenue. Revs. Francis Bobal and A. Deder. School, 1545 West Twenty-fourth street. Masses on Sundays, 6:30, 8, 10 and 11:30 a.m. Vespers, 2:30 p.m.
- ST. MALACHY'S — Walnut street and Western avenue; tel. West 2000. Rev. James F. Callaghan, Pastor; Revs. D. Byrnes, T. V. Shannon and H. P. Coughlin, assistants. Masses on Sundays, 6, 7:30, 9, 10 and 11 a.m. Vespers, 3:30 p.m.
- ST. MARGARET'S — Ninety-ninth and Throop streets. Revs. Stewart P. McDonnell and John A. McCarthy.
- SANTA MARIA INCORONATA — 10-16 Alexander street; tel. Calumet 2377. Revs. Riccardo A. Lorenzoni, C.S.C.B., P. Perardi, L.L.D. Masses on Sundays, 6, 7:30, 9 and 10:30 a.m. Vespers, 3 p.m.
- ST. MARK'S — Campbell avenue and Thomas street. Revs. T. A. Kearns and John P. McGuire. School, 706 Cortez street. Masses on Sundays, 7:30, 8:30, 9:30 and 10:30 a.m. Vespers, 3 p.m.
- ST. MARTIN'S (German) — Fifty-ninth street and Princeton avenue. Revs. J. F. Schikowski and Francis Epstein. School, Fifty-ninth street and Princeton avenue. Masses on Sundays, 7:30, 9 and 10:30 a.m. Vespers, 7:30 p.m.
- ST. MARY'S — Wabash avenue and Eldridge court; tel. Harrison 3913. Rev. Peter J. O'Callaghan, C.S.P., Supr., Rector; Revs. Walter E. Hopper, C.S.P., Patrick J. McGorry, C.S.P., William Sullivan, C.S.P., Edward J. Mullaly, C.S.P., Oliver A. Welch, C.S.P., Edward T. Mallon, C.S.P., Richard Cartwright, C.S.P., Peter L. O'Regan, C.S.P., Wm. J. Finn, C.S.P., assistants. Masses on Sundays, 3, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 8 p.m.
- ST. MARY'S — De Kalb, Illinois, Fourth and Pine streets. Rev. J. A. Solon, Rector.
- ST. MARY'S — Evanston, Illinois. Rev. H. P. Smyth, Rector; Revs. Thomas Egan and P. J. Hennessy, assistants. Residence, 1421 Oak avenue. School, 1012 Lake street.
- ST. MARY'S — Riverdale, Illinois. Rev. Arthur Riss, Rector; residence, One Hundred and Thirty-seventh place and Indiana avenue.
- ST. MARY'S — Riverside, Illinois; tel. Riverside 493. Rev. P. Gildea, Rector. Masses on Sundays, 8:30 and 10:30 a.m. Vespers, 3 p.m.
- ST. MARY'S OF ANGEL'S (Polish) — North Hermitage avenue and Bloomingdale road; tel. Monroe 652. Rev. Francis Soborosz, C.R., Rector; Rev. Francis Dembinski, assistant. School, North Hermitage avenue and Clybourne place. Masses on Sundays, 6:30, 8:30, 9 and 11:30 a.m. Vespers, 3:30 p.m.
- ST. MARY'S OF PERPETUAL HELP (Polish) — Between Morgan and Springer streets. Rev. S. Nawrocki, Rector; Revs. A. Nawrocki and D. S. Zopinski, assistants. School, 889 West Thirty-second street.
- ST. MARY'S OF CZESTOCHOWA (Polish) — Hawthorne, Illinois; residence, Thirtieth street and Linden avenue. Rev. B. Czajkowski, Rector; Rev. A. Holgas, assistant.
- ST. MARY'S OF THE LAKE — Sheridan road and Edgecomb place. Rev. J. J. Dennison, Rector; Rev. Joseph A. Casey, assistant. Masses on Sundays, 7, 8:30, 9:30 and 10 a.m. Benediction after last Mass.

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SANCTA MARIA ADDOLORANTA (Italian) — Grand avenue and Peoria street; tel. Monroe 4341. Rev. J. Gambera, C.S.C.B., Rector; Rev. P. Delo, assistant. Masses on Sundays, 7, 9 and 10:30 a.m. Vespers, 7:30 p.m.

ST. MARY OF MOUNT CARMEL (Italian) — Sixty-seventh and Page streets. Rev. E. Ricciardelli, C.P.P.S., Rector.

ST. MATTHEW'S — Walnut and Francisco streets. Rev. J. F. Flood, Rector; Rev. P. Furlong, assistant.

ST. MATTHAIS' — Ainslie street and North Claremont avenue, Station Ravenswood. Rev. F. A. Sixt, Rector. School, 25 Ainslie avenue. Masses on Sundays, 6:30, 8, 9:30 and 11 a.m. Vespers, 3 p.m.

ST. MAURITIUS' — Thirty-sixth street and Hoyne avenue; tel. Yards 1716. Rev. D. Konen, Rector. Masses on Sundays, 8 and 10:15 a.m. Vespers, 2:30 p.m.

ST. MEL'S — Washington boulevard and Forty-third avenue; tel. Kedzie 8908. Rev. P. J. McDonnell, Rector; Revs. J. B. Murray and J. F. Ryan, assistants. School, Forty-third avenue. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 3 p.m.

ST. MICHAEL'S — Cleveland and Eugene streets. Rev. Benno Schum, C.S.S.R., Rector; Revs. Thos. Stadler, C.S.S.R., Chas. Hahn, C.S.S.R., Benedict Niethart, C.S.S.R., James Karicher, C.S.S.R., Francis Straubinger, C.S.S.R., Francis Kuhn, C.S.S.R., Christian Rudolph, C.S.S.R., Mathias Bregenzer, assistants. School for boys, 212 Cleveland avenue; school for girls, 190 Hudson avenue.

ST. MICHAEL'S (Polish) — Eighty-third street and Ontario avenue, South Chicago, Illinois; tel. South Chicago 968. Right Rev. Paul R. Rhode, Rector; Revs. Jno. Lange, Ph.D., and Thomas Bona, assistants. School, Eighty-third street and Ontario avenue. Masses on Sundays, 7, 8, 9 and 10:30 a.m. Vespers, 3 p.m.

ST. MICHAEL'S (Lithuanian) — Wabansia avenue and Paulina street. Rev. N. Lukoszius, Rector.

ST. MICHAEL ARCHANGEL (Slovak) — Rev. B. Kvitek, O.S.B., Rector. Forty-eighth street and Winchester avenue.

ST. MICHAEL ARCHANGEL (Italian) — 24 West Twenty-fourth place. Rev. Joseph Tonello, Rector. Masses on Sundays, 7:30 and 10 a.m. Vespers, 2 p.m.

ST. MONICA'S — Thirty-sixth and Dearborn streets. Attended from St. Elizabeth's.

NATIVITY OF OUR LORD — Thirty-seventh and Union streets. Rev. J. J. Flaherty, Rector; Revs. P. McGee, E. F. Rice and P. A. Byrne, assistants. School, 3706 Lowe avenue.

ST. NICOLAS' (German) — One hundred and Thirteenth place and State street. Rev. Theo. Bonifas, Rector. School, One hundred and Thirteenth place and State street. Masses on Sundays, 8 and 10:30 a.m. Vespers, 3 p.m.

ST. NICHOLAS' — Evanston, Illinois. Residence, 806 Ridge avenue. Rev. P. L. Biermann, Rector; Rev. L. J. Maiworm, assistant. School, Ridge avenue.

NOTRE DAME DE CHICAGO — Sibley street and Oregon avenue; tel. Monroe 4784. Rev. A. L. Bergeron, Rector; Revs. J. V. Lamarre, J. C. Fortin, R. Denorus, assistants. School, 87 Oregon avenue. Masses on Sundays, 6:30, 7:30, 9, 10 and 11 a.m. Vespers, 3 p.m.

OUR LADY OF THE ANGELS — North Hamlin avenue and Iowa street. Rev. J. A. Hynes, Rector; Rev. Thos. F. Troy, assistant.

OUR LADY OF GOOD COUNSEL — Hermitage avenue and Thirty-fifth street. Rev. J. B. Feely, Rector; Rev. S. Morrison, assistant. School, 3506 Hermitage avenue.

OUR LADY OF GOOD COUNSEL (Bohemian) — 447 North Western avenue. Rev. I. Klestil, Rector.

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- OUR LADY HELP OF CHRISTIANS** — Iowa street and North Fifty-first court; tel. Austin 244. Rev. Joseph P. O'Reilly, Rector. Masses on Sundays, 8 and 10:30 a.m. Vespers, 3:15 p.m.
- OUR LADY OF HUNGARY** — 9218 Drexel avenue; tel. Burnside 442. Rev. L. Farkas, Rector. Masses on Sundays, 9 and 10 a.m. Vespers, 3 p.m.
- OUR LADY OF LOURDES** — 2709 North Ashland avenue, Ravenswood, Illinois; tel. Edgewater 3689. Rev. F. N. Perry, Rector; Revs. J. P. Dore and Wm. J. Kinsella, assistants. Masses on Sundays, 7, 8, 9, 10 and 11 a.m. Vespers, 4 p.m.
- OUR LADY OF LOURDES (Bohemian)** — Corner Forty-second avenue and Fifteenth street. Rev. A. Mergl, Rector. School, 1431 Forty-second street. Masses on Sundays, 8 and 10 a.m. Vespers, 2:30 p.m.
- OUR LADY OF MOUNT CARMEL** — Wellington and Bissel streets. Rev. P. D. Gill, Rector; Revs. Jos. T. O'Donnell and Thomas Murphy, assistants. School, 1632 Belmont avenue.
- OUR LADY OF PERPETUAL HELP** — St. Louis avenue and West Thirteenth place. Rev. Edward Kramer, Rector; Rev. H. F. Wolf, assistant. Masses on Sundays, 7, 8, 9 and 10:30 a.m. Vespers, 3 p.m.
- OUR LADY OF SORROWS** — West Jackson boulevard and Albany avenue. Very Rev. H. Crevier, O.S.M., Provincial; Revs. A. McGinnis, O.S.M., A. Bauman, O.S.M., S. Simonds, O.S.M., J. Sheahan, O.S.M., V. Tenelaar, O.S.M., J. Mulherin, O.S.M., N. McGuire, O.S.M., H. Wiczorek, O.S.M., B. Effern, O.S.M., and P. Condon, O.S.M., assistants. School, West Van Buren street. Masses on Sundays, 5, 6, 7, 8, 9, 10, 10:30 and 11 a.m. Vespers, 7:30 p.m.
- OUR LADY OF VILNA** — 134 West Twenty-third place; tel. Calumet 3082. Rev. Casimir Ambrozaitis, Rector. Masses on Sundays, 8 and 10 a.m. Vespers, 3 p.m.
- ST. PATRICK'S** — State and Illinois streets, Lemont, Illinois. Rev. J. A. Hemlock, Rector. Masses on Sundays, 8 and 10:30 a.m. Vespers, 3 p.m.
- ST. PATRICK'S** — Adams and Desplaines streets. Rev. T. F. Calligan, Rector; Revs. T. E. Sheridan, J. P. O'Donoghue and F. Coghlin, assistants. School for boys, 135 South Desplaines street; school for girls, 145 West Adams street. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 3:30 p.m.
- ST. PATRICK'S** — South Chicago, Illinois. Rev. E. O'Reilly, Rector; Revs. P. M. Griffin and Jas. L. Bourke, assistants. School, 9517 Commercial avenue. Masses on Sundays, 6, 7, 8, 9 and 10:30 a.m. Vespers, 3:30 p.m.
- ST. PAUL'S** — 226 Twenty-second place; tel. Canal 618. Very Rev. Benno Studigl, O.S.B., Prior and Pastor; Revs. Eusebius Geiger, O.S.B., Victor Mueller, O.S.B., Leonard Schlimm, O.S.B., assistants. School, 221 West Twenty-second place. Masses on Sundays, 6, 7:30, 9:15 and 10:30 a.m. Vespers, 3 p.m.
- ST. PETER'S** — Clark and Polk streets. Rev. Maurice Baukholt, O.F.M., Rector; Revs. Paul Teroerde, O.F.M., Angelus Bill, O.F.M., Vitalis Feldmann, O.F.M., Leo Kalmer, O.F.M., assistants. Masses on Sundays, 5:30, 7:30, 9 and 10 a.m. Vespers, 3 p.m.
- ST. PETER'S (German)** — Niles Center, Illinois. Rev. Geo. G. Thiele, Rector.
- SS. PETER AND PAUL'S (German)** — South Chicago, Illinois. Rev. Geo. J. Blatter, Rector. School, 317 Ninety-first street. Masses on Sundays, 8 and 10:15 a.m. Vespers, 3 p.m.
- SS. PETER AND PAUL'S (Polish)** — Thirty-seventh street and Ashland avenue. Rev. M. Kotecki and J. F. Wyszynski. School, Thirty-seventh and Ashland avenue.
- SS. PETER AND PAUL'S (Ruthenian)** — 1444 South Central Park avenue. Rev. Max Relic, Rector.
- ST. PHILIP BENIZI'S** — Gault court and Division street; tel. North 2699. Attended by the Servite Fathers, 64 Illinois street. Masses on Sundays, 6, 8, 9 and 10:30 a.m. Vespers, 4 p.m.

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- ST. PHILOMENA'S (German) — Cortland avenue and North Forty-first court. Rev. J. P. Schiffer, Rector; Rev. H. A. Hagen, assistant. Masses on Sundays, 6, 7:30, 9 and 10:30 a.m. Vespers, 3 p.m.
- ST. PIUS' — Ashland avenue and West Nineteenth street. Rev. P. C. Conway, Rector; Revs. J. J. Farrell and C. S. Monahan, assistants. School, 892 South Ashland avenue. Masses on Sundays, 6:30, 7:30, 9 and 10:30 a.m. Vespers, 7:30 p.m.
- PRECIOUS BLOOD — Western avenue and Congress street. Rev. Wm. L. Kearney, Rector; Revs. B. E. Naughton and M. O'Donnell.
- PRESENTATION B. V. M. — Springfield avenue and Lexington street; tel. Kedzie 2820. Rev. John J. Jennings, Rector; Revs. John J. Kearns, F. M. Headen and P. J. Shewbridge, assistants. Masses on Sundays, 6, 7, 8, 9, 10 and 11 a.m. Vespers, 3 p.m.
- ST. PROCOPIUS' (Bohemian) — Eighteenth and Alport streets; tel. Canal 463. Very Rev. Procopius Neuzil, O.S.B., Rector; Revs. Wenceslaus Korcarnik, O.S.B., Valerian Havlovic, O.S.B., Valentine Kohlbeck, O.S.B. School, 573 South Center avenue. Masses on Sundays, 6, 7, 8, 9 and 10 a.m. Vespers, 3 p.m.
- PROVIDENCE OF GOD — Rev. Stefanowicz, Rector; Rev. Jno. Cis, assistant. 183 West Eighteenth street.
- ST. RAPHAEL'S — Sixtieth and Justine street; tel. Wentworth 3902. Rev. Joseph M. Schutte, Rector. School, 6021 Justine street. Masses on Sundays, 8 and 10 a.m. Vespers, 2:30 p.m.
- ST. RITA OF CASCIA — Sixty-third street and Oakley avenue; tel. Wentworth 2176. Very Rev. J. F. Green, O.S.A., Rector; Rev. W. L. Egan, O.S.A., assistant. Masses on Sundays, 8 and 11 a.m. Vespers after last Mass.
- ST. ROSE OF LIMA — Ashland avenue and Forty-eighth street. Rev. Dennis Hayes, Rector; Rev. F. M. O'Donnell. School, 4805 Marshfield avenue.
- SACRED HEART — Nineteenth and Johnson streets; tel. Canal 1484. Rev. James F. X. Hoffer, S.J., Rector; Revs. Hugh Erley, S.J., Herman Pickert, S.J., assistants. Revs. Michael Leary, S.J., and John McGuire, S.J. (missionaries). School, 230 West Eighteenth street. Masses on Sundays, 5, 6, 7, 8:30 and 10:30 a.m. Vespers, 7:45 p.m.
- SACRED HEART — Melrose Park, Illinois; tel. Melrose Park 7732. Rev. M. J. Kremer, Rector. Masses on Sundays, 8 and 10 a.m. Vespers, 7:30 p.m.
- SACRED HEART — Morgan Park, Illinois. Rev. Louis Demers, Rector.
- SACRED HEART — Hubbard Woods, Illinois. Rev. F. J. Haarth, Rector.
- ST. SALOMEA'S — One hundred and Eighteenth street and Indiana avenue. Rev. F. J. Jagielski, Rector.
- ST. STANISLAUS KOSTKA'S — Noble and Ingraham streets; tel. Monroe 1728. Very Rev. Francis Gordon, C.R., Superior; Revs. Andrew Spetz, C.R., Stanislaus Statka, C.R., Felix Ladon, C.R., John Sczypta, C.R., Joseph Gelinek, C.R., Paul Tudyka, C.R., Stephen Kowalczyk, C.R., and Francis Liara, C.R. School, Noble and Bradley streets. Masses on Sundays, 5:30, 6:30, 7:30, 8:30, 9 and 10:15 a.m. Vespers, 2:30 p.m.
- ST. STANISLAUS, BISHOP AND MARTYR — North Fifty-fourth street and Belden avenue; tel. Humboldt 3918. Rev. John B. Obyrtacz, C.R. Masses on Sundays, 8 and 10 a.m. Vespers, 3 p.m.
- ST. STEPHEN'S — West Ohio and Sangamon streets. Rev. Dominic Egan, Rector; Rev. J. B. Crowe, assistant. School, 186 North Peoria street.
- ST. SYLVESTER'S — Humboldt boulevard and Palmer square; tel. Humboldt 5744. Rev. Michael O'Brien, Rector; Revs. M. Hallinan and J. E. Foley, assistants. School, 77 Palmer avenue. Masses on Sundays, 6:30, 7:30, 8:30, 9:30 and 10:45 a.m. Vespers, 3:30 p.m.

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- ST. TERESA'S (German) — Corner Center and Osgood streets. Rev. J. F. Kirsch, Rector; Rev. Wm. Dommermuth, assistant. Masses on Sundays, 6, 7:30, 9 and 10:30 a.m. Vespers, 3 p.m.
- ST. THOMAS' — Fifty-fifth street and Kimbark avenue. Rev. J. J. Carroll, Rector; Revs. H. M. Shea and T. A. O'Brien, assistants. School, 5470 Kimbark avenue.
- ST. VERONICA'S — 1985 North Whipple street. Rev. T. M. Burke, Rector. Masses on Sundays, 8 and 10:30 a.m. Vespers, 3 p.m.
- ST. VIATOR'S — Belmont and North Fortieth avenues. Rev. T. J. McCormick, C.S.V., Rector. Masses on Sundays, 7, 8:30 and 10 a.m.
- ST. VINCENT DE PAUL'S — Webster and Sheffield avenues; tel. Lincoln 1318. Rev. P. J. Byrne, C.M., Rector; Revs. J. W. Downing, C.M., Aloysius Krabler, C.M., James V. Devine, C.M., and Hugh J. O'Connor, C.M., assistants. School, 182 Osgood street. Masses on Sundays, 5:30, 7, 8, 9, 10 and 11 a.m. Vespers, 7:15 p.m.
- VISITATION — Garfield boulevard and Peoria street. Rev. D. F. McGuire, Rector; Revs. M. J. McKenna, W. F. Cahill and B. Tarskey, assistants. School, 956 Garfield boulevard.
- ST. VITUS' (Bohemian) — Paulina street and West Eighteenth place. Rev. Leonard Gerl, O.S.B., Rector; Rev. Joseph Chvatal, O.S.B., assistant. School, 742 West Eighteenth place.
- ST. WENCESLAUS' (Bohemian) — De Koven and Desplaines streets. Rev. Anastasius Rebec, O.S.B., Rector. School, 173 De Koven street. Masses on Sundays, 6:30, 8, 9 and 10 a.m. Vespers, 2:30 p.m.
- ST. WILLEBRORD'S — 11406 Curtis avenue, Pullman, Illinois. Rev. M. J. Vanden Elsen, Rector. Masses on Sundays, 8 and 10 a.m. Vespers, 3 p.m.

Charitable Institutions

- ANGEL GUARDIAN ORPHAN ASYLUM — 401 Devon avenue. Sister M. Bertina, Superior; tel. Edgewater 490.
- ST. ANNE'S HOME FOR THE AGED — Techny, Illinois. Sister Leonarda, Superior. 45 inmates.
- CONVENT OF THE GOOD SHEPHERD — Grace street and Racine avenue. Sister Mary Loretto Grace, Superior; tel. Lake View 966.
- ST. ELIZABETH'S DAY NURSERY — 655 West Ashland avenue. Sister M. Angelina, Superior.
- EPHETA SCHOOL FOR THE DEAF — 409 South May street. Rev. F. Moeller, S.J., Chaplain. 75 pupils.
- ST. FRANCIS' HOUSE OF PROVIDENCE — Orleans and Elm streets. Sister M. Emilie, Superior.
- GUARDIAN ANGEL KINDERGARTEN — Sister Bartina, Superior.
- HOME FOR THE AGED — Harrison and Throop streets. Sister Michael, Superior. 215 inmates.
- HOME FOR THE AGED AND CONVENT FOR THE LITTLE SISTERS OF THE POOR — Fullerton and Sheffield avenues. Mother Monica, Superior. 200 inmates.
- HOME OF THE LITTLE SISTERS OF THE POOR — 5148 Prairie avenue. Sister Josephine, Superior. 200 inmates.
- ST. JOSEPH'S HOME — 409 South Mary street. M. Cosgrove, Superior. 200 inmates; tel. Monroe 1036.

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ST. JOSEPH'S ORPHAN ASYLUM—Thirty-fifth street and Lake avenue. Sister Ambrosia, Superior. 200 inmates; tel. Douglas 2934.

ST. JOSEPH'S PROVIDENCE ORPHAN ASYLUM FOR BOYS ONLY—North Fortieth and Belmont avenues. Sister F. Xavier, Superior; tel. Irving Park 174.

ST. MARY'S TRAINING SCHOOL—(Desplaines, Illinois, Postoffice). Sister M. Borromeo, Director; Rev. Edward Cyrne, Chaplain. 430 pupils.

MERCY HOME—2834 Wabash avenue. Sister M. Agnes, Superior; 110 inmates.

MISSION OF OUR LADY OF MERCY—362-365 West Jackson boulevard. Rev. C. J. Quille, Superintendent; Rev. J. M. Leddy, assistant; tel. Monroe 969.

MONASTERY OF THE POOR CLARES—Fifty-third and Laffin streets. Mother M. Coletta, Abbess. Contemplative Order.

OUR LADY OF PERPETUAL HELP—258 West Division street. Inmates 25.

ST. VINCENT'S INFANT ASYLUM AND MATERNITY HOSPITAL—191 La Salle avenue, corner Superior street. Sister Marianne, Superior. Rev. A. Mueller, J.C.D., Chaplain; tel. North 282.

ST. VINCENT'S ORPHAN ASYLUM AND ST. JOSEPH'S HOME—Hamlin and Schubert avenues. Sister Vincenta, Superior.

Hospitals

ALEXIAN BROTHERS' HOSPITAL—Corner Belden and Racine avenues. Brother Frumentius Horn, Superior; Rev. Faustin Ersing, C.P.P.S., Chaplain; tel. Lincoln 1005.

ST. ANNE'S SANITARIUM (for the treatment of tuberculosis only)—Forty-ninth avenue and Thomas street. Sister Catherine, Superior; Rev. Alois Malin, C.P.P.S., Chaplain.

COLUMBUS HOSPITAL—Lake View avenue and Deming place; tel. Lincoln 3445. Mother Antonetta, Superior; Rev. Teta, Chaplain.

CONVENT OF THE MATERNAL HEART—4130 Indiana avenue. Sister M. Patrick, Superior.

CONVENT OF THE SISTERS OF THE POOR HANDMAIDS OF JESUS CHRIST—212 Hudson avenue. Sister M. Bartholomew, Superior.

CONVENT OF THE SISTERS OF THE POOR HANDMAIDS OF JESUS CHRIST—52 Newberry avenue. Sister Liguoria, Superior.

ST. ELIZABETH'S HOSPITAL—Claremont avenue and LeMoyne street; tel. Humboldt 329. Sister M. Martha, Superior; Rev. Justin Henkel, C.P.P.S., Chaplain.

ST. FRANCIS' HOSPITAL—Gregory and York streets, Blue Island, Illinois. Sister M. Alexis, Superior; tel. Blue Island 1611.

ST. FRANCIS' HOSPITAL—365 Ridge avenue, Evanston, Illinois. Sister Aegidia, Superior.

HOSPITAL OF ST. ANTHONY OF PADUA—West Nineteenth street and Douglas boulevard; tel. Canal 425. Sister M. Lioba, Superior; Rev. Martin Dentinger, C.P.P.S., Chaplain.

HOTEL DIEU—6337 Harvard avenue. Sister St. Joseph, Superior; tel. Wentworth 805 and 693; Rev. M. Luby, Chaplain.

ST. JOSEPH'S HOSPITAL—360 Garfield avenue; tel. Lincoln 424. Mother St. Joseph, Superior; Rev. Mullay, Chaplain.

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ST. MARY OF NAZARETH HOSPITAL — Leavitt street and Haddon avenue. Sister Donata, Superior; Rev. E. R. Rejvert, Chaplain; tel. Humboldt 604.

MERCY HOSPITAL — 2560 Calumet avenue. Sister Mary Raphael, Superior; Rev. S. J. Gates, Chaplain; tel. Calumet 266.

MUNICIPAL ISOLATION HOSPITAL — Lawndale avenue and Thirty-fifth street; tel. Canal 1694. Sister M. Ermelinda, Superior. Attended from St. Paul's Church.

OAK PARK HOSPITAL — Wisconsin avenue, Oak Park, Illinois. Sister St. Lucie, Superior; Very Rev. J. M. Marsiele, C.S.V., Chaplain; tel. Oak Park 600.

Educational Institutions for Boys

CATHEDRAL COLLEGE — Southeast corner Superior and Cass streets. Rev. F. A. Purcell, D.D., Rector; tel. North 2236.

ST. CYRIL'S PRIORY AND COLLEGE — 6413 Star avenue. Rev. Cyril C. Kehoe, O.C.C., President; tel. Hyde Park 1418.

DE LA SALLE INSTITUTE — Thirty-fifth street and Wabash avenue. Brother Ligouri, Director; tel. Douglas 956.

DE PAUL UNIVERSITY — 244 East Webster avenue. Rev. P. V. Byrne, C.M., Director; tel. Lincoln 1318.

FRANCISCAN MONASTERY — Laflin and Fifty-first streets. Rev. Benignus Schuetz, O.F.M., Superior.

ST. IGNATIUS' COLLEGE — 413 West Twelfth street. Rev. A. J. Burrowes, S. J., Superior; tel. Monroe 1391.

ST. JOSEPH'S TECHNICAL SCHOOL — Techny, Illinois. Rev. Francis P. de Lange, S.V.D., Superior; tel. Shermerville 292.

MONASTERY OF OUR LADY OF SORROWS — 1432 Jackson boulevard. Very Rev. H. Crevier, O.S.M., Director.

ST. PATRICK'S COMMERCIAL ACADEMY — 135 South Desplaines street. Brother Ambrose, Director; tel. Monroe 4427.

ST. PHILIP'S HIGH SCHOOL — 1432 Jackson boulevard. Rev. A. M. McGinnis, O.S.M., Director; tel. Kedzie 1349.

ST. PROCOPIUS' ABBEY AND COLLEGE OF THE ORDER OF ST. BENEDICT — 702 Alport street. Rt. Rev. Nepomucene Jaeger, O.S.B., Superior.

ST. PROCOPIUS' COLLEGE — Lisle, Illinois. Rev. P. I. Wittmann, O.S.B., Director; tel. Canal 463.

ST. RITA'S COLLEGE — Sixty-third street and Oakley avenue. Rev. J. F. Green, O.S.A., Superior; tel. Wentworth 2176.

ST. STANISLAUS' COLLEGE — Corner West Division and Holt streets. Very Rev. John J. Kosinski, C.R., Superior; tel. Monroe 668.

ST. VIATOR'S NORMAL INSTITUTE — Belmont and North Fortieth avenues. Rev. J. D. Laplante, C.S.V., Superior; tel. Irving Park 2603.

Educational Institutions for Girls

ACADEMY OF THE LADIES OF LORRETO — Corner Sixty-fifth street and Washington avenue. Mother Angelica, Superior; tel. Hyde Park 376.

ACADEMY OF OUR LADY OF PROVIDENCE — 1400 West Van Buren street. Sister St. Louise, Superior; tel. Kedzie 532.

ACADEMY OF OUR LADY — Ninety-fifth and Throop streets. Mother M. F. Seraphica, Superior; tel. Longwood 28.

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- BENEDICTINE CONVENT OF THE SACRED HEART—742 West Eighteenth place. Mother Nepomucena Jaeger, O.S.B., Prioress.
- ST. CATHERINE'S ACADEMY—333 South Central avenue. Sister M. Xavier, Superior.
- CONVENT AND ACADEMY OF SS. BENEDICT AND SCHOLASTICA—333 Orleans street. Mother M. Sultberta Vollmer, O.S.B., Superior.
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- ST. JAMES' HIGH SCHOOL—2912 Wabash avenue. Sister Mary Loyola, Director.
- THE JOSEPHINUM ACADEMY—800 North Oakley avenue. Sister Attala, Superior; tel. Humboldt 2296.
- ST. MARY'S HIGH SCHOOL—74 Cypress street. Sister Mary Hilary, Director; tel. Ashland 6861.
- OUR LADY OF MT. CARMEL ACADEMY—1632 Belmont avenue. Sister M. Loyola, Director; tel. Lake View 4989.
- ST. PATRICK'S CONVENT AND ACADEMY OF THE SISTERS OF MERCY—Washington and Oakley boulevards. Mother Mary Joseph Sheehan, Superior; tel. West 767.
- ST. SCHOLASTIC'S ACADEMY—4075 Ridge boulevard. Sister M. Rose, O.S.B., Director; tel. Rogers Park 141.

Points of Interest in and about Chicago

NORTH SIDE.

Academy of Sciences Museum, in Lincoln Park.

Cemeteries: Graceland, Rosehill and Calvary.

Fort Sheridan, near Highwood.

Grant, Schiller, Lincoln, Goethe and other monuments, in Lincoln Park.

Historical Society Library and collection, Dearborn av. and Ontario st.

Holy Name Cathedral, North State and Superior sts.

Lake Shore Drive.

Lincoln Park conservatories and zoo.

Newberry Library, Clark st. and Walton place.

Northwestern University, in Evanston.

Waterworks, Chicago av. near lake.

SOUTH SIDE.

Armour Institute of Technology, 3300 Armour av.

Art Institute galleries of paintings, sculptures and art collections, on the Lake Front, foot of Adams st.

Auditorium Tower, Wabash av. and Congress st., view of city.

Blackstone Branch Library, Lake av. and Forty-ninth st.

Board of Trade, La Salle st. and Jackson boul., admission to gallery.

Cahokia Courthouse, on Wooded Island, in Jackson Park.

Caravels, in Jackson Park.

Chamber of Commerce Building (interior), La Salle and Washington sts.

Chicago National Bank Building, interior mural decorations, 148 Monroe st.

Chicago Normal School, Sixty-eighth st. and Stewart av.

Chicago Stock Exchange Building, Washington and La Salle sts.

Cook County Courthouse, La Salle and Washington sts.

Confederate Monuments, in Oakwoods Cemetery.

Crerar Library, 87 Wabash av., sixth floor.

Douglas Monument, Thirty-fifth st. and Ellis av.

Drexel, Grand and Fifty-fifth st. boulevards.

Field Museum, in Jackson Park.

Fort Dearborn site tablet, 1 River st., opposite Rush st. bridge.

Grand Army Hall, in Public Library Building, Randolph st. and Michigan av.

The First American Catholic Missionary Congress

Iroquois Theater fire, scene of, 79-83
 Randolph st.
 Jackson Park, site of World's Fair in 1893.
 Lifesaving Station, at mouth of Chicago River.
 Logan Statue, in Grant Park (Lake Front).
 Marquette Building sculpture panels, Dearborn and Adams sts.
 Marquette-Joliet Cross, Robey st. and Drainage Canal.
 Masonic Temple, view of city from roof.
 Massacre Monument, in Eighteenth st., near lake.
 Midway Plaisance, Jackson Park.
 Montgomery Ward tower, Michigan av. and Madison st., view of city.
 Municipal Museum, in Public Library Building, Michigan av. and Washington st.
 McKinley Statue, in McKinley Park.
 Orchestra Hall, 168 Michigan av.
 Postoffice, on square bounded by Adams, Clark and Dearborn sts. and Jackson boul.
 Public Library, Michigan av. and Washington st.
 Pullman, suburb and manufactory.
 South Water st., commission house district.
 State st. department stores, shopping district.

Stock Yards, Halsted and Root sts.
 Tunnels under river, Van Buren, Washington and La Salle sts.
 University of Chicago quadrangles, Ellis av. and Fifty-eighth st.
 Washington Statue, Grand boul. and Fifty-first st.
 Wendell Phillips High School, Prairie av. and Thirty-ninth st.
 Wooded Island, in Jackson Park.

WEST SIDE.

Ashland, Garfield, Humboldt, Washington and Garfield boulevards.
 The Chicago House of Correction (Bridewell), Twenty-sixth st. and California av.
 Douglas Park.
 Drainage Canal.
 Garfield Park.
 Ghetto district, on South Canal, Jefferson and Maxwell sts.; fish market on Jefferson st., from Twelfth to Maxwell.
 Haymarket Square, Randolph and Desplaines sts., scene of anarchist riot.
 Hull House, 335 South Halsted st.
 Humboldt Park.
 Humboldt, Leif Ericson, Reuter and Kosciusko monuments, in Humboldt Park.
 Parental School, St. Louis and Berwyn avs.
 Police Monument (Haymarket), in Union Park.

Chicago Railway Stations

AURORA, ELGIN & CHICAGO STATION,
 Fifth av., between Jackson and Van Buren sts., Aurora, Elgin & Chicago Electric Line.

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 Cleveland, Cincinnati, Chicago & St. Louis.
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 Michigan Central.
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 Chicago & Western Indiana.
 Chicago, Indianapolis & Louisville (Monon).
 Erie.

Grand Trunk.
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Michigan av. and Congress st.
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180 East Randolph st.
The Brevoort Hotel,
143 East Madison st.
The Briggs Hotel,
Fifth av. and Randolph st.
Chicago Beach Hotel,
Fifty-first st. and Cornell av.
The Del Prado Hotel,
Fifty-ninth st. and Illinois Central R. R.
The Grand Pacific Hotel,
Jackson boul. and Clark st.
Great Northern Hotel,
Jackson boul. and Dearborn st.
The Grace Hotel,
Jackson boul. and Clark st.
The Kaiserhof Hotel,
266 South Clark st. near Jackson boul.
The Majestic Hotel,
22 Quincy st.
Metropole Hotel,
Twenty-third st. and Michigan av.
The Morrison Hotel,
Madison and Clark sts.
The Stratford Hotel,
Michigan av. and Jackson boul.

Hotel Warner,
Thirty-third st. and Cottage Grove av.
Hyde Park Hotel,
Lake av. and Fifty-first st. boul.
The Lakota Hotel,
Thirtieth st. and Michigan av.
The Lexington Hotel,
Twenty-second st. and Michigan av.
McCoy's Hotel,
Van Buren and Clark sts.
Palmer House,
State and Monroe sts.
The Plaza Hotel,
North av. and Clark st.
Saratoga Hotel,
159 Dearborn st.
The Sherman House,
Clark and Randolph sts.
Union Hotel,
101 East Randolph st.
Victoria Hotel,
Michigan av. and Van Buren st.
Wellington Hotel,
Jackson boul. and Wabash av.
The Windsor-Clifton Hotel,
157 Wabash av.

Principal Theaters and Places of Amusement

The Auditorium,
Congress st. and Wabash av.
The Bush Temple of Music,
North Clark st. and Chicago av.
Chicago Opera House, 118 Washington st.
Coliseum, Wabash av. near Sixteenth st.
The Colonial Theater, 79 Randolph st.
The Garrick Theater, 107 Randolph st.
Grand Opera House, 87 Clark st.
Great Northern Theater, 20 Quincy st.
Haymarket Theater, 167 W. Madison st.
The Illinois Theater, 20 Jackson boul.

The International Theater,
401 Wabash av.
The La Salle Theater, 137 Madison st.
The Majestic Theater, 71 Monroe st.
McVicker's Theater, 78 Madison st.
Olympic Theater, 59 Clark st.
Orchestra Hall, 165 Michigan av.
Powers Theater, 140 Randolph st.
The Princess Theater, 259 S. Clark st.
Studebaker Theater, 203 Michigan av.
Whitney Opera House, 17 Van Buren st.

Respectfully Submitted,

Patrick J. Madden.

The First American Catholic Missionary Congress

"It will give me great pleasure to be present at what I am now fully convinced will be a historic occasion. We need to develop the missionary spirit among our people, and to get them out of the narrow bounds of parochialism. I sincerely hope one effort of the Congress will be to arouse an earnest and abiding interest in the welfare of the Catholic Church in all parts of the United States and its colonies."

—Rt. Rev. M. J. Hoban, Bishop of Scranton, Pa.

"My interest in the Extension Society is such that I could not allow anything to keep me away from this exceptional opportunity for giving the Congress the prominence it deserves."

—Rt. Rev. J. J. Hennessy, D.D., Bishop of Wichita, Kan.

"I am interested in your work and my heart rejoices at every new success I hear of. I congratulate you on the work you have so far accomplished. To the Catholic Church Extension Society and Congress I say 'Floreant.'"

—Rt. Rev. Msgr. J. Boyle, Johnstown, Pa.

"Wishing you every success in the carrying on of your beautiful program."

—Very Rev. Msgr. H. O. Chalifoux, V.G., Sherbrooke, P. Q.

"I take great interest in your noble work, and I wish the Congress every success."

—Rt. Rev. Peter Engel, O.S.B., St. John's Abbey, Collegeville, Minn.

"It is needless to say that I am heart and soul with you in this splendid and zealous work. You know my interest and I hope I may be able to be with you."

—Rt. Rev. C. J. O'Reilly, D.D., Bishop of Baker City.

"I will be present at the Congress if nothing unforeseen prevents me. As to preaching one of the sermons, I am not much of an orator, yet I could, somewhere, give a plain talk on this subject, which is certainly dear to my heart. I hope the Congress will be a grand success and do worlds of good."

—Rt. Rev. Cornelius Van de Ven, D.D., Bishop of Natchitoches.

"The purposes are worthy of the heartiest encouragement, and I hope I can be of some service in furthering them. It will be a real pleasure for me to attend the meeting."

—Rt. Rev. Thomas F. Lillis, D.D., Bishop of Leavenworth.

"I will be present at the First American Catholic Missionary Congress. No doubt such a Congress will do much toward stirring the hearts of the faithful to a practical co-operation in the noble work of the missions."

—Rt. Rev. James Schwebach, D.D., Bishop of La Crosse.

"I certainly congratulate you on the prospects of the Missionary Congress. I can assure you that I take a very deep interest in everything connected with Church Extension. I am always prepared to do what I can in the matter. I will gladly co-operate with you."

—Rt. Rev. Thomas J. Conaty, D.D., Bishop of Los Angeles.

"I sympathize very highly with the Congress, and present to you my hearty congratulations and beg the Lord to bless it, and fill it with fruits of benediction and eternal life."

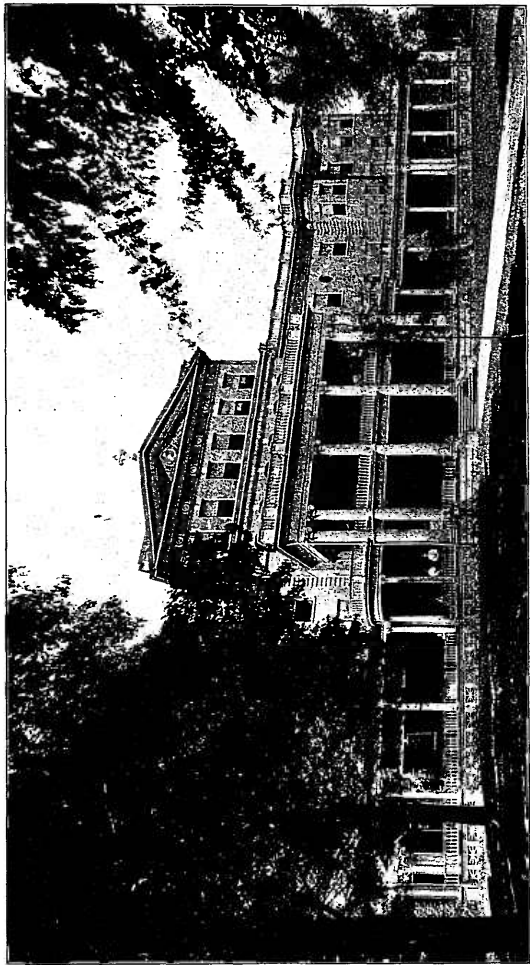
—Emmanuel, Bishop of Pomar del Rio, Cadiz, Spain.

"Nothing, indeed, could afford me more pleasure and satisfaction than to assist at the First Catholic Missionary Congress, to be held in Chicago on November 15, and I feel deeply grateful for the honor of an invitation."

—Rt. Rev. Geo. Albert Guertin, D.D., Bishop of Manchester, N. H.

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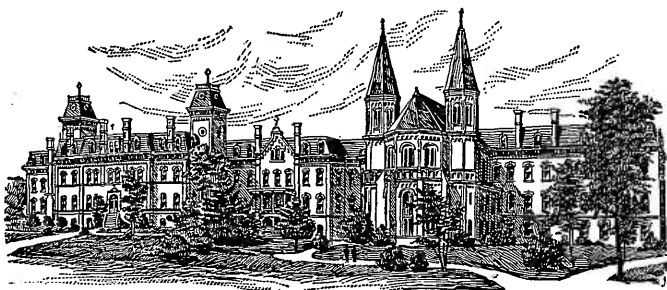
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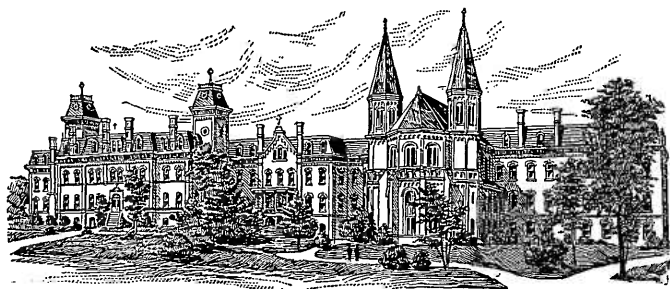
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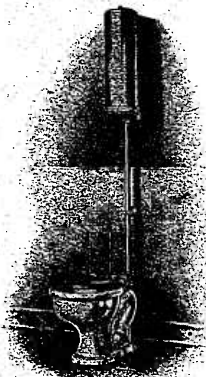
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The importance of perfect sanitation in our parochial schools, universities, hospitals, etc., can not be impressed upon us too forcibly, and is best illustrated in the following extract from the Encyclopedia Britannica: "Sanitary plumbing stands in closer relationship to the health of the people than any other art or science. The germ theory of disease and the fact that the microbe can be prevented from transportation and germination places sanitary plumbing among the chief factors in all measures for the prevention and removal of disease. Medical science pronounces the reckless, careless and ignorant disposal of human excremental products the most prolific source of disease. It, therefore, becomes necessary that they be quickly removed. The underground sewer is the safest means of disposal, but the sewers generate gases that cause the disease. Sewer gas must, therefore, be confined, and this is the work of sanitary plumbing."

Again we quote from the above standard authority: "Patrick J. Madden, of Chicago, is the inventor and patentee of a line of closets which marks a new era in closet building. The remarkable fixtures combine hygienic and sanitary security, mechanical simplicity, strength and durability. They are especially constructed to overcome water waste in public and private use. A place is given them here because they are the first closets produced that have successfully passed the disease germ and mephitic gas test, securing scientific endorsement. The closets are of the Siphon Jet Type, holding the deepest water seal yet attained in bowl construction, and entirely overcoming the intermittent outflow which condemned earlier attempts at producing the jet closet. This closet is automatic in action and designed especially for public building purposes."



The Clow "Celtic" Automatic
Madden's Patent

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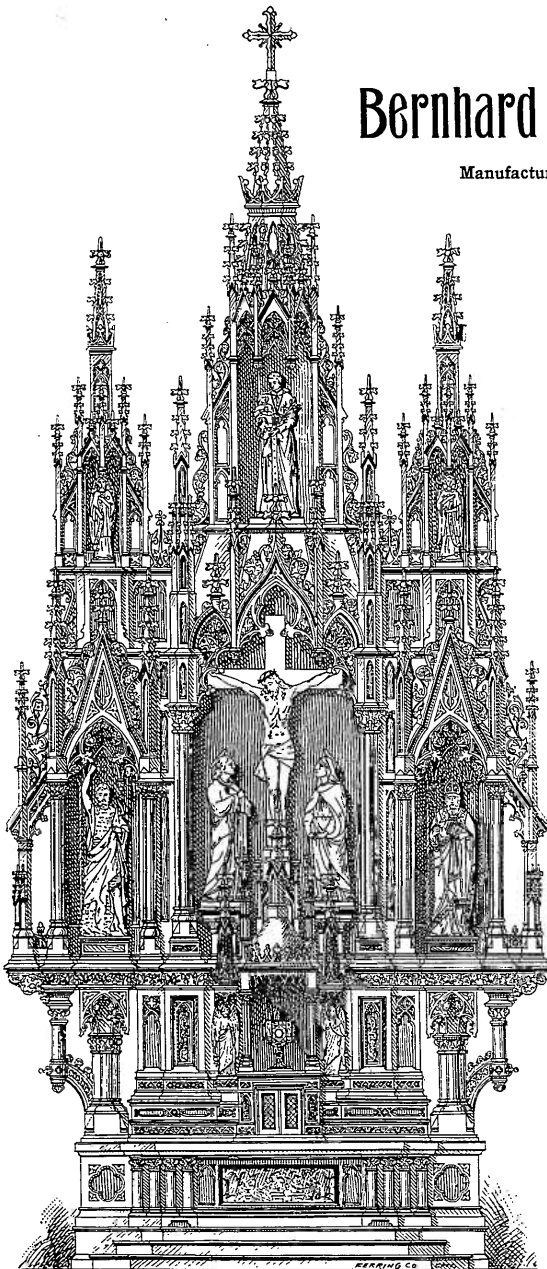
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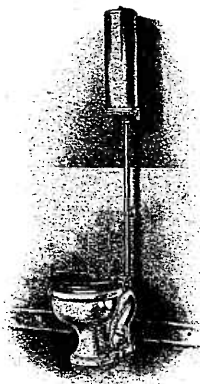
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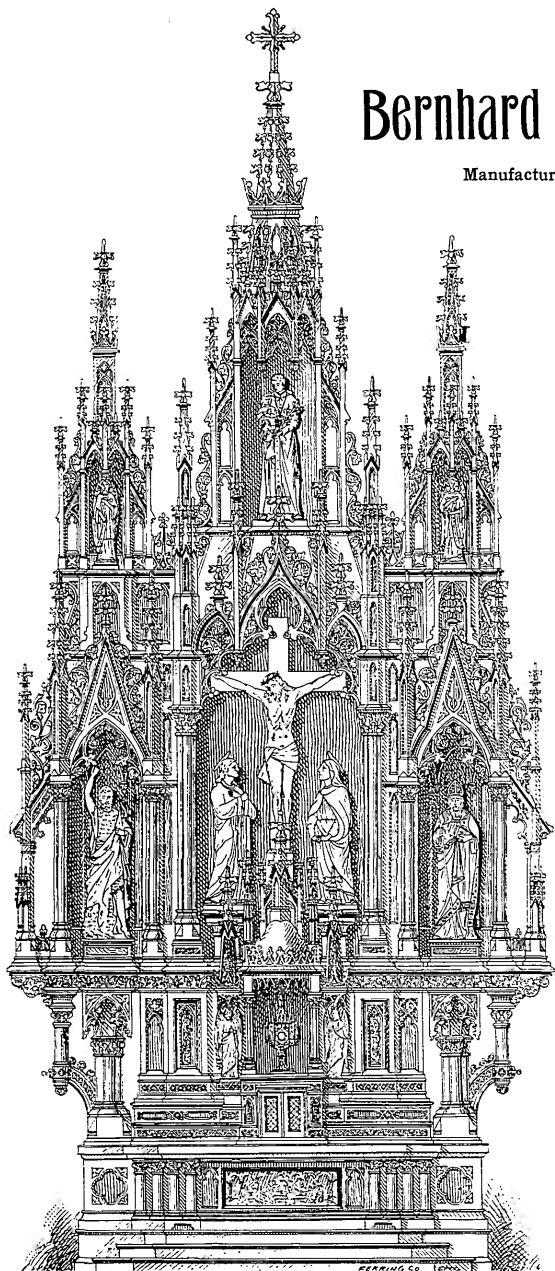
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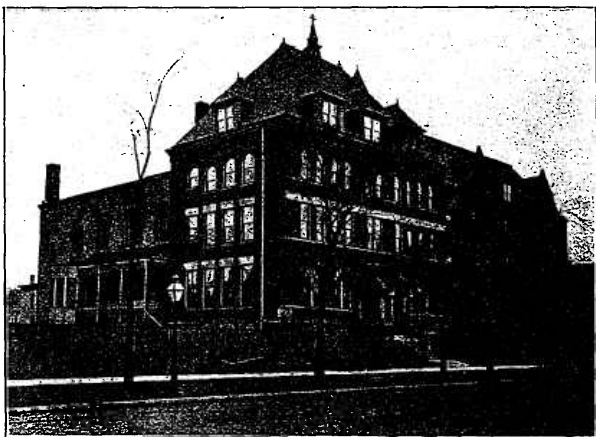
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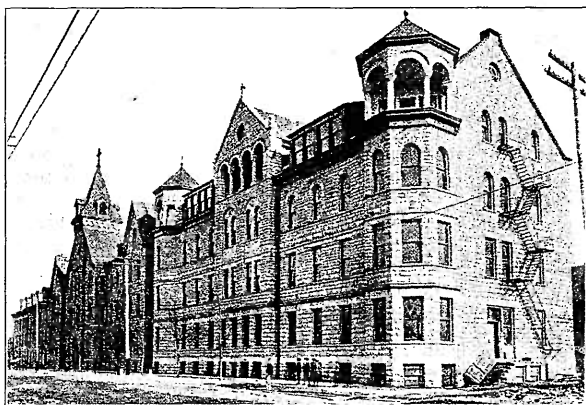
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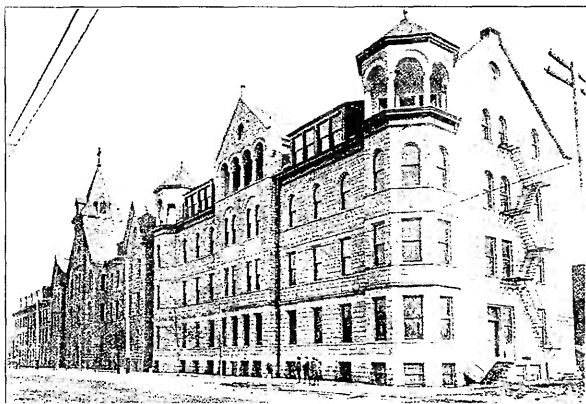
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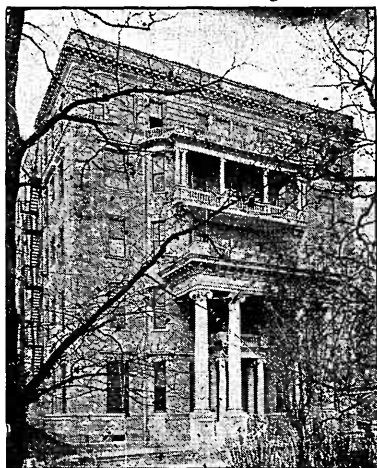
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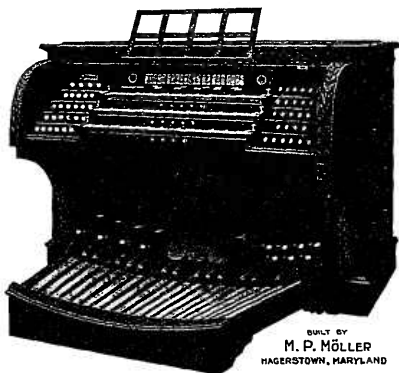
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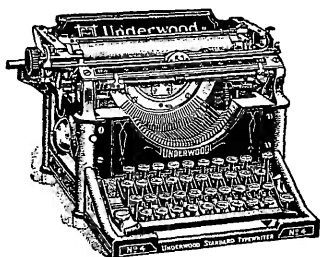
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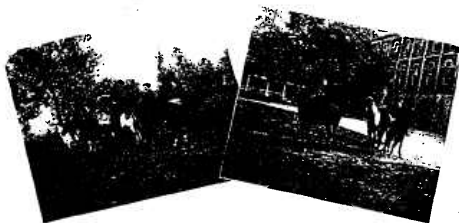
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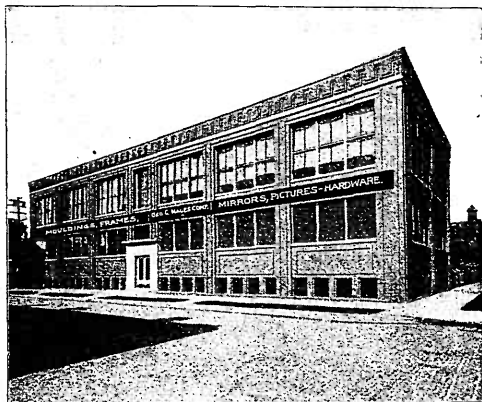
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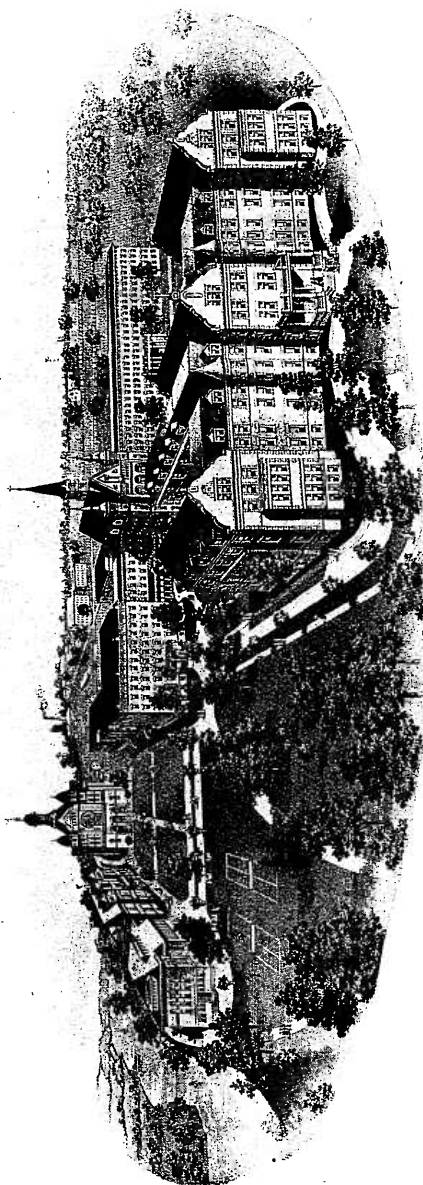
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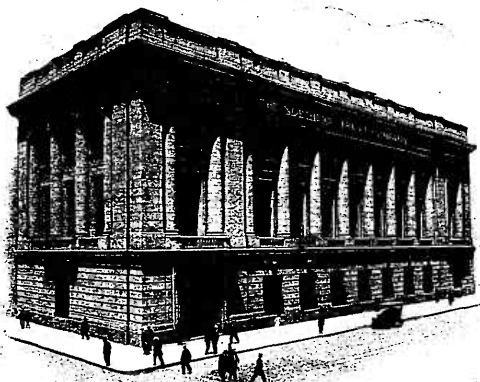
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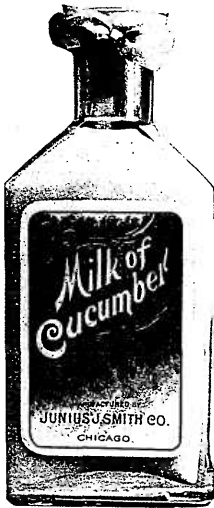
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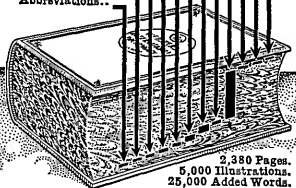
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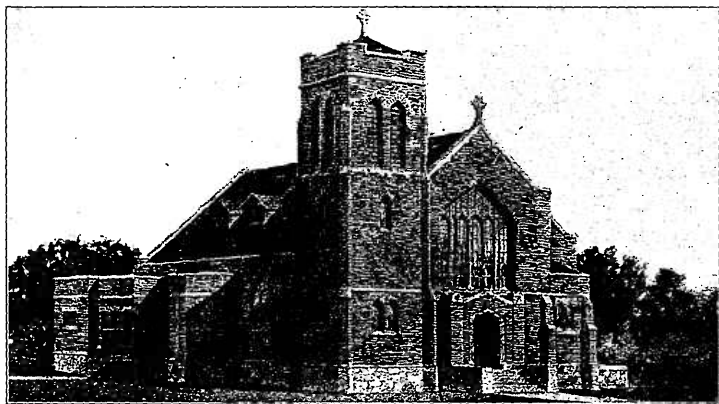
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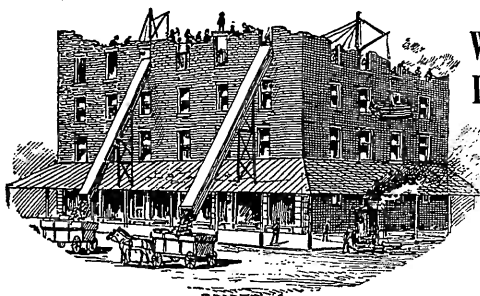
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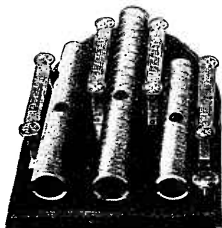
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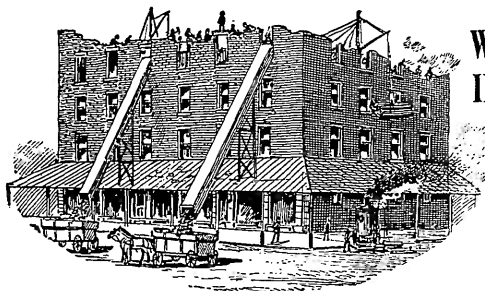
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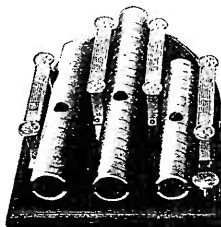
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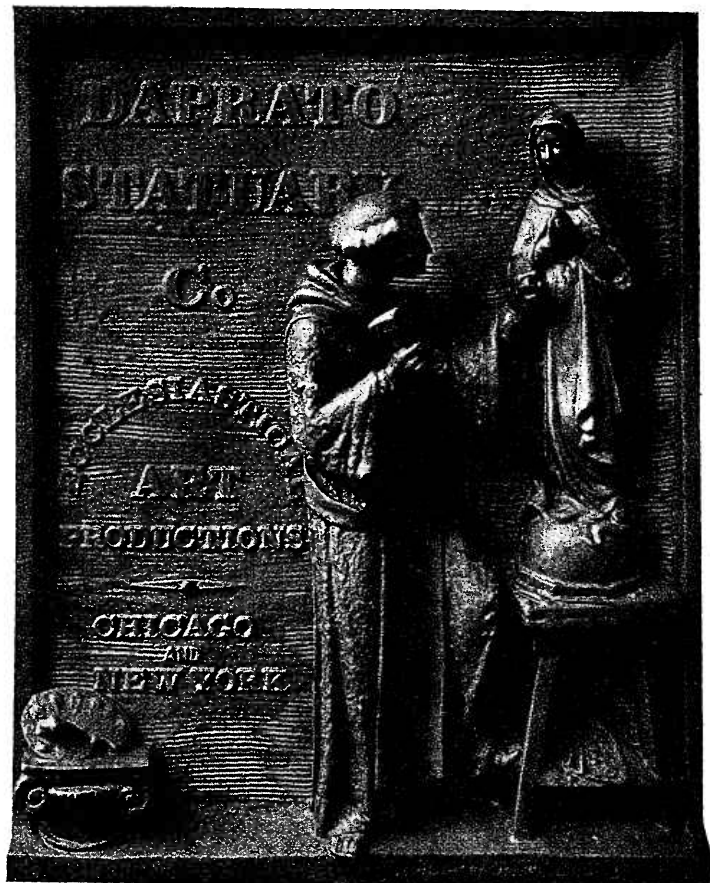
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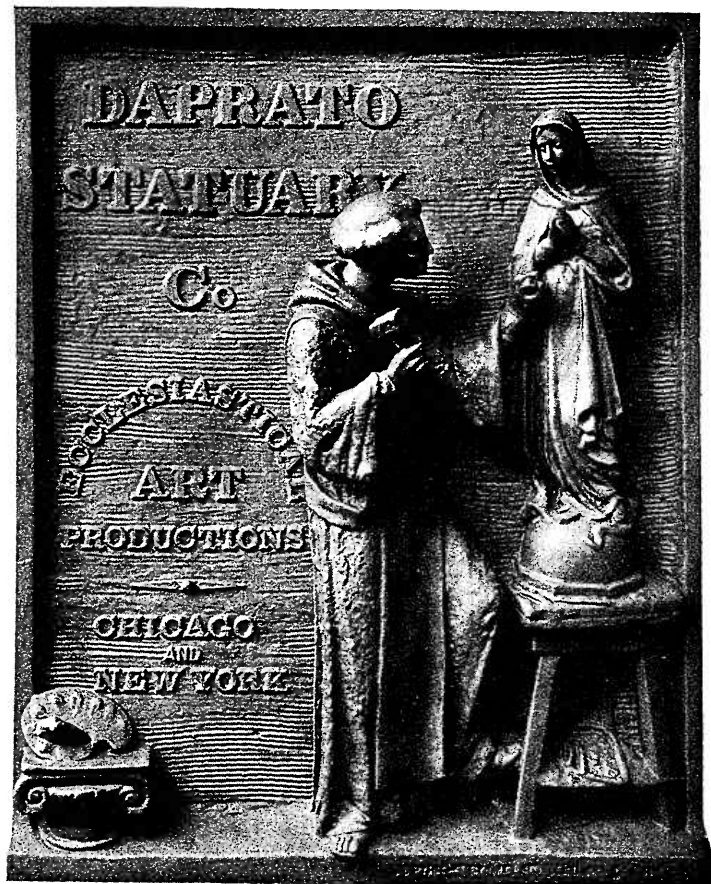
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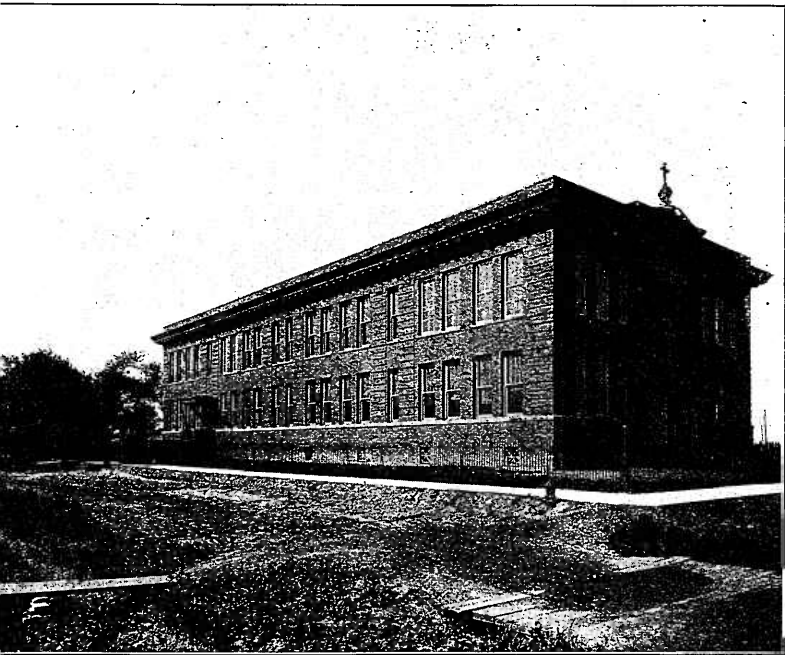
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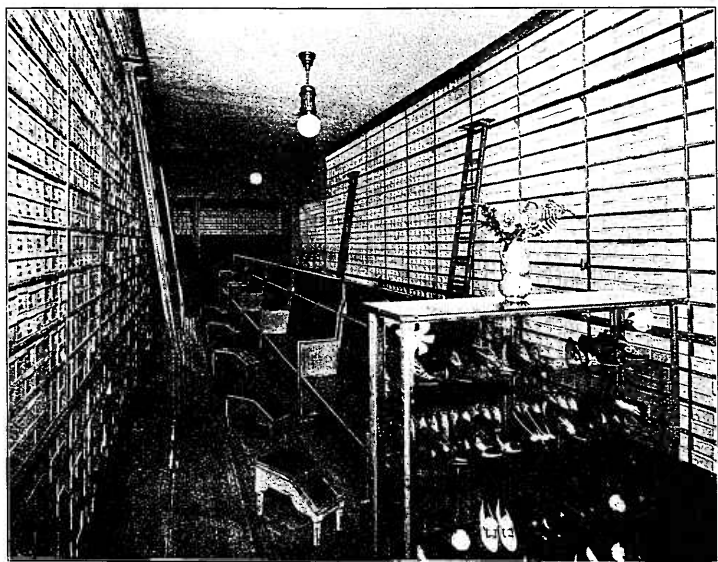
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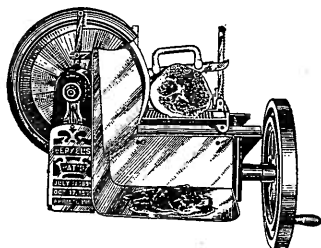
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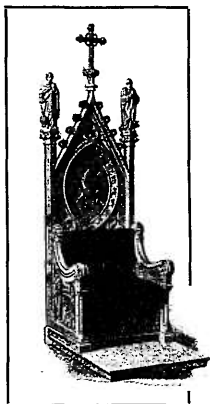
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